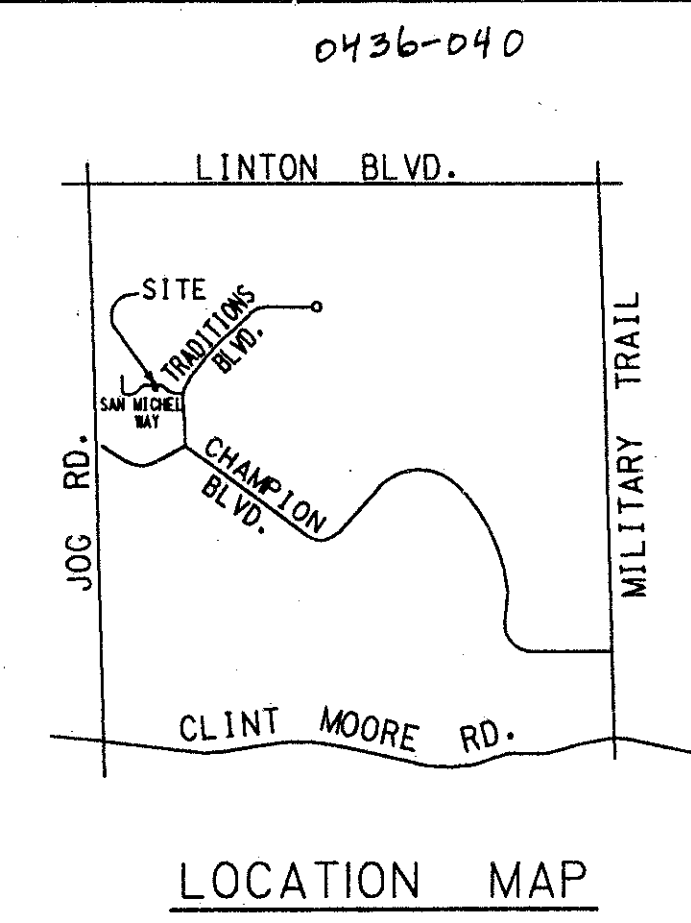


# SAN MICHEL OF THE POLO CLUB

## REPLAT OF LOTS 9 AND 10 A P.U.D.

BEING A REPLAT OF A PORTION OF SAN MICHEL OF THE POLO CLUB AS RECORDED IN PLAT BOOK 64 AT PAGES 124 THROUGH 131 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA IN THE SOUTHEAST 1/4 OF SECTION 27 TOWNSHIP 46 SOUTH, RANGE 42 EAST PALM BEACH COUNTY, FLORIDA



0436-040

**24**

STATE OF FLORIDA  
COUNTY OF PALM BEACH

This plat was filed for record at 11:55 AM, this 8<sup>th</sup> day of JUNE 1995, and duly recorded in Plat Book no. 75 on Pages 24 through 25.

Clerk Circuit Court  
By: *Luigi J. Stally* D.C.

### DEDICATION

KNOW ALL MEN BY THESE PRESENTS that SAN MICHEL/RGB VIII, L.P., an ILLINOIS LIMITED PARTNERSHIP D/B/A SAN MICHEL/RGB VIII L.P., LTD., authorized to do business in the State of Florida, owners of the land shown hereon as "REPLAT OF LOTS 9 AND 10 OF SAN MICHEL OF THE POLO CLUB", being a replat of a portion of "SAN MICHEL OF THE POLO CLUB" as recorded in Plat Book 64 at Pages 124 through 131, Public Records of Palm Beach County Florida, being more particularly described as follows:

Lots 9 and 10 of SAN MICHEL OF THE POLO CLUB as recorded in Plat Book 64 at Pages 124 through 131, Public Records of Palm Beach County, Florida.

Containing 10751 square feet more or less.

Has caused the same to be surveyed and platted as shown hereon.

