

DEDICATION AND RESERVATION

KNOW ALL MEN BY THESE PRESENTS THAT ALTA PINES ASSOCIATES, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY, LICENSED TO DO BUSINESS IN FLORIDA, OWNER OF THE LAND SHOWN HEREON AS ALTA PINES, LYING IN SECTION 25, TOWNSHIP 41 SOUTH, RANGE 42 EAST, CITY OF PALM BEACH GARDENS, PALM BEACH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

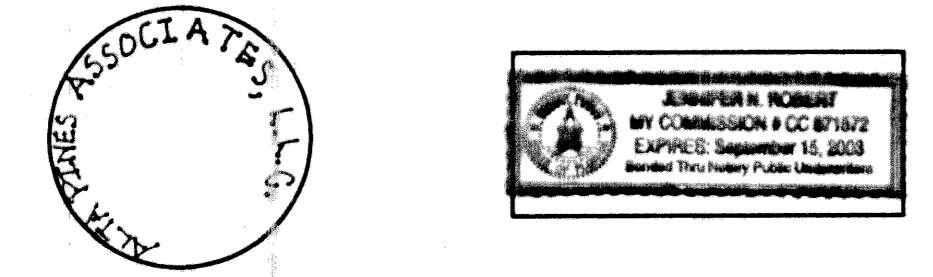
COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHWEST ONE-QUARTER OF SAID SECTION 25; THENCE NORTH 01°22'09" EAST ALONG THE EAST LINE OF SAID SOUTHWEST ONE-QUARTER, A DISTANCE OF 1320.98 FEET; THENCE NORTH 88°37'51" WEST, A DISTANCE OF 60.00 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF MILITARY TRAIL AND THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE NORTH 88°37'51" WEST, A DISTANCE OF 100.00 FEET, TO THE POINT OF CURVATURE OF A CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 260.00 FEET; THENCE WESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 37°26'35", A DISTANCE OF 169.91 FEET, TO A POINT OF TANGENCY; THENCE NORTH 51°11'16" WEST, A DISTANCE OF 104.83 FEET, TO THE POINT OF CURVATURE OF A CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 640.00 FEET; THENCE WESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 38°00'40", A DISTANCE OF 424.59 FEET, TO A POINT OF TANGENCY; THENCE NORTH 89°11'56" WEST, A DISTANCE OF 810.71 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF CENTRAL BOULEVARD, AS CONVEYED IN OFFICIAL RECORDS BOOK 5207, PAGE 351 OF THE PUBLIC RECORDS OF SAID PALM BEACH COUNTY; THENCE NORTH 00°48'04" EAST ALONG SAID EAST RIGHT-OF-WAY LINE, A DISTANCE OF 640.77 FEET TO A POINT ON THE SOUTH LINE OF A PARCEL DESCRIBED IN OFFICIAL RECORDS BOOK 5889, PAGE 534 OF THE PUBLIC RECORDS OF SAID PALM BEACH COUNTY; THENCE SOUTH 88°37'17" EAST ALONG SAID SOUTH LINE, A DISTANCE OF 1513.78 FEET TO A POINT; THENCE SOUTH 43°37'34" EAST, A DISTANCE OF 56.57 FEET TO A POINT ON SAID WEST RIGHT-OF-WAY LINE OF MILITARY TRAIL; THENCE SOUTH 01°22'09" WEST ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 841.59 FEET TO THE POINT OF BEGINNING.

CONTAINING 24.68 ACRES, MORE OR LESS.
HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DOES HEREBY DEDICATE AS FOLLOWS:

