

# CLUB AT INDIAN LAKES REPLAT

BEING A REPLAT OF A PORTION OF ROSSMOOR LAKES AS RECORDED IN PLAT BOOK 73, PAGES 136 THROUGH 141 AND A PORTION OF THE CLUB AT INDIAN LAKES AS RECORDED IN PLAT BOOK 85, PAGES 200 THROUGH 203, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA AND LYING IN AND BEING A PORTION OF SECTION 27, TOWNSHIP 45 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA.  
SHEET 2 OF 3

STATE OF FLORIDA      SS  
COUNTY OF PALM BEACH  
THIS PLAT WAS FILED FOR RECORD AT \_\_\_\_\_  
\_\_\_\_ M. THIS \_\_\_\_ DAY OF \_\_\_\_\_ 2002  
AND DULY RECORDED IN PLAT BOOK NO. \_\_\_\_\_  
ON PAGE \_\_\_\_\_  
DOROTHY H. WILKEN,  
CLERK OF THE CIRCUIT COURT  
BY \_\_\_\_\_ D.C.

\* EASEMENT DEDICATIONS CONTINUED FROM SHEET 1 OF 3

ALL TRACTS FOR PRIVATE STREET PURPOSES, AND DRIVEWAY/PARKING TRACTS, AS SHOWN HEREON, ARE HEREBY SUBJECT TO AN OVERLYING NON-EXCLUSIVE EASEMENT DEDICATED IN PERPETUITY TO THE PUBLIC FOR THE INSTALLATION, OPERATION, MAINTENANCE, REPAIR, EXPANSION AND REPLACEMENT OF UTILITIES, BOTH PUBLIC AND PRIVATE, INCLUDING, BUT NOT LIMITED TO POTABLE WATER PIPELINES, RAW WATER PIPELINES, WASTEWATER PIPELINES, RECLAIMED WATER PIPELINES, ELECTRIC POWER LINES, TELECOMMUNICATION LINES, CABLE TELEVISION LINES, GAS LINES, AND RELATED APPURTENANCES. NO BUILDINGS, STRUCTURES, IMPROVEMENTS, WALLS OR FENCES SHALL BE INSTALLED WITHIN THESE TRACTS WITHOUT THE PRIOR WRITTEN APPROVAL OF THE PALM BEACH COUNTY WATER UTILITIES DEPARTMENT, ITS SUCCESSORS AND ASSIGNS.

THE UTILITY EASEMENTS RUNNING ADJACENT AND PARALLEL TO THE TRACTS FOR PRIVATE ROAD PURPOSES AND DRIVEWAY/PARKING TRACTS, AS SHOWN HEREON, ARE NON-EXCLUSIVE EASEMENTS AND ARE HEREBY DEDICATED IN PERPETUITY TO THE PUBLIC FOR THE INSTALLATION, OPERATION, MAINTENANCE, REPAIR, EXPANSION AND REPLACEMENT OF UTILITIES, BOTH PUBLIC AND PRIVATE, INCLUDING, BUT NOT LIMITED TO, POTABLE WATER PIPELINES, RAW WATER PIPELINES, WASTEWATER PIPELINES, RECLAIMED WATER PIPELINES, ELECTRIC POWER LINES, TELECOMMUNICATIONS LINES, CABLE TELEVISION LINES, GAS LINES, AND RELATED APPURTENANCES. THE INSTALLATION OF CABLE TELEVISION SYSTEMS SHALL NOT INTERFERE WITH THE CONSTRUCTION AND MAINTENANCE OF OTHER UTILITIES. NO BUILDINGS, STRUCTURES, IMPROVEMENTS, TREE, WALLS OR FENCES SHALL BE INSTALLED WITHIN THESE EASEMENTS WITHOUT THE PRIOR WRITTEN APPROVAL OF THE PALM BEACH COUNTY WATER UTILITIES DEPARTMENT, ITS SUCCESSORS AND ASSIGNS.

MORTGAGEE'S CONSENT

STATE OF FLORIDA  
COUNTY OF Duval

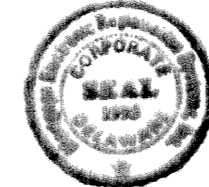
THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE, WHICH IS RECORDED IN OFFICIAL RECORD BOOK 11331 AT PAGE 155 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, SAID HOME SIDE LENDING, INC. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS Vice President AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 11th DAY OF December, 2001.

Mortgage Electronic Registration Systems, Inc. as nominee  
for HomeSide Lending, Inc.  
\* Mortgage Electronic Registration Systems, Inc.  
HOME SIDE LENDING, INC.  
A DELAWARE CORPORATION

WITNESS: Kristine Strickland  
WITNESS: Dorothy J. Douglas

BY: D. Keene  
D. KEENE  
VICE PRESIDENT



ACKNOWLEDGMENT

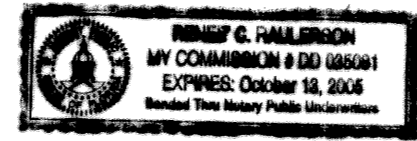
STATE OF FLORIDA  
COUNTY OF Duval

BEFORE ME PERSONALLY APPEARED D. KEENE WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS Vice President OF HOME SIDE LENDING, INC. A Delaware corporation AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT she EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 11th DAY OF December, 2001.

MY COMMISSION EXPIRES:

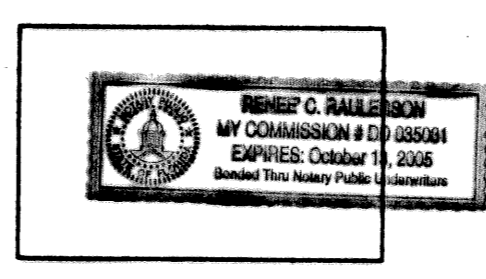
Brent C. Hallerion  
NOTARY PUBLIC



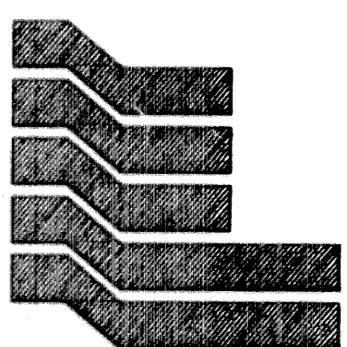
MORTGAGEE'S



MORTGAGEE'S NOTARY



SUBDIVISION CLUB AT INDIAN LAKES REPLAT  
BOOK 90 PAGE 2 FLOOD MAP # 185A  
FLOOD ZONE B ZONING PUD  
QUAD # 35 ZIP CODE 33427  
TAX 952  
PUD NAME ROSSMOOR LAKES



Landmark Surveying & Mapping Inc.  
1850 Forest Hill Boulevard Suite 100  
(561) 433-5405 West Palm Beach, Florida 33406  
LB # 4396

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