

MILITARY 10

BEING A REPLAT OF A PORTION OF TRACT 16, OF THE NORTHWEST QUARTER (N.W.1/4), MARY A. LYMAN AMENDED PLAT OF SECTION 12, TOWNSHIP 45 SOUTH, RANGE 42 EAST. (PLAT BOOK 9, PAGE 74) PALM BEACH COUNTY, FLORIDA.

SHEET 1 OF 2

ACKNOWLEDGEMENT:

STATE OF ALABAMA
 COUNTY OF Jefferson
 BEFORE ME PERSONALLY APPEARED Alan Z. Engel WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED BEFORE ME THAT (HE) (SHE) EXECUTED SAID INSTRUMENT FOR THE PURPOSE EXPRESSED THEREIN.
 WITNESS MY HAND AND OFFICIAL SEAL THIS 1st DAY OF October 1998.
 MY COMMISSION EXPIRES: June 5, 2002 NAME: Amanda House NOTARY PUBLIC

ACKNOWLEDGEMENT

STATE OF ALABAMA
 COUNTY OF JEFFERSON
 BEFORE ME PERSONALLY APPEARED J.R. Miller WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT OF AMSOUTH BANK, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT (HE/SHE) EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.
 WITNESS MY HAND AND OFFICIAL SEAL THIS 2nd DAY OF October 1998.
 MY COMMISSION EXPIRES: 1-4-99 NAME: Dawn H. Shantz NOTARY PUBLIC

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT MILITARY TRAIL ASSOCIATES PARTNERSHIP, A FLORIDA GENERAL PARTNERSHIP AND CROWNE INVESTMENTS LIMITED PARTNERSHIP, AN ALABAMA LIMITED PARTNERSHIP, OWNERS OF THE LANDS SHOWN HEREON, BEING IN SECTION 12, TOWNSHIP 45 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, BEING A REPLAT OF A PORTION OF TRACT 16 OF THE NORTHWEST QUARTER (N.W.1/4), MARY A. LYMAN AMENDED PLAT OF SECTION 12, TOWNSHIP 45 SOUTH, RANGE 42 EAST (PLAT BOOK 9, PAGE 74), PALM BEACH COUNTY, FLORIDA, SHOWN HEREON AS MILITARY 10, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TRACT 16 OF THE NORTHWEST QUARTER (N.W.1/4), MARY A. LYMAN AMENDED PLAT OF SECTION 12, TOWNSHIP 45 SOUTH, RANGE 42 EAST, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 9, PAGE 74 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, LESS THE EAST 45.0 FEET THEREOF, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SAID TRACT 16; THENCE S.89°36'50"W., ALONG THE SOUTH LINE OF SAID TRACT 16, A DISTANCE OF 45.17 FEET TO A POINT ON A LINE 45.0 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID TRACT 16 AND THE POINT OF BEGINNING; THENCE CONTINUE S.89°36'50"W., A DISTANCE OF 655.30 FEET; THENCE N.3°28'49"E., A DISTANCE OF 660.66 FEET; THENCE S.89°58'42"E., A DISTANCE OF 678.45 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF MILITARY TRAIL AS NOW LAID OUT AND IN USE AND A POINT ON A LINE 45.0 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID TRACT 16; THENCE S.4°39'08"W. ALONG SAID PARALLEL LINE, A DISTANCE OF 656.86 FEET TO THE POINT OF BEGINNING.

CONTAINING 441,363 SQUARE FEET OR 10.13 ACRES MORE OR LESS.
 HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DO HEREBY DEDICATE AS FOLLOWS:

TRACT A, AS SHOWN HEREON, IS RESERVED FOR MILITARY TRAIL ASSOCIATES PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS, AND CROWNE INVESTMENTS, LIMITED PARTNERSHIP, AN ALABAMA LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS, FOR COMMERCIAL PURPOSES AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID MILITARY TRAIL ASSOCIATES PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS, AND CROWNE INVESTMENTS, LIMITED PARTNERSHIP, AN ALABAMA LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.

THE LIMITED ACCESS EASEMENTS AS SHOWN HEREON ARE HEREBY DEDICATED TO THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, FOR THE PURPOSE OF CONTROL AND JURISDICTION OVER ACCESS RIGHTS.