- A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, IS HEREBY DEDICATED TO THE CITY OF PALM BEACH GARDENS OVER THE INTERNAL ROADWAY NETWORK WITHIN TRACT "A" TO PROVIDE ACCESS TO WATER MANAGEMENT TRACT "W" AND TO MASTER WATER METERS.
- THE PEDESTRIAN ACCESS EASEMENTS, AS SHOWN HEREON, ARE HEREBY DEDICATED TO THE CITY OF PALM BEACH GARDENS FOR PUBLIC PEDESTRIAN ACCESS PURPOSES AND ARE THE PERPETUAL MAINTENANCE OBLIGATION OF ALTA PINES ASSOCIATES, L.L.C., ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO THE CITY OF PALM BEACH GARDENS AND THE NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT.
- THE LAKE MAINTENANCE EASEMENT AS SHOWN HEREON, IS HEREBY RESERVED IN PERPETUITY FOR LAKE MAINTENANCE AND DRAINAGE PURPOSES BY ALTA PINES ASSOCIATES, L.L.C., ITS SUCCESSORS AND ASSIGNS AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ALTA PINES ASSOCIATES, L.L.C., WITHOUT RECOURSE TO THE CITY OF PALM BEACH GARDENS.
- THE LIFT STATION EASEMENT (L.S.E.), AS SHOWN HEREON, IS HEREBY DEDICATED TO SEACOAST UTILITY AUTHORITY, ITS SUCCESSORS AND/OR ASSIGNS, FOR INSTALLATION, OPERATION AND MAINTENANCE OF SEWER LIFT STATION FACILITIES.
- TRACT "WP-1" (WETLAND PRESERVE) THE WETLAND PRESERVE, AS SHOWN HEREON, IS HEREBY RESERVED FOR AND SHALL BE THE PERPETUAL RESPONSIBILITY OF ALTA PINES ASSOCIATES, L.L.C., ITS SUCCESSORS AND ASSIGNS WITHOUT RECOURSE TO THE CITY OF PALM BEACH GARDENS, AND MAY IN NO WAY BE ALTERED FROM ITS NATURAL OR PERMITTED STATE. ACTIVITIES PROHIBITED WITHIN THE WETLAND PRESERVE AREA INCLUDE, BUT ARE NOT LIMITED TO, CONSTRUCTION OR PLACING OF BUILDINGS ON OR ABOVE THE GROUND; DUMPING OR PLACING SOIL OR OTHER SUBSTANCES SUCH AS TRASH; REMOVAL OR DESTRUCTION OF TREES, SHRUBS OR OTHER VEGETATION - WITH THE EXCEPTION OF EXOTIC/NUISANCE VEGETATION REMOVAL; EXCAVATION, DREDGING OR REMOVAL OF SOIL MATERIAL; DIKING OR FENCING; ANY OTHER ACTIVITIES DETRIMENTAL TO DRAINAGE; FLOOD CONTROL, WATER CONSERVATION, EROSION CONTROL, OR FISH AND WILDLIFE HABITAT CONSERVATION OR PRESERVATION.

- EASEMENTS FOR WATER PURPOSES AS SHOWN HEREON AND DESIGNATED AS W.L.E. ARE HEREBY DEDICATED TO SEACOAST UTILITY AUTHORITY, ITS SUCCESSORS AND/OR ASSIGNS, FOR INSTALLATION, OPERATION AND MAINTENANCE OF WATER FACILITIES.
- A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THAT PORTION OF TRACT "A" COVERED BY PAVEMENT, IS HEREBY DEDICATED TO SEACOAST UTILITY AUTHORITY, ITS SUCCESSORS AND ASSIGNS, FOR ACCESS PURPOSES ONLY, SAID LANDS BEING THE PERPETUAL MAINTENANCE OBLIGATION OF ALTA PINES ASSOCIATES, L.L.C., ITS SUCCESSORS AND ASSIGNS.

ALTA PINES ASSOCIATES, L.L.C. NOTARY



ALTA PINES

LYING IN SECTION 25, TOWNSHIP 41 SOUTH, RANGE 42 EAST,
CITY OF PALM BEACH GARDENS, PALM BEACH COUNTY, FLORIDA.
SHEET 1 OF 3

