

# MIZNER VILLAGE

A REPLAT OF ALL OF TRACT "A", UPJOHN P.U.D. PLAT ONE, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 86, PAGES 1-3, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, LYING IN SECTION 21, TOWNSHIP 46 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA. A PORTION OF UPJOHN P.U.D.

COUNTY OF PALM BEACH  
STATE OF FLORIDA  
THIS PLAT WAS FILED FOR RECORD  
AT \_\_\_\_\_ M. THIS \_\_\_\_ DAY  
OF \_\_\_\_\_ AND DULY  
RECORDED IN PLAT BOOK NO. \_\_\_\_  
ON PAGE \_\_\_\_  
DOROTHY H. WILKEN,  
Clerk Circuit Court  
BY: \_\_\_\_\_ D.C.

### MORTGAGEE'S CONSENT

STATE OF TEXAS  
COUNTY OF DALLAS

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORDS BOOK 11950, PAGE 120 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, GUARANTY FEDERAL BANK, F.S.B. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS Senior Vice President AND ITS CORPORATE SEAL AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 8th DAY OF JANUARY, 2000.

WITNESS: [Signature] BY: [Signature]  
WITNESS: [Signature] PRINT NAME: PAUL PIROK

TITLE: SENIOR VICE PRESIDENT

### ACKNOWLEDGEMENT

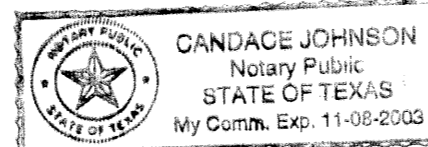
STATE OF TEXAS  
COUNTY OF DALLAS

BEFOREME PERSONALLY APPEARED Paul Pirok WHO IS PERSONALLY KNOWN TO ME AND WHO EXECUTED THE FOREGOING INSTRUMENT AS Senior Vice President

OF GUARANTY FEDERAL BANK, F.S.B., A CORPORATION AND ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS OFFICER OF SAID CORPORATION, AND THAT THE FOREGOING SEAL AFFIXED TO SAID INSTRUMENT IS THE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 8th DAY OF January, 2000.

MY COMMISSION EXPIRES: 11-09-03 DATE



[Signature]  
NOTARY PUBLIC  
PRINT NAME: Candace Johnson  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_ DATE  
NOTARY PUBLIC

SUBDIVISION Mizner Village  
PAGE 171  
BOOK 86  
FLOOD ZONE 6  
CALLED # 58  
SE  
TAZ 408  
PUD NAME upjohn PUD  
PLANNING # 215A  
ZONING PUD  
ZIP CODE 33414

**MILLER LEGG**  
ASSOCIATES, INC.  
Main Office: 10000 W. Lake Mead Blvd., Suite 200, Las Vegas, NV 89134  
Palm Beach Regional Office: 37 North Orange Avenue, Suite 605, Orlando, Florida 32809  
Orlando Office: 37 North Orange Avenue, Suite 605, Orlando, Florida 32809  
www.mlegg.com