

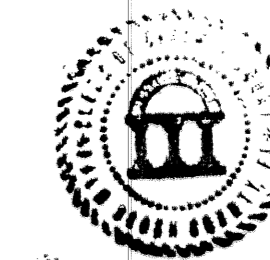
FOXPOINTE - LOTS 8 AND 9, BLOCK 2 - REPLAT

A PLAT OF A PORTION OF SECTION 24, TOWNSHIP 46 SOUTH, RANGE 42 EAST AND ALSO BEING A REPLAT OF LOTS 8 AND 9, BLOCK 2 OF FOXPOINTE AS RECORDED IN PLAT BOOK 32, PAGES 107 AND 108 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA

JOHN A. GRANT, JR., INC.

CONSULTING ENGINEERS AND LAND SURVEYORS

BOCA RATON, FLORIDA



148

COUNTY OF PALM BEACH)
STATE OF FLORIDA) ss
This Plat was filed for record at 1:41 P.M.
this 7 day of JUNE 19 93
and duly recorded in Plat Book No. 72
on page 148-149
DOROTHY H. WILKEN, Clerk of Circuit Court
by *[Signature]* D.C.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT SHERMAN AND MARILYN H. HARMELIN, AND LEO AND SEAMAN, OWNERS OF THE LAND SHOWN HEREON, BEING IN SECTION 24, TOWNSHIP 46 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, SHOWN HEREON AS FOXPOINTE - LOTS 8 AND 9, BLOCK 2 - REPLAT, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS 8 AND 9, BLOCK 2 OF FOXPOINTE ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 32, PAGES 107 AND 108, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA,

HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DO HEREBY DEDICATE AS FOLLOWS:

1. UTILITY EASEMENTS:

THE UTILITY EASEMENT AS SHOWN HEREON IS HEREBY DEDICATED IN PERPETUITY FOR THE CONSTRUCTION AND MAINTENANCE OF GENERAL UTILITIES, INCLUDING BUT NOT LIMITED TO POWER, COMMUNICATIONS, WATER AND SEWER.

IN WITNESS WHEREOF, WE HEREBY SET OUR HANDS AND SEALS AS FOLLOWS:

AS TO LOT 9, BLOCK 2

WE, SHERMAN HARMELIN AND MARILYN H. HARMELIN, DO HEREUNTO SET OUR HANDS AND SEALS THIS 26th DAY OF JULY 1993.

[Signatures of Sherman Harmelin and Marilyn H. Harmelin]
WITNESSES AS TO BOTH
[Signatures of witnesses]
WITNESSES AS TO BOTH

[Signatures of Sherman Harmelin and Marilyn H. Harmelin]
SHERMAN HARMELIN
MARILYN H. HARMELIN

AS TO LOT 8, BLOCK 2

I, LEO SEAMAN, DO HEREUNTO SET MY HAND AND SEAL THIS 11 DAY OF AUGUST 1993.