- TRACT "W" (WATER MANAGEMENT TRACT), AS SHOWN HEREON, IS HEREBY RESERVED FOR ALTA PINES ASSOCIATES, L.L.C., ITS SUCCESSORS AND ASSIGNS, FOR STORMWATER MANAGEMENT AND DRAINAGE PURPOSES AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ALTA PINES ASSOCIATES, L.L.C., ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO THE CITY OF PALM BEACH GARDENS.
- TRACT "A", AS SHOWN HEREON, IS HEREBY RESERVED FOR ALTA PINES ASSOCIATES, L.L.C., ITS SUCCESSORS AND ASSIGNS FOR RESIDENTIAL DEVELOPMENT PURPOSES AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ALTA PINES ASSOCIATES, L.L.C., ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO THE CITY OF PALM BEACH GARDENS.
- TRACTS "C" AND "D", AS SHOWN HEREON, ARE HEREBY RESERVED IN PERPETUITY FOR SAFE SIGHT DISTANCE AND OPEN SPACE PURPOSES BY ALTA PINES ASSOCIATES, L.L.C., ITS SUCCESSORS AND ASSIGNS, AND ARE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ALTA PINES ASSOCIATES, L.L.C., ITS SUCCESSORS AND ASSIGNS.
- TRACTS "P-1", "P-2", "P-3", "P-4", "P-5", "P-6", "P-7", "P-8" AND "P-9", THE UPLAND PRESERVATION TRACTS AS SHOWN HEREON, ARE HEREBY RESERVED TO THE ALTA PINES ASSOCIATES, L.L.C., ITS SUCCESSORS AND ASSIGNS FOR UPLAND PRESERVATION AND BUFFER PURPOSES AND ARE THE PERPETUAL RESPONSIBILITY OF SAID ALTA PINES ASSOCIATES, L.L.C. THESE PRESERVATION AREAS MAY IN NO WAY BE ALTERED FROM THEIR NATURAL STATE. ACTIVITIES PROHIBITED WITHIN THE PRESERVATION AREAS INCLUDE BUT ARE NOT LIMITED TO: CONSTRUCTION OR PLACING OF BUILDINGS ON OR ABOVE THE GROUND, DUMPING OR PLACING SOIL OR OTHER SUBSTANCES SUCH AS TRASH, REMOVAL OR DESTRUCTION OF TREES, SHRUBS OR OTHER VEGETATION WITH THE EXCEPTION OF EXOTIC NUISANCE VEGETATION REMOVAL, ANY OTHER ACTIVITIES DETRIMENTAL TO DRAINAGE, FLOOD CONTROL, WATER CONSERVATION, EROSION CONTROL, OR FISH AND WILDLIFE HABITAT CONSERVATION OR PRESERVATION.

- THE PRESERVE BUFFER EASEMENT, AS SHOWN HEREON, IS HEREBY RESERVED TO THE ALTA PINES ASSOCIATES, L.L.C., ITS SUCCESSORS AND/OR ASSIGNS FOR BUFFER AND OTHER PURPOSES AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF THE ALTA PINES ASSOCIATES, L.L.C., ITS SUCCESSORS AND/OR ASSIGNS, WITHOUT RECOURSE TO THE CITY OF PALM BEACH GARDENS.
- THE ACCESS EASEMENTS, AS SHOWN HEREON, ARE HEREBY DEDICATED TO SEACOAST UTILITY AUTHORITY, ITS SUCCESSORS AND ASSIGNS FOR ACCESS PURPOSES ONLY, THE LANDS LYING UNDER SAID ACCESS EASEMENT BEING THE PERPETUAL MAINTENANCE OBLIGATION OF ALTA PINES ASSOCIATES, L.L.C., ITS SUCCESSORS AND ASSIGNS.

IN WITNESS WHEREOF, THE ABOVE-NAMED LIMITED LIABILITY COMPANY HAS CAUSED THESE PRESENTS TO BE SIGNED BY THE VICE PRESIDENT OF WP SOUTH DEVELOPMENT CO., L.L.C., MANAGER OF WOOD ALTA PINES, L.L.C., MANAGER OF ALTA PINES ASSOCIATES, L.L.C., LICENSED TO DO BUSINESS IN FLORIDA, AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS 31 DAY OF OCTOBER, 2002.

ALTA PINES ASSOCIATES, L.L.C.,
A DELAWARE LIMITED LIABILITY COMPANY
LICENSED TO DO BUSINESS IN FLORIDA.

BY: WOOD ALTA PINES, L.L.C., A
GEORGIA LIMITED LIABILITY COMPANY,
ITS MANAGER, LICENSED TO DO BUSINESS
IN FLORIDA.

