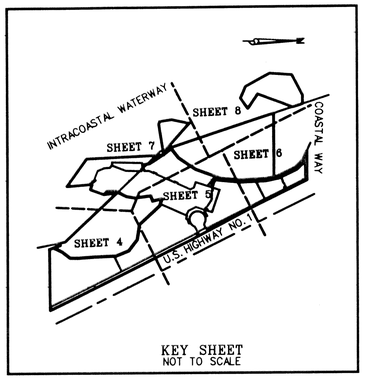
JUPITER YACHT CLUB

BEING A PORTION OF SECTION 6, TOWNSHIP 41 SOUTH, RANGE 43 EAST,
TOWN OF JUPITER, PALM BEACH COUNTY, FLORIDA

FEBRUARY, 2002 SHEET 6 OF 9



KEY SHEET
NOT TO SCALE

MATCH LINE - SHEET 8 OF 9

GOVERNMENT MEANDER LINE OF 1855 (UNADJUSTED)

10' CONSERVATION EASEMENT (ORB 10404, PAGE 1439)

CONSERVATION EASEMENT (ORB 12327, PAGE 447)
TRACT "F4"
PARTIALLY SUBMERGED

UNPLATTED

TRACT "K"

TRACT "I6"

TRACT "I7"

TRACT "L"

TRACT "I8"

TRACT "J"

TRACT "A3"

TRACT "A2"

TRACT "A1"

TRACT "G2"

MATCH LINE - SHEET 5 OF 9

MEAN HIGH WATER LINE AT ELEVATION 1.42 PER DEPARTMENT OF ENVIRONMENTAL PROTECTION MEAN HIGH WATER SURVEY, FILE NO. 2752

NORTH LINE OF THE SOUTH HALF OF GOVERNMENT LOT 5, SECTION 6, T41S, R43E

NORTH LINE OF LOT 1, BLOCK 24 OF SUBDIVISION OF PART OF LOTS 1 & 2 OF ADDITION TO JUPITER (PLAT BOOK 15, PAGE 53) (ABANDONED IN ORB 1237, PAGE 71)

COASTAL WAY
QUITCLAIMED TO THE TOWN OF JUPITER (ORB 17135, PAGE 685)

PRM OFFSET 23.57' EAST ALONG PROPERTY LINE

DETAIL "F"

DETAIL "E"

WATER MAIN EASEMENT (ORB 13313, PG. 0204) SEE SHEET 9 FOR DETAIL

SANITARY SEWER EASEMENT (ORB 13313, PG. 0210) SEE SHEET 9 FOR DETAIL

20' DRAINAGE EASEMENT SEE SHEET 9 FOR DETAIL

5' LIMITED ACCESS EASEMENT

BELLSOUTH EASEMENT (ORB 11291, PAGE 246)

SAFE SIGHT EASEMENT

15' DRAINAGE EASEMENT

WEST RIGHT-OF-WAY LINE U.S. HIGHWAY NO. 1

ADDITIONAL RIGHT-OF-WAY (ORB 8476, PAGE 1590)

FPL EASEMENT (ORB 11191, PAGE 871)

PRM OFFSET 1.00' WEST

U.S. HIGHWAY NO. 1
STATE ROAD NO. 5
(ROAD PLAT BOOK 2, PAGE 110)

CENTERLINE N26° 28'24"W

GRAPHIC SCALE IN FEET
SCALE: 1" = 40'

LEGEND:

= LIMITS OF PUBLIC ACCESS EASEMENT MAIN ENTRY CIRCLE PER ORB 13460, PAGE 1286 SEE SHEET 2 FOR DETAIL

= 10.00' CONSERVATION EASEMENT PER ORB 10404, PAGE 1439

ABBREVIATIONS:

FND = FOUND
FPL = FLORIDA POWER & LIGHT
NTS = NOT TO SCALE
ORB = OFFICIAL RECORD BOOK
PB = PALM BEACH
POB = POINT OF BEGINNING
POC = POINT OF COMMENCEMENT
RB = RADIAL BEARING
SRD = STATE ROAD DEPARMENT
SF = SQUARE FEET
TL = TIE LINE

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CAD. K:\ UST \ 064143 \ JYCMG01 \ 2717306 \ SHEET6.DGN		
REF. K:\ UST \ 064143 \ JYCMG01 \ 2717306 \ 2717306.DGN		
FLD. _	FB. PG.	JOB 97-271-306
OFF. R.W.	_ _	DATE 10-04-01
CKD. D.C.L.	SHEET 6 OF 9	DWG. D97-271P