

# KENCO RANCH

BEING A REPLAT OF A PART OF TRACTS 1, 2, 3, 4, 5, 6, 7, 8, 41, 42, AND ALL OF TRACTS 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, AND 64, PALM BEACH FARMS CO. PLAT NO. 1, AS RECORDED IN PLAT BOOK 2, PAGES 26 THRU 28 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SITUATED IN SECTION 30, TOWNSHIP 46 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA  
SHEET 2 OF 12  
SEPTEMBER 2001

STATE OF FLORIDA } S.S.  
COUNTY OF PALM BEACH }  
THIS PLAT WAS FILED FOR RECORD AT \_\_\_\_\_ DAY OF \_\_\_\_\_ AD, 2001 AND DULY RECORDED IN PLAT BOOK \_\_\_\_\_ ON PAGES \_\_\_\_\_ THRU \_\_\_\_\_  
DOROTHY H. WILKEN, CLERK CIRCUIT COURT  
BY: \_\_\_\_\_ DC

### ACCEPTANCE OF RESERVATIONS:

STATE OF FLORIDA } S.S.  
COUNTY OF PALM BEACH }  
THE STONE CREEK RANCH HOMEOWNER'S ASSOCIATION, INC., A FLORIDA CORPORATION NOT FOR PROFIT, HEREBY ACCEPTS THE DEDICATIONS OR RESERVATIONS TO SAID ASSOCIATION AS STATED AND SHOWN HEREON, AND HEREBY ACCEPTS ITS MAINTENANCE OBLIGATIONS FOR SAME AS STATED HEREON, DATED THIS 14 DAY OF September, 2001.  
WITNESS: [Signature]  
PRINT: Silvia Toman  
BY: [Signature] DEAN BORG, PRESIDENT  
STONE CREEK RANCH HOMEOWNER'S ASSOCIATION, INC.  
A FLORIDA CORPORATION NOT FOR PROFIT  
PRINT: Linda L. Michol

### ACKNOWLEDGEMENT:

STATE OF FLORIDA } S.S.  
COUNTY OF PALM BEACH }  
BEFORE ME PERSONALLY APPEARED DEAN BORG WHO IS PERSONALLY KNOWN TO ME, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT OF THE STONE CREEK RANCH HOMEOWNER'S ASSOCIATION, INC., A CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.  
WITNESS MY HAND AND OFFICIAL SEAL THIS 14 DAY OF September, 2001.  
MY COMMISSION EXPIRES: 9-23-2002  
[Signature]  
NOTARY PUBLIC - STATE OF FLORIDA

**NANCY E. OWEN**  
Commission # **CC717845**  
EXP. 9/23/02

### MORTGAGEE'S CONSENT:

STATE OF FLORIDA } S.S.  
COUNTY OF PALM BEACH }  
THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE (AS SPREAD FROM TIME TO TIME) WHICH IS RECORDED IN OFFICIAL RECORD BOOK 11985, AT PAGE 937 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.  
IN WITNESS WHEREOF, FIRST UNION NATIONAL BANK, A FLORIDA BANKING CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT AND ITS SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2001.  
WITNESS: [Signature]  
PRINT: Patricia Akemparte Glass  
WITNESS: [Signature]  
PRINT: D. Bruce Hartman  
BY: [Signature] Dana Hunter  
FIRST UNION NATIONAL BANK,  
A FLORIDA BANKING CORPORATION  
VICE PRESIDENT  
PRINT: D. Bruce Hartman

### ACKNOWLEDGEMENT:

STATE OF FLORIDA } S.S.  
COUNTY OF PALM BEACH }  
BEFORE ME PERSONALLY APPEARED Dana Hunter WHO IS PERSONALLY KNOWN TO ME, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE-PRESIDENT OF FIRST UNION NATIONAL BANK, A FLORIDA BANKING CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID ASSOCIATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE SEAL OF SAID ASSOCIATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID ASSOCIATION.  
WITNESS MY HAND AND OFFICIAL SEAL THIS 16th DAY OF October, 2001.  
MY COMMISSION EXPIRES: \_\_\_\_\_  
[Signature]  
NOTARY PUBLIC - STATE OF FLORIDA

**PATRICIA AKEMPARTE GLASS**  
Commission # **DD046465**  
EXPIRATION DATE **January 4, 2004**

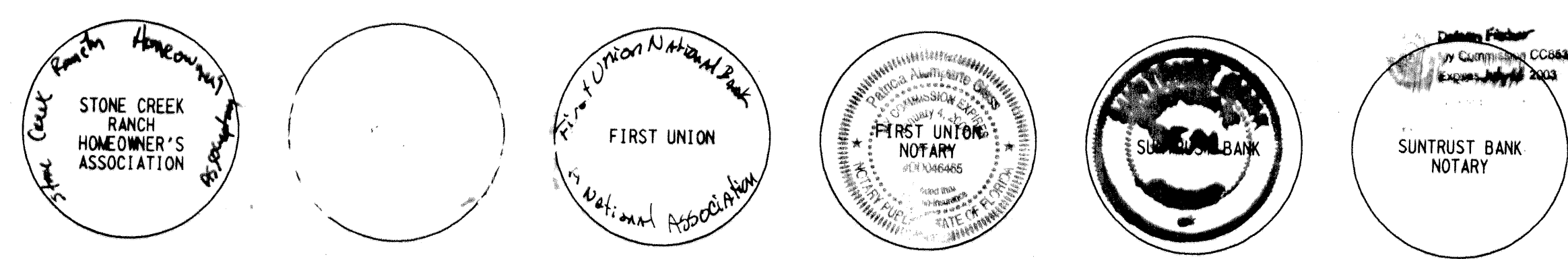
### MORTGAGEE'S CONSENT:

STATE OF FLORIDA } S.S.  
COUNTY OF PALM BEACH }  
THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE (AS SPREAD FROM TIME TO TIME) WHICH IS RECORDED IN OFFICIAL RECORD BOOK \_\_\_\_\_ AT PAGE \_\_\_\_\_ OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.  
IN WITNESS WHEREOF, SUNTRUST BANK, A GEORGIA STATE CHARTERED BANK HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT AND ITS SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 16th DAY OF October, 2001.  
WITNESS: [Signature]  
PRINT: JENNIFER L. PARRISH  
WITNESS: [Signature]  
PRINT: MARK PATTERSON  
BY: [Signature] Joseph C. Erwin  
SUNTRUST BANK,  
A GEORGIA STATE CHARTERED BANK  
First Vice President

### ACKNOWLEDGEMENT:

STATE OF FLORIDA } S.S.  
COUNTY OF PALM BEACH }  
BEFORE ME PERSONALLY APPEARED Joseph C. Erwin WHO IS PERSONALLY KNOWN TO ME, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS First Vice President OF SUNTRUST BANK, A GEORGIA STATE CHARTERED BANK, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID ASSOCIATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE SEAL OF SAID ASSOCIATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID ASSOCIATION.  
WITNESS MY HAND AND OFFICIAL SEAL THIS 16th DAY OF October, 2001.  
MY COMMISSION EXPIRES: 7/11/2003  
[Signature]  
NOTARY PUBLIC - STATE OF FLORIDA

**NOREN FISCHER**  
Commission # **CC85357B**  
EXP. DATE **July 11, 2003**



**CAULFIELD & WHEELER, INC.**  
Consulting Engineers - Land Planners - Surveyors  
7301A West Palmetto Park Road - Suite 100A  
Boca Raton, Florida 33433 (561) - 392-1991