

THIS INSTRUMENT WAS PREPARED BY:  
**RICKIE C. WEINBERG OF**  
**CARMAHAN-PROCTOR AND ASSOCIATES, INC.**  
 SURVEYORS ENGINEERS PLANNERS  
 6191 WEST ATLANTIC BLVD., MARGATE, FLORIDA 33063  
 MARCH 1995 930506C DCD

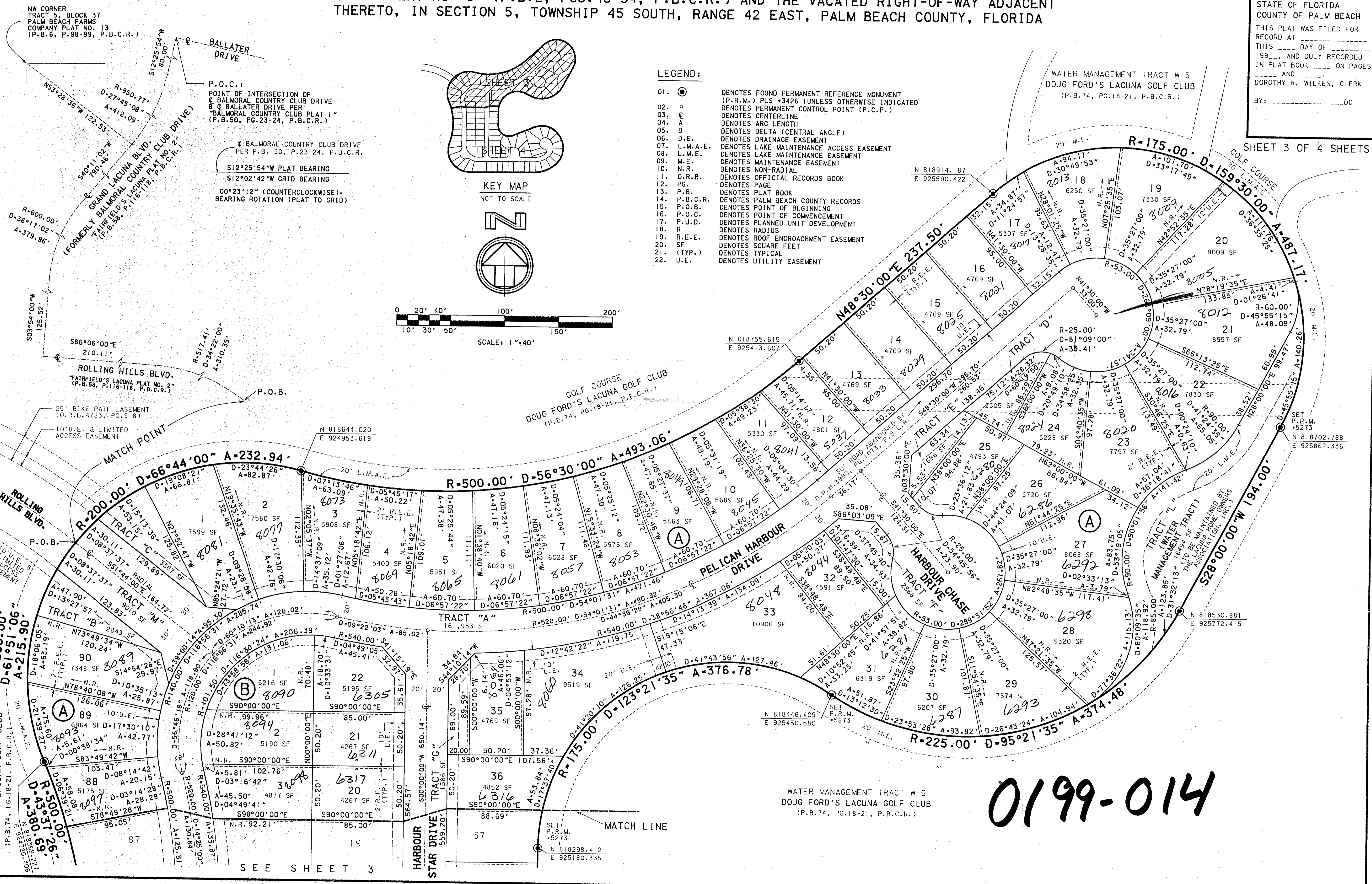
BALMORAL COUNTRY CLUB P.U.D.  
**LACUNA POD 'C'**

