

HAMILTON BAY

(A PART OF HAMILTON BAY/THE RENAISSANCE RESIDENTIAL PLANNED DEVELOPMENT)
LYING IN SECTION 15, TOWNSHIP 43 SOUTH, RANGE 42 EAST, CITY OF WEST PALM BEACH, PALM BEACH COUNTY, FLORIDA

ACCEPTANCE OF DEDICATIONS:

STATE OF VIRGINIA)
) SS
CITY OF VIRGINIA BEACH)

THE HAMILTON BAY COMMUNITY ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION, HEREBY ACCEPTS THE DEDICATION AND/OR RESERVATIONS TO SAID ASSOCIATION AS STATED AND SHOWN HEREON, AND HEREBY ACCEPTS ITS MAINTENANCE OBLIGATIONS FOR THE SAME AS STATED HEREON, DATED THIS _____ DAY OF _____, 2001.

HAMILTON BAY COMMUNITY ASSOCIATION, INC.
A FLORIDA NOT-FOR-PROFIT CORPORATION
ATTEST Thomas M. Mc Kee BY Alan F. Resh
THOMAS M. MC KEE, SECRETARY ALAN F. RESH, PRESIDENT

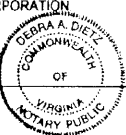
ACKNOWLEDGMENT:

STATE OF VIRGINIA)
) SS
CITY OF VIRGINIA BEACH)

BEFORE ME PERSONALLY APPEARED ALAN F. RESH AND THOMAS M. MC KEE WHO (ARE) (ARE NOT) PERSONALLY KNOWN TO ME AND (HAVE) (HAVE NOT) PRODUCED _____ (AND _____ RESPECTIVELY) AS IDENTIFICATION, AND (DID) (DID NOT) TAKE AN OATH, AND WHO EXECUTED THE FOREGOING AS PRESIDENT AND SECRETARY, RESPECTIVELY, OF HAMILTON BAY COMMUNITY ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 27th DAY OF April, 2001.

MY COMMISSION EXPIRES 8-31-02 NOTARY PUBLIC Debra A. Dietz SEAL



ACCEPTANCE OF DEDICATIONS:

STATE OF FLORIDA)
) SS
CITY OF WEST PALM BEACH)
) SS
COUNTY OF PALM BEACH)

THE HAMAL COMMUNITY DEVELOPMENT DISTRICT, HEREBY ACCEPTS THE DEDICATION AND/OR RESERVATIONS TO SAID DISTRICT AS STATED AND SHOWN HEREON, AND HEREBY ACCEPTS ITS MAINTENANCE OBLIGATIONS FOR THE SAME AS STATED HEREON, DATED THIS 17th DAY OF May, 2001.

HAMAL COMMUNITY DEVELOPMENT DISTRICT
ATTEST Rhonda K. Archer BY J. Larry Rutherford
RHONDA K. ARCHER, SECRETARY J. LARRY RUTHERFORD, CHAIRMAN

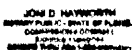
ACKNOWLEDGMENT:

STATE OF FLORIDA)
) SS
COUNTY OF PALM BEACH)

BEFORE ME PERSONALLY APPEARED J. LARRY RUTHERFORD AND RHONDA K. ARCHER WHO (ARE) (ARE NOT) PERSONALLY KNOWN TO ME AND (HAVE) (HAVE NOT) PRODUCED _____ (AND _____ RESPECTIVELY) AS IDENTIFICATION, AND (DID) (DID NOT) TAKE AN OATH, AND WHO EXECUTED THE FOREGOING AS CHAIRMAN AND SECRETARY, RESPECTIVELY, OF THE HAMAL COMMUNITY DEVELOPMENT DISTRICT, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID DISTRICT, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID DISTRICT AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR DISTRICT AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID DISTRICT.

WITNESS MY HAND AND OFFICIAL SEAL THIS 17th DAY OF May, 2001.

MY COMMISSION EXPIRES 11-24-2004 NOTARY PUBLIC Jonie D. Hayward SEAL



MORTGAGEE'S CONSENT:

STATE OF FLORIDA)
) SS
COUNTY OF DADE)

MELLON UNITED NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNERS THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 12481 AT PAGE 1795, THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, MELLON UNITED NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY James M. Overholtz ITS VICE PRESIDENT, AND ATTESTED TO BY Pedro J. Gomez ITS VICE PRESIDENT, AND ITS ASSOCIATION SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS 1st DAY OF May, 2001.

MELLON UNITED NATIONAL BANK
A NATIONAL BANKING ASSOCIATION
ATTEST Pedro J. Gomez BY James M. Overholtz
VICE PRESIDENT VICE PRESIDENT

ACKNOWLEDGMENT:

STATE OF FLORIDA)
) SS
COUNTY OF DADE)

BEFORE ME PERSONALLY APPEARED A Pedro J. Gomez AND James M. Overholtz WHO (ARE) (ARE NOT) PERSONALLY KNOWN TO ME AND (HAVE) (HAVE NOT) PRODUCED _____ (AND _____ RESPECTIVELY) AS IDENTIFICATION, AND (DID) (DID NOT) TAKE AN OATH, AND WHO EXECUTED THE FOREGOING AS SR. VICE PRESIDENT AND VICE PRESIDENT, RESPECTIVELY, OF MELLON UNITED NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID ASSOCIATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE SEAL OF SAID ASSOCIATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR ASSOCIATION AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID ASSOCIATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 1st DAY OF May, 2001.

MY COMMISSION EXPIRES 8/28/02 NOTARY PUBLIC Susan A. Mandell SEAL: CC 755 290

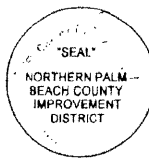
NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT ACKNOWLEDGEMENT:

STATE OF FLORIDA)
) SS
COUNTY OF PALM BEACH)

THE NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT HEREBY ACKNOWLEDGES THERE ARE NO DEDICATIONS TO, NOR MAINTENANCE OBLIGATIONS BEING INCURRED BY SAID DISTRICT ON THIS PLAT.

IN WITNESS WHEREOF, NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT HAS CAUSED THESE PRESENTS TO BE SIGNED BY TESULA N. STEWART, ITS PRESIDENT, AND PETER M. PIMENTEL, ITS SECRETARY, AND ITS SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS 15th DAY OF MAY, 2001.

NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT
ATTEST Peter M. Pimentel BY Tesula N. Stewart
PETER M. PIMENTEL, SECRETARY TESULA N. STEWART, PRESIDENT
D'NEAL BARDIN JR., ASSR. SECRETARY



THIS INSTRUMENT WAS PREPARED BY WM. R. VAN CAMPEN IN AND FOR THE OFFICES OF BENCH MARK LAND SURVEYING, INC., 4152 WEST BLUE HERON BOULEVARD, SUITE 121, RIVIERA BEACH, FLORIDA 33404

BENCH MARK Land Surveying & Mapping Inc. 4152 West Blue Heron Blvd., Suite 121, Riviera Beach, FL 33404 Phone 848-2102 L.B. 2171 Fax (561) 844-9659 EMAIL: bmlsm@aol.com WEB: http://members.aol.com/bmlsm		RECORD PLAT HAMILTON BAY	
DWN MKH	SB	DATE: 9/6/99	WO: P120
CKD BVC	FILE HAM-BAY	SCALE: NONE	SHEET 2 OF 7