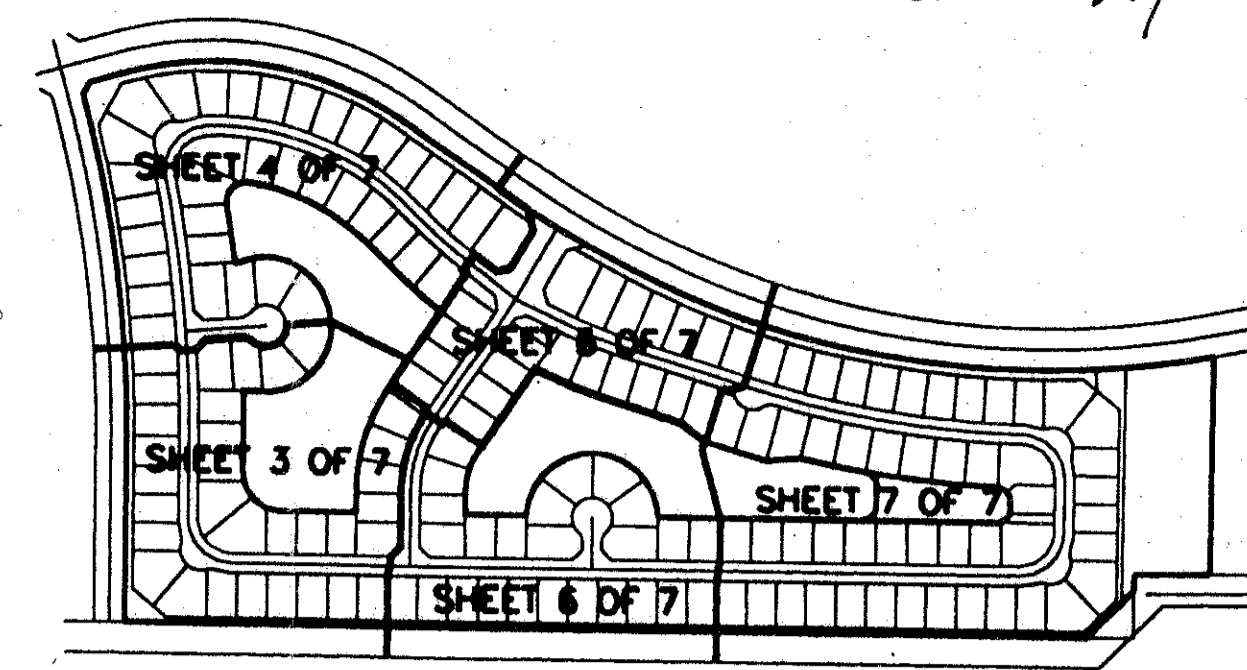


ABERDEEN - PLAT NO. 24

A PORTION OF A P.U.D.
 LYING IN SECTIONS 15 AND 16, TOWNSHIP 45 SOUTH, RANGE 42 EAST
 BEING A REPLAT OF A PORTION OF ABERDEEN - PLAT NO. 2 AS RECORDED IN PLAT
 BOOK 55, PAGES 11 THRU 22, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA
 SHEET 2 OF 7



175

STATE OF FLORIDA
 COUNTY OF PALM BEACH
 This Plat was filed for record at _____
 M. This ___ day of _____, 19___
 and duly recorded in Plat Book No. _____
 on Page _____
 Dorothy H. Wilken, Clerk of the Circuit Court
 By _____ D.C.

MORTGAGEE'S CONSENT

STATE OF FLORIDA
 COUNTY OF BROWARD

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 1340 AT PAGE 836 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS Sr. Vice President AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 8 DAY OF JULY, 19 96.

BANKATLANTIC, A FEDERAL SAVINGS BANK

WITNESS: [Signature] BY: [Signature]
PERCY P. ALEXANDER, VICE-PRESIDENT

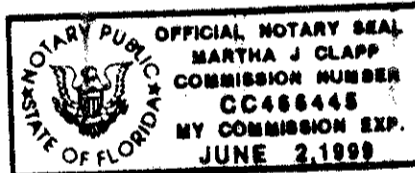
ACKNOWLEDGEMENTS

STATE OF FLORIDA
 COUNTY OF BROWARD

BEFORE ME PERSONALLY APPEARED PERRY P. ALEXANDER, WHO IS PERSONALLY KNOWN TO ME, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE PRESIDENT OF BANKATLANTIC, A FEDERAL SAVINGS BANK, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 8 DAY OF JULY, 19 96.

MY COMMISSION EXPIRES: [Signature]
 NOTARY PUBLIC



ACCEPTANCE OF RESERVATIONS

STATE OF FLORIDA
 COUNTY OF PALM BEACH

THE BRISTOL LAKES HOMEOWNERS ASSOCIATION, INC., HEREBY ACCEPTS THE DEDICATIONS OR RESERVATIONS TO SAID CORPORATION AS STATED AND SHOWN HEREON, AND HEREBY ACCEPTS ITS MAINTENANCE OBLIGATIONS FOR SAME AS STATED HEREON, DATED THIS 2 DAY OF JULY, 19 96.

BRISTOL LAKES HOMEOWNERS ASSOCIATION, INC.,
 A FLORIDA CORPORATION, NOT - FOR - PROFIT

WITNESS: [Signature] BY: [Signature]
JAMES MARSHALL, PRESIDENT

ACKNOWLEDGEMENT

STATE OF FLORIDA
 COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED JAMES MARSHALL, WHO IS PERSONALLY KNOWN TO ME, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT OF BRISTOL LAKES HOMEOWNERS ASSOCIATION, INC., AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 2 DAY OF JULY, 19 96.