BY: WP SOUTH DEVELOPMENT COMPANY,
L.L.C., ITS MANAGER, LICENSED TO DO
BUSINESS IN FLORIDA.

WITNESS: Katharine Pious
PRINTED NAME: KATHARINE PIOUS
WITNESS: Michael S. Falcone
PRINTED NAME: MICHAEL S. FALCONE

ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED C. JASON McARTHUR WHO IS PERSONALLY KNOWN TO ME, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE PRESIDENT OF WP SOUTH DEVELOPMENT CO., L.L.C., AS MANAGER OF WOODS ALTA PINES, L.L.C., AS MANAGER OF ALTA PINES ASSOCIATES, L.L.C. AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID LIMITED LIABILITY COMPANY AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID LIMITED LIABILITY COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL THIS 30th day of October, 2002.
MY COMMISSION EXPIRES: 9/16/03
COMMISSION NO. CC 871572
NOTARY PUBLIC
Jennifer N. Robert
PRINTED NAME

MORTGAGEE'S CONSENT

STATE OF TEXAS
COUNTY OF TRAVIS

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 13763 AT PAGE 1762 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID BANK HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT THIS 31 DAY OF October, 2002

WITNESS: Chanel Aguilar
PRINTED NAME: CHANEL AGUILAR
WITNESS: Maria Alves
PRINTED NAME: MARIA ALVES
GUARANTY BANK
BY: Jason C. Ounell
JASON C. OUNELL, VICE PRESIDENT

ACKNOWLEDGMENT

STATE OF TEXAS
COUNTY OF TRAVIS

BEFORE ME PERSONALLY APPEARED JASON C. OUNELL WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE PRESIDENT OF GURANTY BANK, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 31 DAY OF October, 2002.
MY COMMISSION EXPIRES: 9/24/2004
COMMISSION NO. N/A
NOTARY PUBLIC
PRINTED NAME

NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

THE NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT HEREBY ACKNOWLEDGES THAT THERE ARE NO DEDICATIONS TO NOR ARE ANY MAINTENANCE RESPONSIBILITIES BEING INCURRED BY, SAID DISTRICT ON THIS PLAT.

IN WITNESS WHEREOF, THE NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT HAS CAUSED THESE PRESENTS TO BE SIGNED BY PAMELA M. RAUCH, ITS PRESIDENT, BOARD OF SUPERVISORS, AND ATTESTED BY PETER L. PIMENTEL, ITS SECRETARY, BOARD OF SUPERVISORS THIS 2nd DAY OF October, 2002.

NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT
ATTEST: Peter L. Pimentel
PETER L. PIMENTEL, SECRETARY
BOARD OF SUPERVISOR
Pamela M. Rauch
PAMELA M. RAUCH, PRESIDENT,
BOARD OF SUPERVISOR

TITLE CERTIFICATION

STATE OF FLORIDA
COUNTY OF PALM BEACH

WE FIRST AMERICAN TITLE INSURANCE COMPANY, A TITLE INSURANCE COMPANY, AS DULY LICENSED IN THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY; THAT WE FIND THE TITLE TO THE PROPERTY IS VESTED TO ALTA PINES ASSOCIATES, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY, LICENSED TO DO BUSINESS IN FLORIDA; THAT THE CURRENT TAXES HAVE BEEN PAID; THAT ALL MORTGAGES NOT SATISFIED NOR RELEASED OF RECORD NOR OTHERWISE TERMINATED BY LAW ARE SHOWN HEREON; AND THAT THERE ARE ENCUMBRANCES OF RECORD BUT THOSE ENCUMBRANCES DO NOT PROHIBIT THE CREATION OF THE SUBDIVISION DEPICTED ON THIS PLAT.

DATED: 11-1-02
LARRY P. DEAL, VICE PRESIDENT
ADDRESS:
2133 LEE RD
SUITE 101
LINTON PARK FL
33489

APPROVALS

CITY OF PALM BEACH GARDENS
COUNTY OF PALM BEACH, FLORIDA

THIS PLAT IS HEREBY APPROVED FOR RECORD THIS 7th DAY OF November, 2002.