THE BUFFER EASEMENTS, AS SHOWN HEREON, ARE HEREBY RESERVED FOR MILITARY TRAIL ASSOCIATES PARTNERSHIP, A FLORIDA GENERAL PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS, AND CROWNE INVESTMENTS, LIMITED PARTNERSHIP, AN ALABAMA LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS, FOR BUFFER PURPOSES AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID MILITARY TRAIL ASSOCIATES PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS, AND CROWNE INVESTMENTS, LIMITED PARTNERSHIP, AN ALABAMA LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY, SUBJECT TO THE PERMANENT REFERENCE MONUMENTS AS SET FORTH IN OFFICIAL RECORD BOOK 1347, PAGE 1276 IN FAVOR OF THE LANDMARK DISTRICT.

IN WITNESS WHEREOF, THE ABOVE NAMED GENERAL PARTNERSHIP HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS GENERAL PARTNER, THIS 30th DAY OF September 1998

MILITARY TRAIL ASSOCIATES PARTNERSHIP
 A FLORIDA GENERAL PARTNERSHIP

WITNESS: Eric Wolf NAME: BY: Steve Wolf NAME: A GENERAL PARTNER

WITNESS: [Signature] NAME:

ACKNOWLEDGEMENT:

STATE OF FLORIDA
 COUNTY OF PALM BEACH
 BEFORE ME PERSONALLY APPEARED Steve Wolf WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED BEFORE ME THAT (HE) (SHE) EXECUTED SAID INSTRUMENT FOR THE PURPOSE EXPRESSED THEREIN.
 WITNESS MY HAND AND OFFICIAL SEAL THIS 30th DAY OF September 1998.
 MY COMMISSION EXPIRES: 6-9-01 NAME: Christopher A. Reed NOTARY PUBLIC - STATE OF FLORIDA

IN WITNESS WHEREOF, THE ABOVE NAMED LIMITED PARTNERSHIP HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS LIMITED PARTNER, THIS 1st DAY OF October 1998

CROWNE INVESTMENTS, LIMITED PARTNERSHIP
 AN ALABAMA LIMITED PARTNERSHIP REGISTERED TO DO BUSINESS IN FLORIDA UNDER THE NAME ALABAMA CROWNE INVESTMENTS, LIMITED PARTNERSHIP

WITNESS: Patricia Cadenhead NAME: BY: Alan Z. Engel NAME: ALAN Z. ENGEL AUTHORIZED MEMBER CROWNE INVESTMENTS, LLC ITS GENERAL PARTNER, AN ALABAMA LIMITED LIABILITY COMPANY REGISTERED TO DO BUSINESS IN FLORIDA UNDER THE NAME CROWNE INVESTMENTS OF ALABAMA, LLC

TITLE CERTIFICATION

STATE OF FLORIDA
 COUNTY OF PALM BEACH
 I, Geoffrey S. Mombach, A DULY LICENSED LAWYER IN THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY; THAT I FIND THE TITLE TO THE PROPERTY VESTED TO MILITARY TRAIL ASSOCIATES PARTNERSHIP, A FLORIDA GENERAL PARTNERSHIP AND CROWNE INVESTMENTS, LIMITED PARTNERSHIP, AN ALABAMA LIMITED PARTNERSHIP; THAT THE CURRENT TAXES HAVE BEEN PAID; THAT ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD NOR OTHERWISE TERMINATED BY LAW ARE SHOWN HEREON; AND THAT THERE ARE NO OTHER ENCUMBRANCES OF RECORD.
 DATED: 8-7-98 NAME: Geoffrey S. Mombach ATTORNEY AT LAW LICENSED IN FLORIDA

MORTGAGEE'S CONSENT

STATE OF FLORIDA
 COUNTY OF PALM BEACH
 THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 4802 AT PAGES 876 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.
 IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 5th DAY OF October 1998.

WITNESS: [Signature] NAME: Vivene Stokes BY: Michael P. Irvin NAME: MICHAEL P. IRVIN VICE PRESIDENT

WITNESS: [Signature] NAME: Margaret B. Conway

ACKNOWLEDGEMENT

STATE OF FLORIDA
 COUNTY OF PALM BEACH
 BEFORE ME PERSONALLY APPEARED Michael P. Irvin WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT OF COLONIAL BANK, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT (HE/SHE) EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.
 WITNESS MY HAND AND OFFICIAL SEAL THIS 5th DAY OF October 1998.
 MY COMMISSION EXPIRES: [Signature] NOTARY PUBLIC

MORTGAGEE'S CONSENT

STATE OF ALABAMA
 COUNTY OF JEFFERSON
 THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 10368 AT PAGES 1889-1910 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.
 IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 2nd DAY OF October 1998.

