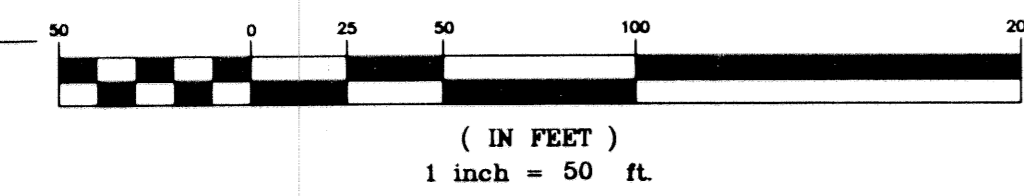


OLYMPIA PHASE I  
BEING A REPLAT OF A PORTION OF BLOCKS 16, 17, 19 AND 20 OF PALM BEACH FARMS  
COMPANY PLAT No. 3, AS RECORDED IN PLAT BOOK 2, PAGES 45 THROUGH 54 OF THE PUBLIC  
RECORDS OF PALM BEACH COUNTY FLORIDA. IN PART OF SECTIONS 7, 8, 17, 18, 19 AND 20,  
TOWNSHIP 44 SOUTH, RANGE 42 EAST, VILLAGE OF WELLINGTON, PALM BEACH COUNTY, FLORIDA  
SHEET 6 OF 27  
JANUARY 2002

GRAPHIC SCALE



FOREST HILL BOULEVARD  
SOUTH RIGHT OF WAY LINE  
PER ORB 5712, PG 1646

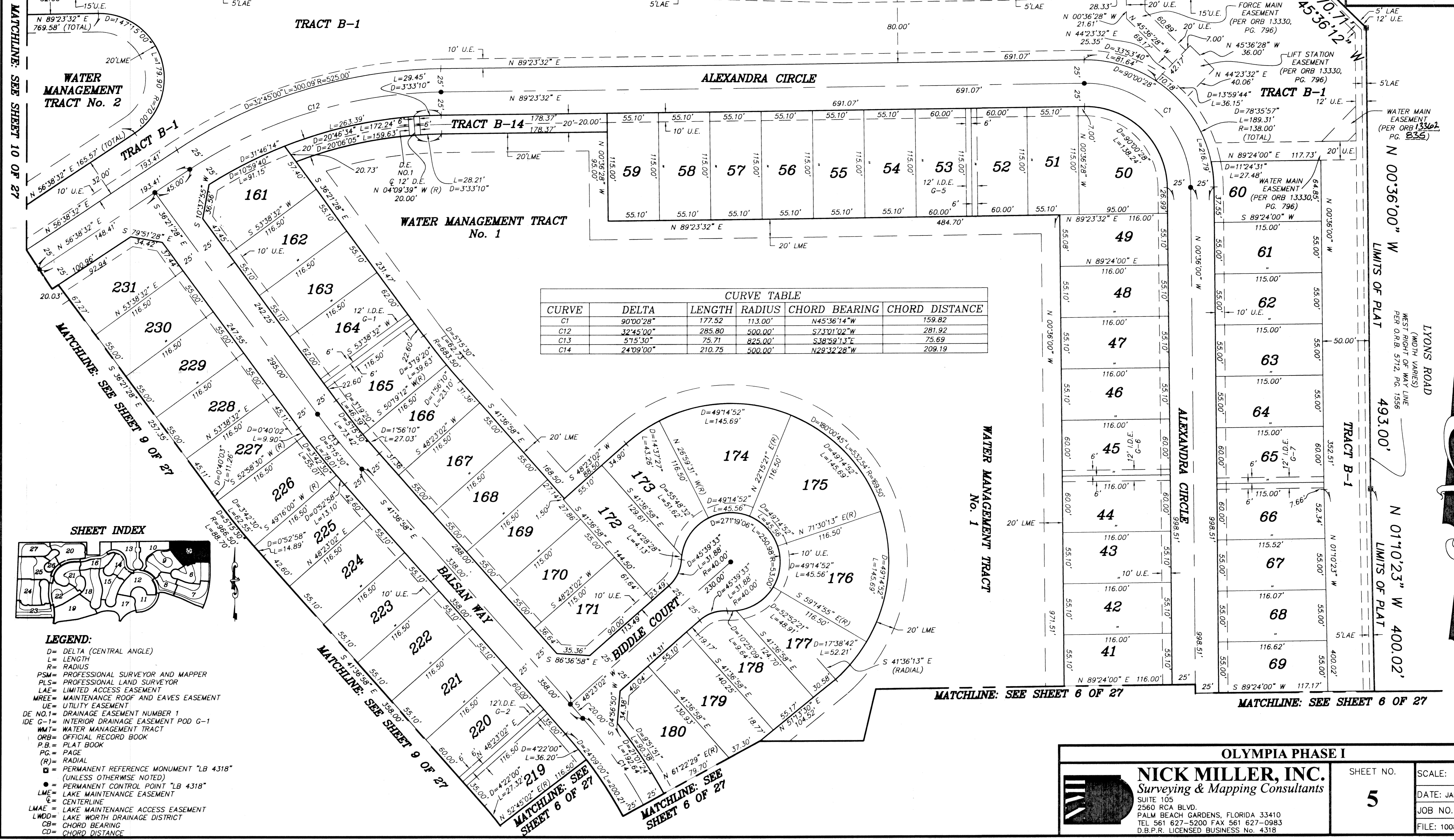
FOREST HILL BOULEVARD  
SOUTH RIGHT OF WAY LINE  
PER ORB 5712, PG 1646