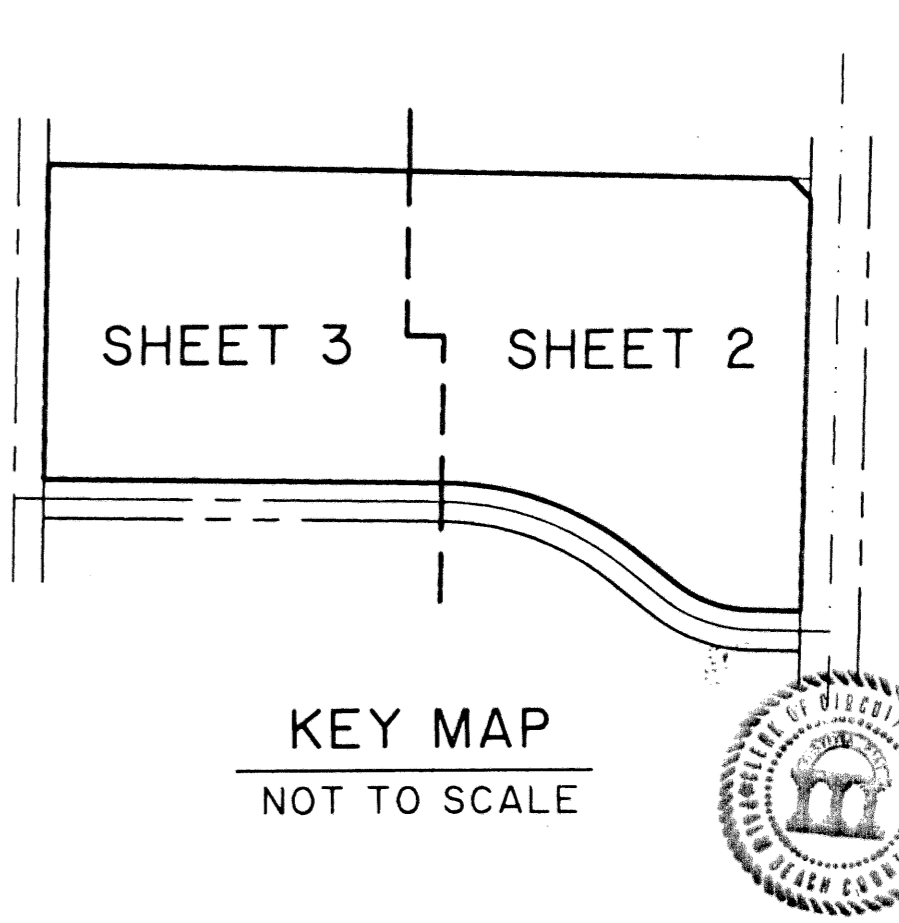
BY: Eric Jabrin
ERIC JABRIN, MAYOR

THIS PLAT IS HEREBY APPROVED FOR RECORD THIS 6 DAY OF November, 2002.
BY: Daniel P. Clark
DANIEL P. CLARK, P.E.
CITY ENGINEER

AREA TABULATION

TRACT "A"	16.51 ACRES
TRACT "C"	0.01 ACRES
TRACT "D"	0.01 ACRES
TRACT "P-1"	0.43 ACRES
TRACT "P-2"	0.81 ACRES
TRACT "P-3"	1.41 ACRES
TRACT "P-4"	0.37 ACRES
TRACT "P-5"	0.51 ACRES
TRACT "P-6"	0.15 ACRES
TRACT "P-7"	2.32 ACRES
TRACT "P-8"	0.60 ACRES
TRACT "P-9"	0.14 ACRES
TRACT "W"	1.93 ACRES
TRACT "WP-1"	1.41 ACRES
TOTAL	24.68 ACRES

(UNIT OF DEVELOPMENT NO. 2)



SURVEYOR'S NOTES:

