

# INDIAN TRACE APARTMENTS

BEING A PORTION OF NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 SOUTH, RANGE 42 EAST  
CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA

MORTGAGEE'S CONSENT:

STATE OF FLORIDA ) SS:  
COUNTY OF PALM BEACH )

KNOW ALL MEN BY THESE PRESENTS THAT UNION BANK OF FLORIDA, THE OWNER AND HOLDER OF THAT CERTAIN MORTGAGE DATED SEPTEMBER 28, 2001, RECORDED APRIL 12, 2001 IN OFFICIAL RECORDS BOOK 12454 AT PAGE 1613 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY DOES HEREBY CONSENT TO THIS PLAT AND JOINS IN THE ABOVE DEDICATIONS, CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER AND AGREES THAT THE MORTGAGE SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE

SIGNED THIS 15 DAY OF March, 2002.

UNION BANK OF FLORIDA

*Lawrence Peterman*  
WITNESS

BY: *Julita L. Howard*  
JULITA L. HOWARD, VICE PRESIDENT  
UNION BANK OF FLORIDA

*Lawrence Peterman*  
PRINT NAME:

*Joelle Althe Herman*  
WITNESS

*Joelle Althe Herman*  
PRINT NAME:

ACKNOWLEDGMENT:

STATE OF FLORIDA ) SS:  
COUNTY OF PALM BEACH )

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGMENTS, JULITA L. HOWARD, WHO IS PERSONALLY KNOWN TO ME AND WHO EXECUTED THE FOREGOING INSTRUMENT FREELY AND VOLUNTARILY AND WITH DUE AND REGULAR CORPORATE AUTHORITY FOR THE PURPOSES HEREON EXPRESSED AND DID THAT AN OATH AS VICE PRESIDENT OF UNION BANK OF FLORIDA.

WITNESS MY HAND AND OFFICIAL SEAL THIS 15 DAY OF March A.D. 2002.

*Cynthia Applebaum*  
NOTARY PUBLIC - STATE OF FLORIDA



PRINTED NAME OF ACKNOWLEDGER Cynthia Applebaum  
SERIAL NUMBER (IF ANY)  
MY COMMISSION EXPIRES: 11-23-02

RECORD PLAT PREPARED BY:

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