S 89°23'32" W 2973.00'

N 88°19'02" W 400.33'

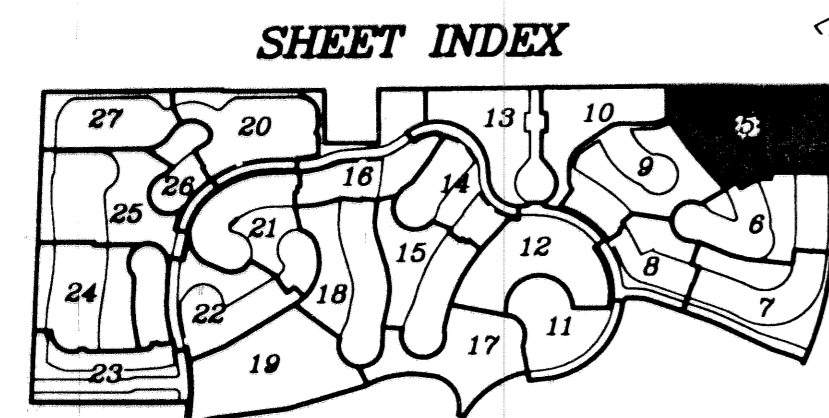
S 89°23'32" W 511.99'

511.99'

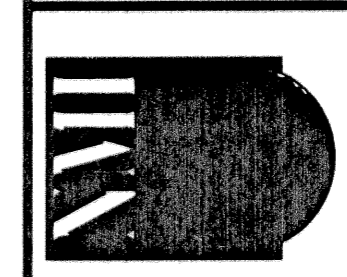


CURVE TABLE

| CURVE | DELTA     | LENGTH | RADIUS  | CHORD BEARING | CHORD DISTANCE |
|-------|-----------|--------|---------|---------------|----------------|
| C1    | 90°00'28" | 177.52 | 113.00' | N45°36'14"W   | 159.82         |
| C12   | 32°45'00" | 285.80 | 500.00' | S73°01'02"W   | 281.92         |
| C13   | 51°5'30"  | 75.71  | 825.00' | S38°59'13"E   | 75.69          |
| C14   | 24°09'00" | 210.75 | 500.00' | N29°32'28"W   | 209.19         |



- LEGEND:**
- D= DELTA (CENTRAL ANGLE)
  - L= LENGTH
  - R= RADIUS
  - PSM= PROFESSIONAL SURVEYOR AND MAPPER
  - PLS= PROFESSIONAL LAND SURVEYOR
  - LAE= LIMITED ACCESS EASEMENT
  - MREE= MAINTENANCE ROOF AND EAVES EASEMENT
  - UE= UTILITY EASEMENT
  - DE NO.1= DRAINAGE EASEMENT NUMBER 1
  - IDE G-1= INTERIOR DRAINAGE EASEMENT POD G-1
  - WMT= WATER MANAGEMENT TRACT
  - ORB= OFFICIAL RECORD BOOK
  - P.B.= PLAT BOOK
  - PG.= PAGE
  - (R)= RADIAL
  - = PERMANENT REFERENCE MONUMENT "LB 4318" (UNLESS OTHERWISE NOTED)
  - = PERMANENT CONTROL POINT "LB 4318"
  - LME= LAKE MAINTENANCE EASEMENT
  - G= CENTERLINE
  - LMAE= LAKE MAINTENANCE ACCESS EASEMENT
  - LWDD= LAKE WORTH DRAINAGE DISTRICT
  - CB= CHORD BEARING
  - CD= CHORD DISTANCE



**NICK MILLER, INC.**  
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PALM BEACH GARDENS, FLORIDA 33410  
TEL 561 627-5200 FAX 561 627-0983  
D.B.P.R. LICENSED BUSINESS No. 4318

|           |                    |
|-----------|--------------------|
| SHEET NO. | SCALE: 1"=50'      |
| <b>5</b>  | DATE: JANUARY 2002 |
|           | JOB NO. 1008.01    |
|           | FILE: 1008.01      |