WITNESS: Denna Sanders NAME: DENNA SANDERS A STATE BANKING CORPORATION BY: [Signature] NAME: VICE PRESIDENT

WITNESS: Kay K. Bain NAME: KAY K. BAIN VICE PRESIDENT

NOTES:

ALL BEARINGS SHOWN HEREON ARE RELATIVE TO GRID NORTH FOR THE EAST ZONE OF FLORIDA AND ARE BASED ON A LINE BETWEEN PALM BEACH COUNTY SURVEY DEPARTMENT MONUMENTS FOR THE SOUTH LINE OF SECTION 12, TOWNSHIP 45 SOUTH, RANGE 42 EAST AND HAVING A BEARING OF S.89°33'59"W.

COORDINATES, BEARINGS AND DISTANCES:
 COORDINATES SHOWN ARE GRID DATUM - NAD 83, 1990 ADJUSTMENT ZONE - FLORIDA EAST LINEAR UNIT - US SURVEY FEET COORDINATE SYSTEM, 1983 STATE PLANE TRANSVERSE MERCATOR PROJECTION

ALL DISTANCE ARE GROUND
 SCALE FACTOR - 1.0000363
 GROUND DISTANCE X SCALE FACTOR - GRID DISTANCE
 S.89°33'59"W. (PLAT BEARING)
 S.89°33'59"W. (GRID BEARING)
 0°00'00" - BEARING ROTATION (PLAT TO GRID)

THE STATE PLANE COORDINATES SHOWN HEREON CONFORM TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, TRANSVERSE MERCATOR, EAST ZONE, ON THE NORTH AMERICAN DATUM OF 1983, 1990 ADJUSTMENT AS ESTABLISHED AND PUBLISHED BY THE PALM BEACH COUNTY SURVEY SECTION. THE STATE PLANE COORDINATES SHOWN HEREON, FOR THE PERMANENT REFERENCE MONUMENTS, ARE BASED ON PALM BEACH COUNTY SURVEY SECTION CONTROL POINTS AND ARE DERIVED FROM FIELD MEASUREMENTS WHICH EXCEED THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR COMMERCIAL HIGH RISK SURVEYS AS DEFINED IN CHAPTER 61G17-6 OF THE FLORIDA ADMINISTRATIVE CODE PURSUANT TO SECTION 427.027 FLORIDA STATUTES.

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

THIS INSTRUMENT WAS PREPARED BY JOHN N. SUITER IN THE OFFICE OF O'BRIEN, SUITER & O'BRIEN, INC., 2601 NORTH FEDERAL HIGHWAY, DELRAY BEACH, FLORIDA 33483 (561)276-4501.

PERMANENT REFERENCE MONUMENTS ARE SHOWN THUS: (#5708)
 NO BUILDINGS OR ANY KIND OF CONSTRUCTION OR TREES OR SHRUBS SHALL BE PLACED ON ANY EASEMENTS WITHOUT PRIOR WRITTEN APPROVAL OF ALL EASEMENTS BENEFICIARIES AND ALL APPLICABLE COUNTY APPROVALS OR PERMITS AS REQUIRED FOR SUCH ENCROACHMENTS.

IN THOSE CASES WHERE EASEMENTS OF DIFFERENT TYPES CROSS OR OTHERWISE COINCIDE, DRAINAGE EASEMENTS SHALL HAVE FIRST PRIORITY, UTILITY EASEMENTS SHALL HAVE SECOND PRIORITY, ACCESS EASEMENTS SHALL HAVE THIRD PRIORITY, AND ALL OTHER EASEMENTS SHALL BE SUBORDINATE TO THESE WITH THEIR PRIORITIES BEING DETERMINED BY USE RIGHTS GRANTED.

COUNTY ENGINEER:

THIS PLAT IS HEREBY APPROVED FOR RECORD PURSUANT TO PALM BEACH COUNTY ORDINANCE 95-33, AND IN ACCORDANCE WITH SEC. 177.071 (2), F.S., THIS 16 DAY OF November 1998 AND HAS BEEN REVIEWED BY A PROFESSIONAL SURVEYOR & MAPPER EMPLOYED BY PALM BEACH COUNTY IN ACCORDANCE WITH SEC. 177.08(1), F.S.