MY COMMISSION EXPIRES: [Signature]
 NOTARY PUBLIC



ACCEPTANCE OF RESERVATIONS

STATE OF FLORIDA
 COUNTY OF PALM BEACH

THE ABERDEEN PROPERTY OWNERS ASSOCIATION, INC., HEREBY ACCEPTS THE DEDICATIONS OR RESERVATIONS TO SAID ASSOCIATION AS STATED AND SHOWN HEREON AND HEREBY ACCEPTS ITS MAINTENANCE OBLIGATIONS FOR SAME AS STATED HEREON, DATED THIS 10 DAY OF JULY, 19 96.

ABERDEEN PROPERTY OWNERS ASSOCIATION, INC.,
 A FLORIDA CORPORATION, NOT - FOR - PROFIT

WITNESS: [Signature] BY: [Signature]
Melvin Leister, President

ACKNOWLEDGEMENT

STATE OF FLORIDA
 COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED Melvin Leister, WHO IS PERSONALLY KNOWN TO ME, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT OF ABERDEEN PROPERTY OWNERS ASSOCIATION, INC., A CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

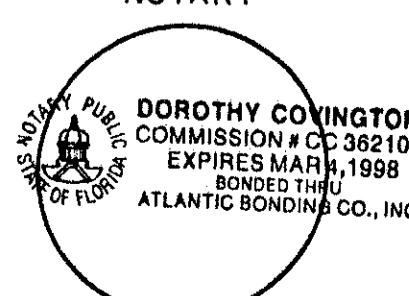
WITNESS MY HAND AND OFFICIAL SEAL THIS 10 DAY OF JULY, 19 96.

MY COMMISSION EXPIRES: [Signature]
 NOTARY PUBLIC

BRISTOL LAKES HOMEOWNERS ASSO. INC.



NOTARY



ABERDEEN PROPERTY OWNERS ASSOCIATION, INC.



P.U.D. TABULATION (PETITION NO. 80-153)

TOTAL ACREAGE	64.259 ACRES
ROADS	9.242 ACRES
LOTS	32.60 ACRES
TRACTS	22.417 ACRES
NUMBER OF LOTS	165 LOTS
DENSITY (GROSS)	2.57 D.U./ACRE

SURVEYOR'S NOTES:

- DENOTES SET PERMANENT REFERENCE MONUMENTS #5019 (P.R.M.)
 - DENOTES FOUND PERMANENT REFERENCE MONUMENTS NO NUMBER (P.R.M.) UNLESS OTHERWISE SHOWN
 - DENOTES SET PERMANENT CONTROL POINTS #5019 (P.C.P.)
- IN THOSE CASES WHERE EASEMENTS OF DIFFERENT TYPES CROSS OR OTHERWISE COINCIDE DRAINAGE EASEMENTS SHALL HAVE FIRST PRIORITY, UTILITY EASEMENTS SHALL HAVE SECOND PRIORITY, ACCESS EASEMENTS SHALL HAVE THIRD PRIORITY, AND ALL OTHER EASEMENTS SHALL BE SUBORDINATE TO THESE WITH THEIR PRIORITIES BEING DETERMINED BY USE RIGHTS GRANTED.
- BEARINGS AS SHOWN HEREON ARE BASED UPON THE SOUTH LINE OF SECTION 16, TOWNSHIP 45, SOUTH RANGE 42 EAST ALSO THE SOUTH LINE OF ABERDEEN - PLAT NO. 2, AS RECORDED IN PLAT BOOK 55, PAGES 11 THRU 22, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, HAVING A BEARING OF NORTH 88°22'07" WEST AND ALL OTHER BEARINGS ARE RELATIVE THERETO.
- NO BUILDING OR ANY KIND OF CONSTRUCTION OR TREES OR SHRUBS SHALL BE PLACED ON ANY EASEMENT WITHOUT PRIOR WRITTEN CONSENT OF ALL EASEMENT BENEFICIARIES AND ALL APPLICABLE COUNTY APPROVALS OR PERMITS AS REQUIRED FOR SUCH ENCROACHMENTS.
- THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.
- | | |
|--------|--|
| P.O.C. | DENOTES POINT OF COMMENCEMENT |
| P.U.D. | DENOTES PLANNED UNIT DEVELOPMENT |
| D.E. | DENOTES DRAINAGE EASEMENTS |
| U.E. | DENOTES UTILITY EASEMENTS |
| P.O.B. | DENOTES POINT OF BEGINNING |
| L | DENOTES ARC LENGTH |
| Δ | DENOTES DELTA ANGLE |
| ℄ | DENOTES CENTERLINE |
| R | DENOTES RADIAL LINE |
| P.S.M. | DENOTES PROFESSIONAL SURVEYOR AND MAPPER |
| O.R.B. | DENOTES OFFICIAL RECORD BOOK |
| FND. | DENOTES FOUND |
| CONC. | DENOTES CONCRETE |
| MON. | DENOTES MONUMENT |
| L.M.E. | DENOTES LAKE MAINTENANCE EASEMENT |
| L.A.E. | DENOTES LIMITED ACCESS EASEMENT |
| L.S.E. | DENOTES LIFT STATION EASEMENT |
- ALL BEARINGS AS SHOWN HEREON ARE ASSUMED TO BE NON RADIAL UNLESS OTHERWISE SHOWN AS RADIAL (DENOTED: R.)

PET. 80-153
 ALLOC. #0001
 5/2/2/I

ABERDEEN TUD
 TRACT M

16/45/42

0270-027

PB 77 R 175

SUBDIVISION - ABERDEEN
 BOOK 77 PAGE 175
 FLOOD MAP # 1908
 QUAD # 134 ZONING RS
 BE 80-153
 PUD NAME ABERDEEN



MORTGAGEE NOTARY