IN WITNESS WHEREOF, SAN MICHEL/RGB VIII, L.P., an ILLINOIS LIMITED PARTNERSHIP D/B/A SAN MICHEL/RGB VIII L.P., LTD., authorized to do business in the State of Florida, has caused these presents to be signed by its General Partner and its corporate seal to be affixed hereto by and with the authority of its Board of Directors, this 30<sup>th</sup> day of March, 1995.

SAN MICHEL/RGB VIII, L.P., an ILLINOIS LIMITED PARTNERSHIP D/B/A SAN MICHEL/RGB VIII L.P., LTD.

By: MARLEX HOUSING CORPORATION OF SAN MICHEL, INC., A FLORIDA CORPORATION, F/K/A MARLEX HOUSING AND DEVELOPMENT CORPORATION, its GENERAL PARTNER

ATTEST: *Jack Shum* Jack Shum, Vice-President  
By: *Donald C. Alexander* Donald C. Alexander, President

### ACKNOWLEDGEMENT

STATE OF FLORIDA  
COUNTY OF PALM BEACH

Before me personally appeared Donald C. Alexander and Jack Shum to me well known and known to be the individuals described in and who executed the foregoing instrument as President and Vice-President of MARLEX HOUSING CORPORATION OF SAN MICHEL, INC., A FLORIDA CORPORATION, F/K/A MARLEX HOUSING AND DEVELOPMENT CORPORATION, GENERAL PARTNER OF SAN MICHEL/RGB VIII, L.P., an ILLINOIS LIMITED PARTNERSHIP D/B/A SAN MICHEL/RGB VIII L.P., LTD., and severally acknowledged to and before me that they executed such instrument as officers of said corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that it was affixed to said instrument by due and regular corporate authority, and that said instrument is the free act and deed of said corporation.

Witness my hand and official seal this 30<sup>th</sup> day of March, 1995.

My Commission expires *August 4, 1997*

*Janet R. Wargin*  
Notary Public

### MORTGAGEE'S CONSENT

STATE OF FLORIDA  
COUNTY OF PALM BEACH

AMERICAN SAVINGS OF FLORIDA, a national banking association, hereby certifies that it is the holder of a mortgage upon the property described hereon and does hereby join in the consent to the dedication of the land described in said dedication by the owners thereof and agrees that its mortgage which is recorded in Official Records Book 8055 at Pages 1375 of the Public Records of Palm Beach County, Florida, shall be subordinated to the dedication shown hereon (if any).