0199-014

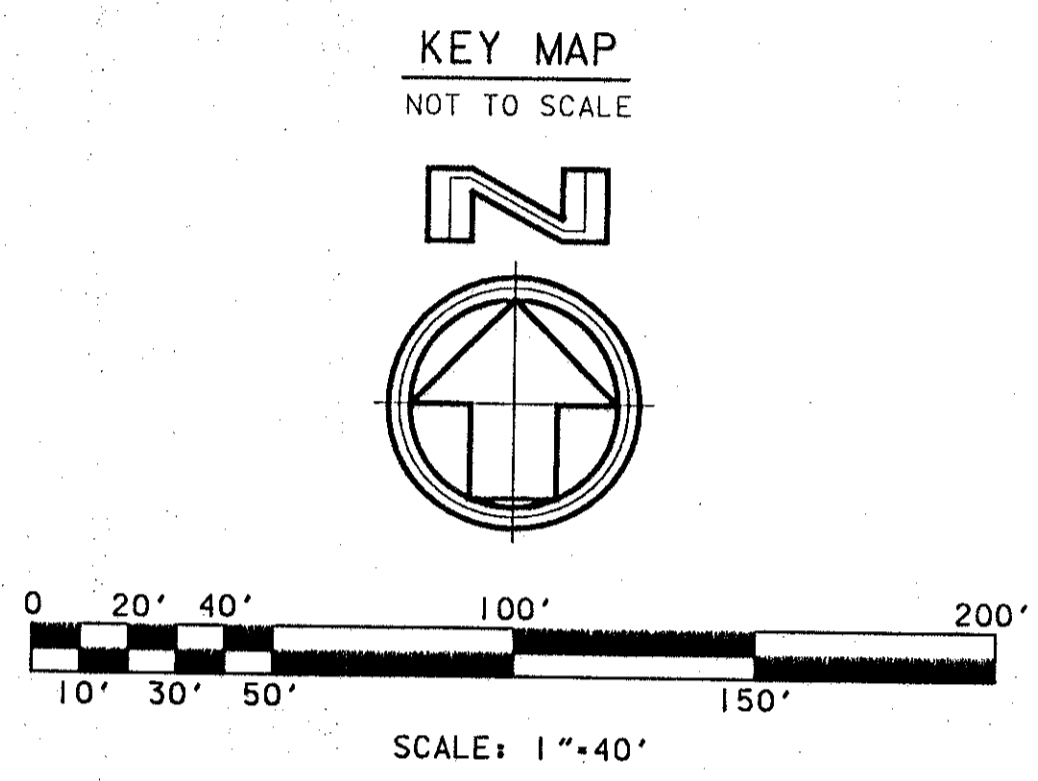
**88**

A REPLAT OF A PORTION OF TRACTS 29-31, 34-38, AND 59-62. BLOCK 37, "PALM BEACH FARMS COMPANY PLAT NO. 3" (P.B.2, PGS.45-54, P.B.C.R.) AND THE VACATED RIGHT-OF-WAY ADJACENT THERETO, IN SECTION 5, TOWNSHIP 45 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA

STATE OF FLORIDA  
 COUNTY OF PALM BEACH  
 THIS PLAT WAS FILED FOR RECORD AT \_\_\_\_\_ DAY OF \_\_\_\_\_ 199\_\_\_\_, AND DULY RECORDED IN PLAT BOOK \_\_\_\_\_ ON PAGES \_\_\_\_\_ AND \_\_\_\_\_ AND DOROTHY H. WILKEN, CLERK  
 BY: \_\_\_\_\_ DC



- LEGEND:**
- 01. ● DENOTES FOUND PERMANENT REFERENCE MONUMENT (P.R.M.) PLS #3426 (UNLESS OTHERWISE INDICATED)
  - 02. ○ DENOTES PERMANENT CONTROL POINT (P.C.P.)
  - 03. ⊕ DENOTES CENTERLINE
  - 04. A DENOTES ARC LENGTH
  - 05. D DENOTES DELTA (CENTRAL ANGLE)
  - 06. D.E. DENOTES DRAINAGE EASEMENT
  - 07. L.M.A.E. DENOTES LAKE MAINTENANCE ACCESS EASEMENT
  - 08. L.M.E. DENOTES LAKE MAINTENANCE EASEMENT
  - 09. M.E. DENOTES MAINTENANCE EASEMENT
  - 10. N.R. DENOTES NON-RADIAL
  - 11. O.R.B. DENOTES OFFICIAL RECORDS BOOK
  - 12. PG. DENOTES PAGE
  - 13. P.B. DENOTES PLAT BOOK
  - 14. P.B.C.R. DENOTES PALM BEACH COUNTY RECORDS
  - 15. P.O.B. DENOTES POINT OF BEGINNING
  - 16. P.O.C. DENOTES POINT OF COMMENCEMENT
  - 17. P.U.D. DENOTES PLANNED UNIT DEVELOPMENT
  - 18. R DENOTES RADIUS
  - 19. R.E.E. DENOTES ROOF ENCROACHMENT EASEMENT
  - 20. SF DENOTES SQUARE FEET
  - 21. (TYP.) DENOTES TYPICAL
  - 22. U.E. DENOTES UTILITY EASEMENT



WATER MANAGEMENT TRACT W-5  
 DOUG FORD'S LACUNA GOLF CLUB  
 (P.B.74, PG.18-21, P.B.C.R.)

SHEET 3 OF 4 SHEETS

SUBDIVISION *Lacuna*  
 BOOK 77 PAGE 88  
 FLOOD MAP #170A  
 QUAD #49 ZONING RT  
 SE 81-233  
 PUD NAME *Lacuna*  
 FILE: 12-10-95-14-38  
 DATE: 12-10-95

0199-014

WATER MANAGEMENT TRACT W-6  
 DOUG FORD'S LACUNA GOLF CLUB  
 (P.B.74, PG.18-21, P.B.C.R.)

SEE SHEET 3