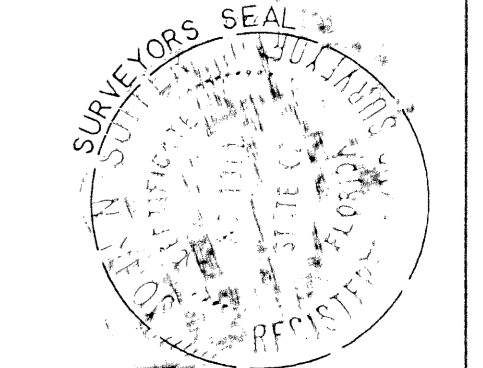
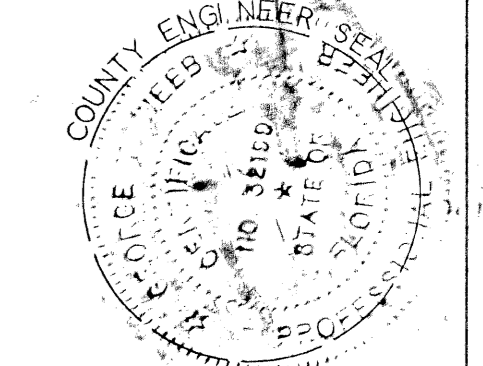
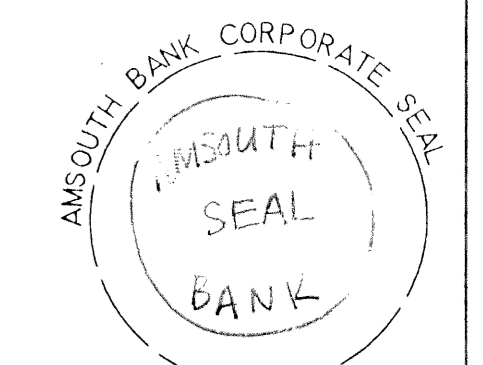
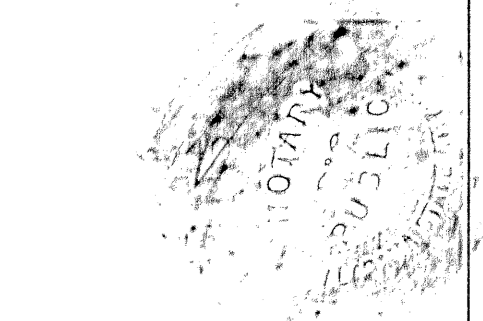
George T. Webb NAME: GEORGE T. WEBB, P.E. COUNTY ENGINEER

SURVEYOR'S CERTIFICATE:

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS (P.R.M.'S) HAVE BEEN PLACED AS REQUIRED BY LAW; AND, FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND THE ORDINANCES OF PALM BEACH COUNTY, FLORIDA.

John N. Suiter NAME: JOHN N. SUITER SURVEYOR AND MAPPER NO. 1314 STATE OF FLORIDA

COUNTY OF PALM BEACH
 STATE OF FLORIDA
 This Plat was filed for record at this 16 day of November, 1998 on page 191-192 of Plat Book No. 83 and duly recorded by [Signature] DOROTHY H. WILKEN, Clerk of Circuit Court, by [Signature] D.C.



O'BRIEN, SUITER & O'BRIEN, INC.
 LAND SURVEYORS
 CERTIFICATE OF AUTHORIZATION #18353
 SURVEYOR AND MAPPER IN RESPONSIBLE CHARGE: JOHN N. SUITER
 2601 NORTH FEDERAL HIGHWAY, DELRAY BEACH, FLORIDA 33483
 (561) 276-4501 732-3279 FAX 276-2390

| | | | |
|------------|-----------------|-------|----------|
| DATE | MAY 1998 | SCALE | 1" = 40' |
| FIELD BOOK | PAGE NO. M59 18 | SHEET | 1 OF 2 |
| ORDER NO. | 95-49db*PL* | | |

Military 10
 PAGE 191
 FLOOD ZONE B
 ZONING 100 PD
 SEC 89-115
 TAZ 132
 FUD NAME Military 10

12-45-42