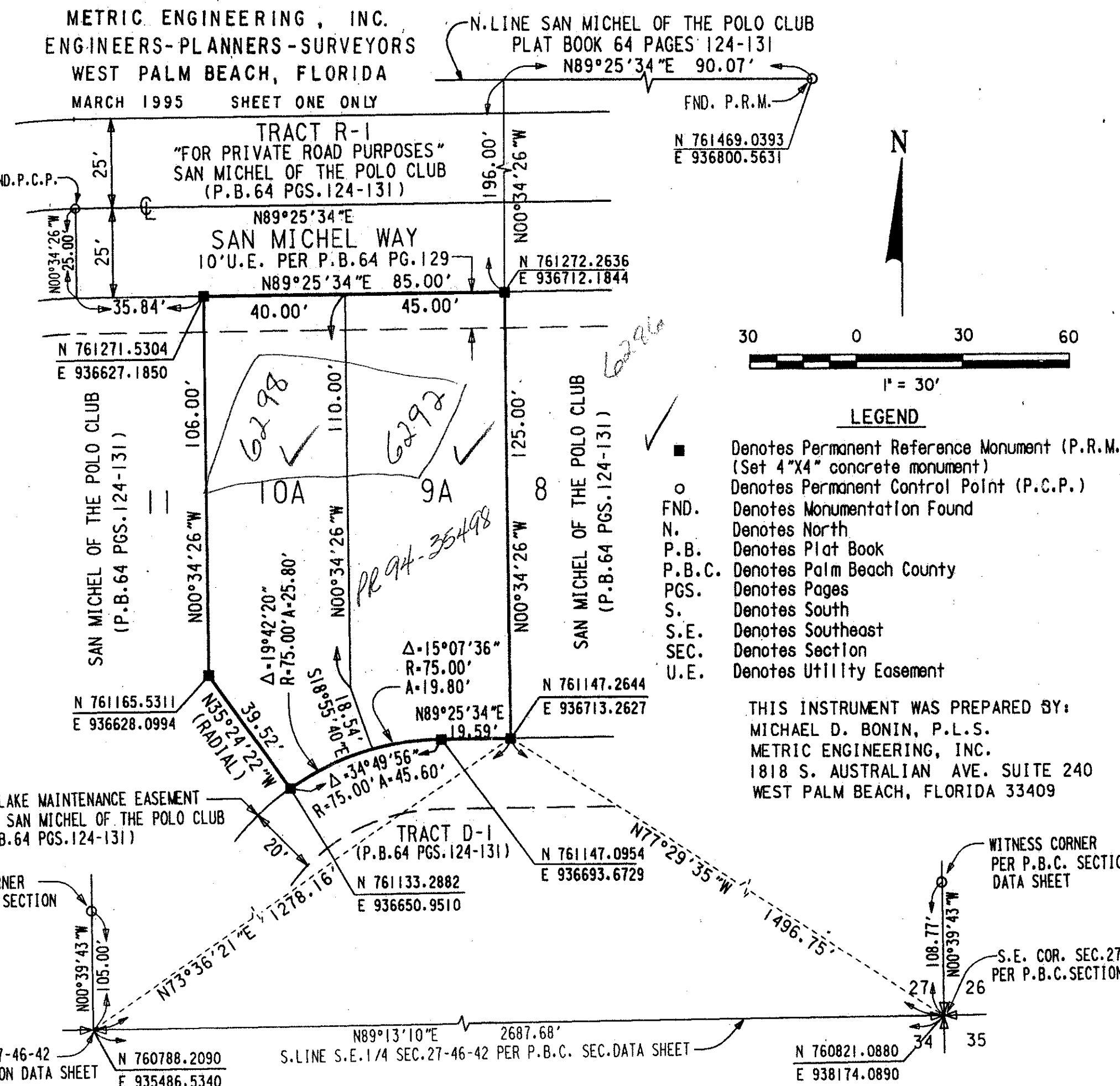
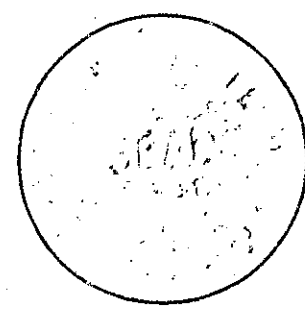
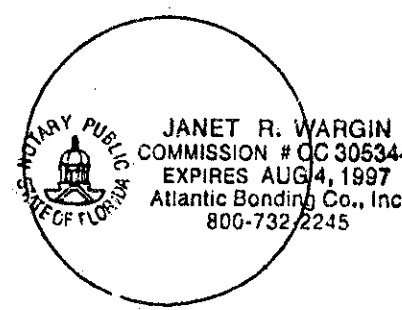
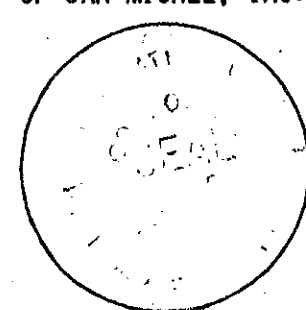
IN WITNESS WHEREOF, AMERICAN SAVINGS OF FLORIDA, a national banking association has caused these presents to be signed by its VICE PRESIDENT and attested by its ASST. SECRETARY and its corporate seal to be affixed hereto by and with the authority of its Board of Directors this 30<sup>th</sup> day of March, 1995.

ATTEST: *Martha Bowman* ASST. SECRETARY  
By: *Martha Bowman* VICE PRESIDENT

MARLEX HOUSING CORPORATION OF SAN MICHEL, INC.