[Signatures of Leo Seaman and witnesses]
WITNESSES

[Signature of Leo Seaman]
LEO SEAMAN

JULY 1993

SHEET 1 OF 2

JOB NO JG 100-7340

INDEX OF SHEETS

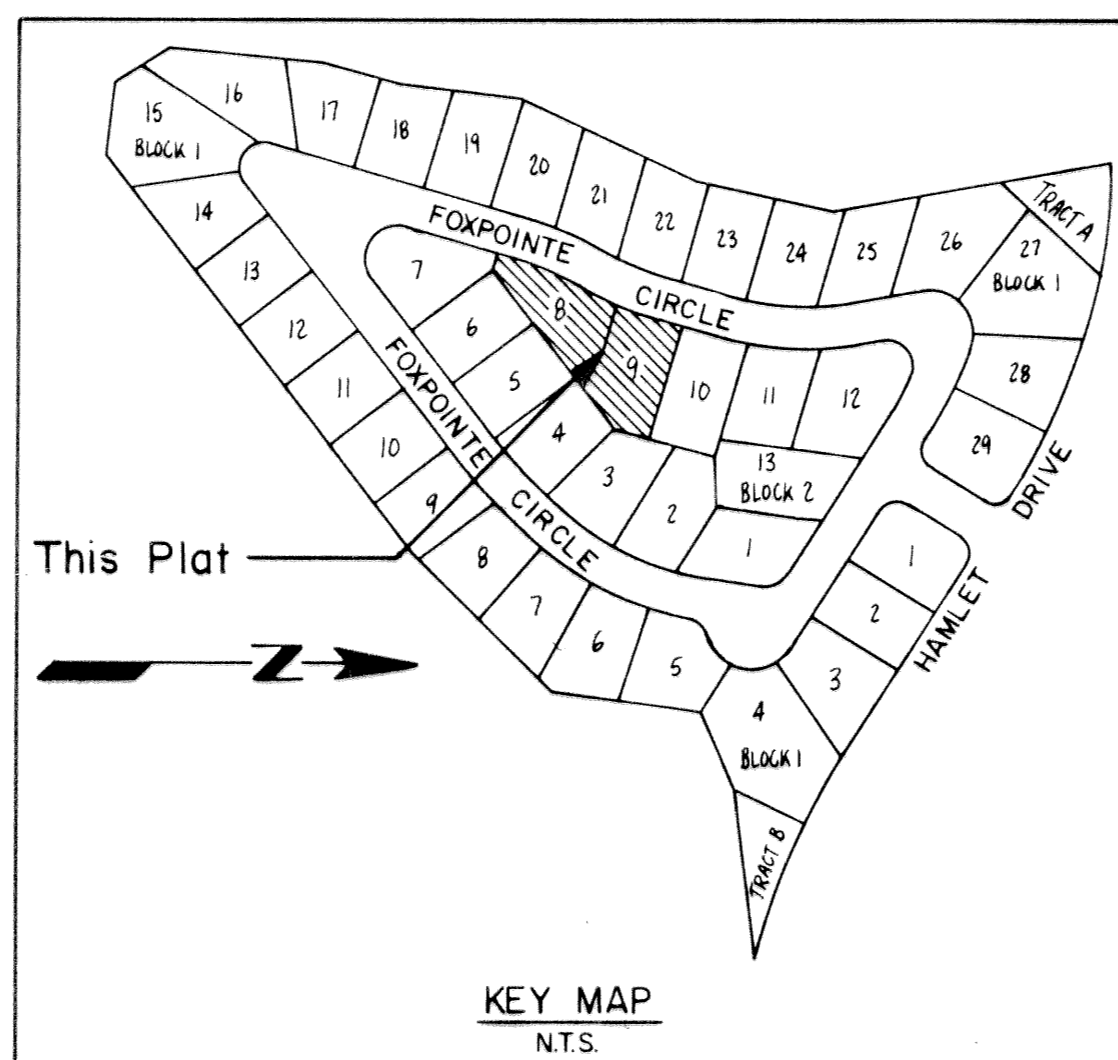
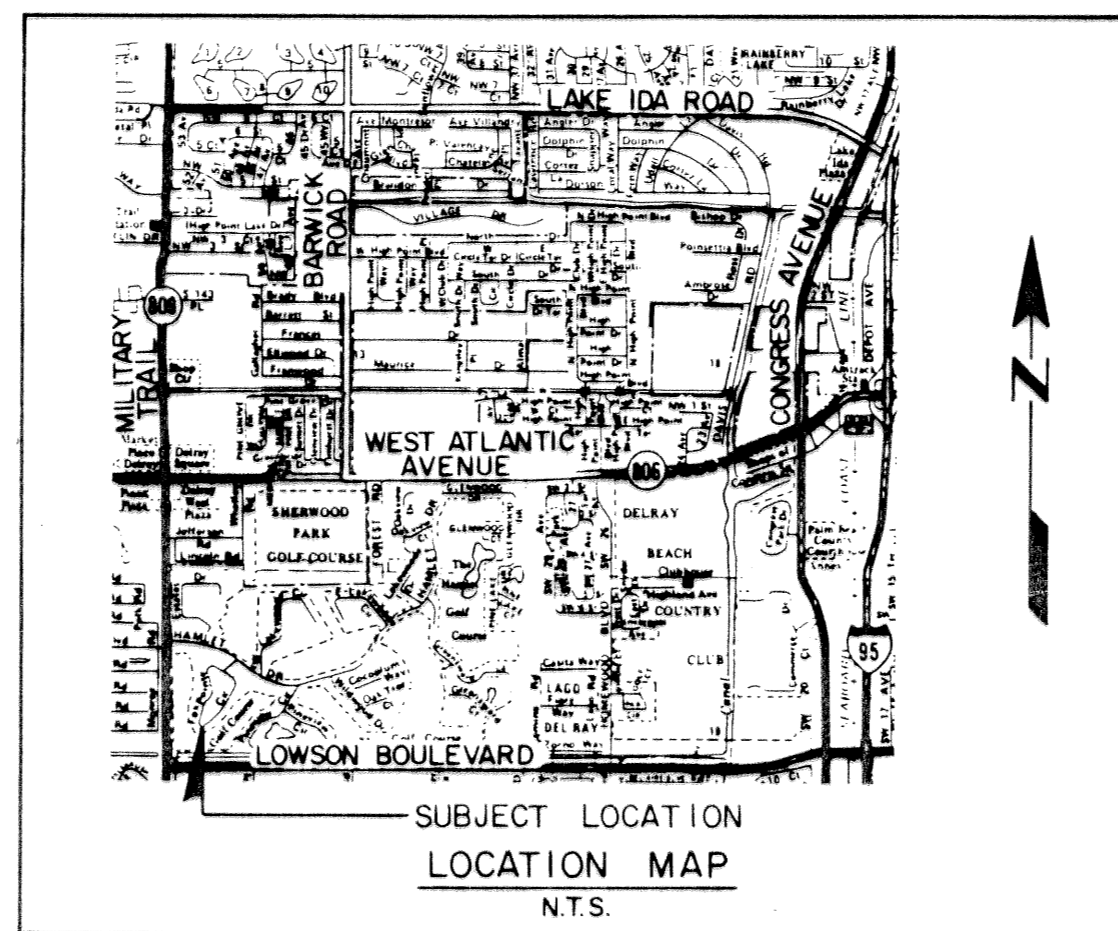
SHEET NO. 1 ——— TITLE SHEET AND CERTIFICATES
SHEET NO. 2 ——— DETAIL SHEET