NOTARY SEAL

AMERICAN SAVINGS OF FLORIDA



### NOTES

- All bearings shown hereon refer to an assumed meridian of North 89°13'10" East, along the South line of the Southeast One Quarter of Section 27 Township 46 South, Range 42 East, Palm Beach County, Florida, as shown on "THE POLO CLUB PLAT III", as recorded in Plat Book 59, Pages 110 through 112, Palm Beach County Public Records.
- No buildings or any kind of construction or trees or shrubs shall be placed on any easement without prior written approval of all easements beneficiaries and all applicable County approvals or permits as required for such encroachments.
- All lines which intersect curves are not radial to those curves unless so indicated.
- Building setbacks shall be as required by current Palm Beach County Zoning Regulations.
- NOTICE: There may be additional restrictions that are not recorded on this plat that may be found in the Public Records of Palm Beach County.
- COORDINATES, BEARINGS AND DISTANCES

COORDINATES SHOWN ARE GRID  
DATUM = NAD 83 1990 ADJUSTMENT  
ZONE = FLORIDA EAST  
LINEAR UNIT = US SURVEY FEET  
COORDINATE SYSTEM 1983 STATE PLANE  
TRANSVERSE MERCATOR PROJECTION

ALL DISTANCES ARE GROUND  
SCALE FACTOR = 1.0000305875

GROUND DISTANCE X SCALE FACTOR = GRID DISTANCE

N89°25'34"E (PLAT BEARING) +00°04'47" = BEARING ROTATION  
N89°30'21"E (GRID BEARING) (PLAT TO GRID)

COMMON LINE BETWEEN EXISTING PLAT AND REPLAT  
SOUTH LINE OF SAN MICHEL WAY  
PER PLAT BOOK 64, PAGES 124-131

### APPROVALS

BOARD OF COUNTY COMMISSIONERS  
PALM BEACH COUNTY, FLORIDA

This Plat is hereby approved for record this 6<sup>th</sup> day of June, 1995.

By: *Keith Foster* Chairman  
By: *Dorothy Wilken* Deputy Clerk  
ATTEST: Dorothy Wilken, Clerk

### COUNTY ENGINEER

This Plat is hereby approved for record this 6<sup>th</sup> day of June, 1995.

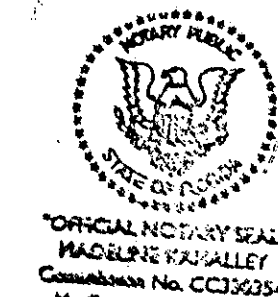
By: *George Webb*  
George Webb, P.E., County Engineer

### SURVEYOR'S CERTIFICATE

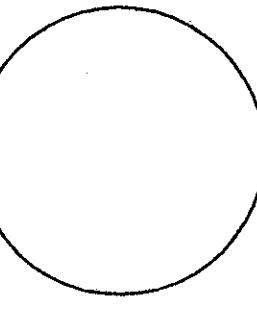
This is to certify that the plat shown hereon is a true and correct representation of a survey made under my responsible direction and supervision and that said survey is accurate to the best of my knowledge and belief; that (P.R.M.'S) Permanent Reference Monuments and (P.C.P.'S) Permanent Control Points have been placed as required by law; and further that the survey data complies with all the requirements of Chapter 177, Florida Statutes, as amended, and ordinances of Palm Beach County, Florida.

*Michael D. Bonin*  
Michael D. Bonin  
Professional Land Surveyor  
Florida Certificate No. 4396

BOARD OF COUNTY COMMISSIONERS COUNTY ENGINEER SURVEYOR



NOTARY SEAL



PET. 84-71 F  
ALOC. #0001  
S/B/S/K  
TRACT P.6  
POLO CLUB PUD

0436-040  
SAN MICHEL OF THE POLO CLUB  
75/24

TAZ 477

SUBDIVISION: San Michel of the Polo Club  
BOOK: 75  
FLOOD ZONE: 8  
SE: 84-71  
PUD NAME: 27/46/47  
PAGE: 24  
FLOOD MAP: 215A  
ZONING: 37  
ZIP CODE: 33445