STATISTICAL DATA

TOTAL AREA THIS PLAT	0.492 AC.
AREA OF LOT	0.492 AC.
LAND USE	SINGLE FAMILY

THIS INSTRUMENT WAS PREPARED BY:
JOHN A. GRANT, III
JOHN A. GRANT, JR., INC.
CONSULTING ENGINEERS AND LAND SURVEYORS
3333 NORTH FEDERAL HIGHWAY
BOCA RATON, FLORIDA 33431
PHONE NUMBER - (407) 395-3333

NOTE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.



MORTGAGEE'S CONSENT

STATE OF FLORIDA) THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY
COUNTY OF DADE) ss DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND
DESCRIBED IN SAID DEDICATION BY THE OWNERS THEREOF AND AGREES THAT ITS MORTGAGE, WHICH IS RECORDED IN OFFICIAL
RECORD BOOK 8001 AT PAGE 1470 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO
THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID BANK HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, MARK ARTIS AND ATTESTED TO BY ITS VICE PRESIDENT, BERNARD ASTOR, AND ITS SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 30 DAY OF November, A.D., 1993.

CORAL GABLES FEDERAL SAVINGS AND LOAN ASSOCIATION,
A FEDERAL SAVINGS BANK

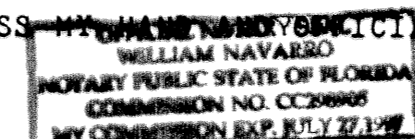
ATTEST: *[Signature of Bernard Astor]*
BERNARD ASTOR, VICE PRESIDENT

BY: *[Signature of Mark Artis]*
MARK ARTIS, VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF FLORIDA) ss BEFORE ME PERSONALLY APPEARED MARK ARTIS AND BERNARD ASTOR WHO ARE PERSONALLY
COUNTY OF DADE) KNOWN TO ME AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE PRESIDENTS OF
THE ABOVE NAMED CORAL GABLES FEDERAL SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS BANK, AND SEVERALLY
ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID BANK, AND THAT
THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE SEAL OF SAID BANK, AND THAT IT WAS AFFIXED TO SAID
INSTRUMENT BY DUE AND REGULAR AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID BANK.

WITNESS MY HAND AND OFFICIAL SEAL THIS 30 DAY OF November, A.D., 1993.



[Signature of William Navarro]
NOTARY PUBLIC, STATE OF FLORIDA
WILLIAM NAVARRO

MY COMMISSION EXPIRES: July 27, 1997
MY COMMISSION NUMBER: CC 298906

TITLE CERTIFICATE

STATE OF FLORIDA) I, FRANK J. BADACH, A DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA, DO HEREBY
COUNTY OF PALM BEACH) ss CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HEREOF DESCRIBED PROPERTY; THAT I
FIND THE TITLE TO THE PROPERTY IS VESTED TO SHERMAN HARMELIN AND MARILYN H. HARMELIN AND LEO SEAMAN AND
SEAMAN; THAT THE CURRENT TAXES HAVE BEEN PAID; THAT ALL MORTGAGES NOT SATISFIED OR RELEASED OF
RECORD NOR OTHERWISE TERMINATED BY LAW ARE SHOWN HEREON; AND THAT THERE ARE NO OTHER ENCUMBRANCES OF RECORD.

DATE: 12/3/93

[Signature of Frank J. Badach]
FRANK J. BADACH
ATTORNEY-AT-LAW LICENSED IN FLORIDA

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT (P.R.M.'S) PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED AS REQUIRED BY LAW; AND, FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177 FLORIDA STATUTES, AS AMENDED, AND REQUIREMENTS OF THE CITY OF DELRAY BEACH.

DATE: FEBRUARY 23, 1994

[Signature of John A. Grant III]
JOHN A. GRANT, III
PROFESSIONAL LAND SURVEYOR NO. 3324
STATE OF FLORIDA

CITY APPROVAL

THIS PLAT OF THE FOXPOINTE - LOTS 8 AND 9, BLOCK 2 - REPLAT WAS APPROVED ON THE 12th DAY OF April, A.D. 1994 BY THE CITY COMMISSION OF THE CITY OF DELRAY BEACH, FLORIDA.

[Signature of City Clerk]
CITY CLERK

ATTEST: *[Signature of Alison MacHugh Harty]*
CITY CLERK

AND REVIEWED, ACCEPTED, AND CERTIFIED BY:

[Signature of Diane Dominguez]
DIRECTOR OF PLANNING & ZONING

[Signature of Jeanne Bean]
PLANNING & ZONING BOARD CHAIRMAN

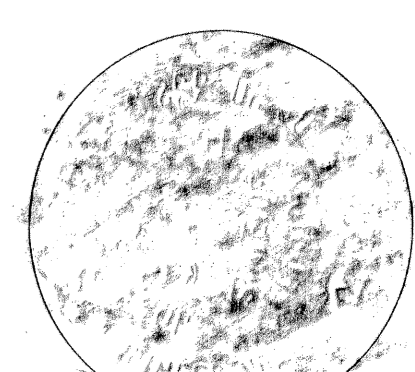
[Signature of City Engineer]
CITY ENGINEER

[Signature of Fire/Marshal]
FIRE/MARSHAL

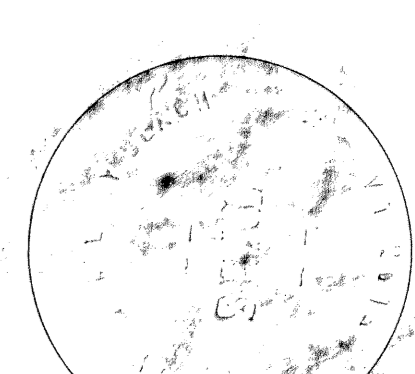
[Signature of Director of Environmental Services]
DIRECTOR OF ENVIRONMENTAL SERVICES



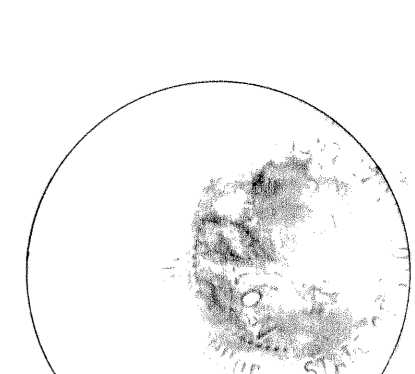
CORAL GABLES FEDERAL
S & L ASSOC



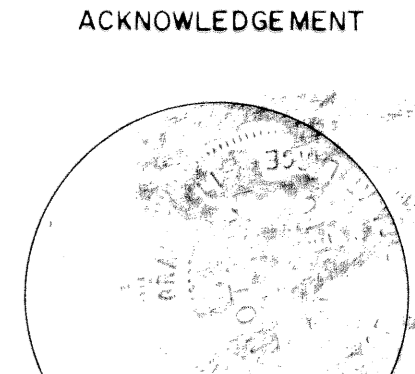
SURVEYOR



CITY APPROVAL



HARMELIN
ACKNOWLEDGEMENT



SEAMAN
ACKNOWLEDGEMENT

7340
 SUBDIVISION - FOXPOINTE
 PLAT 148
 BLOCK 2
 LOTS 8 AND 9
 24/16/92
 C/Barney