- BUILDING SETBACK LINES SHALL BE AS REQUIRED BY ORDINANCES OF THE CITY OF PALM BEACH GARDENS.
- NO STRUCTURE OR BUILDING OR ANY KIND OF LANDSCAPING SHALL BE PLACED ON OR WITHIN ANY EASEMENT WITHOUT THE PRIOR WRITTEN CONSENT OF ALL EASEMENT BENEFICIARIES AND THE TOWN ENGINEER. FURTHER, NO BUILDINGS, STRUCTURES OF ANY KIND, OR THE PLANTING OF TREES OR SHRUBS SHALL BE PLACED IN DRAINAGE SWALES UNLESS SPECIFICALLY AUTHORIZED BY THE TOWN'S DIRECTOR OF UTILITIES OR HIS DESIGNEE AND THE PROPERTY OWNER EXECUTES A REMOVAL AGREEMENT.

- U.E. DENOTES UTILITY EASEMENT
 - L.S.E. DENOTES LIFT STATION EASEMENT
 - P.R.M. DENOTES PERMANENT REFERENCE MONUMENT (L.B. 4396)
 - SHOWN THUS:
 - P.O.C. DENOTES POINT OF COMMENCEMENT
 - P.O.B. DENOTES POINT OF BEGINNING
 - R DENOTES RADIUS
 - Δ DENOTES CENTRAL ANGLE
 - L DENOTES CURVE LENGTH
 - C DENOTES CENTERLINE
 - R.L. DENOTES RADIAL LINE
 - P.B. DENOTES PLAT BOOK
 - O.R.B. DENOTES OFFICIAL RECORD BOOK
 - P.B.C. DENOTES PALM BEACH COUNTY
 - P.S.M. DENOTES PROFESSIONAL SURVEYOR AND MAPPER
 - O.A. DENOTES OVERALL
 - L.M.E. DENOTES LAKE MAINTENANCE EASEMENT
 - W.L.E. DENOTES WATER LINE EASEMENT
 - L.L.C. DENOTES LIMITED LIABILITY COMPANY
 - C.M. DENOTES CONCRETE MONUMENT
 - R.P.B. DENOTES ROAD PLAT BOOK
 - D.B. DENOTES DEED BOOK

- ALL BEARINGS SHOWN HEREON ARE ASSUMED TO BE NON-RADIAL UNLESS OTHERWISE NOTED AS RADIAL (R.L.).

- BEARINGS AS SHOWN HEREON ARE BASED UPON THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 25, TOWNSHIP 41 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, HAVING A BEARING OF NORTH 01°22'09" EAST, GRID AZIMUTH, NAD 83, 1990 ADJUSTMENT, AND ALL OTHER BEARINGS ARE RELATIVE THERETO.

REVIEWING SURVEYOR

STATE OF FLORIDA
COUNTY OF PALM BEACH

THIS PLAT HAS BEEN REVIEWED FOR CONFORMITY IN ACCORDANCE WITH CHAPTER 177.081 OF THE FLORIDA STATUTES AND THE ORDINANCES OF THE CITY OF PALM BEACH GARDENS. THIS REVIEW DOES NOT INCLUDE THE VERIFICATION OF THE GEOMETRIC DATA OR THE FIELD VERIFICATION OF MONUMENTS AT LOT CORNERS.

O. HOWARD DUKES
PROFESSIONAL SURVEYOR AND MAPPER
LICENSE NO. LS 4533

SURVEYOR'S CERTIFICATION

STATE OF FLORIDA
COUNTY OF PALM BEACH

I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON WAS PREPARED UNDER MY DIRECTION AND SUPERVISION AND IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS (P.R.M.'S) AND MONUMENTS ACCORDING TO CHAPTER 177.091 (9), FLORIDA STATUTES, HAVE BEEN PLACED AS REQUIRED BY LAW AND FURTHER THAT THE PLAT COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177 FLORIDA STATUTES, AS AMENDED, AND ORDINANCES OF THE CITY OF PALM BEACH GARDENS, FLORIDA.

Craig S. Pusey
DATE: 11/4/02
CRAIG S. PUSEY
PROFESSIONAL SURVEYOR AND MAPPER
STATE OF FLORIDA CERTIFICATE NO. LS 5019
LANDMARK SURVEYING AND MAPPING, INC.
1850 FOREST HILL BLVD. SUITE 100
WEST PALM BEACH, FLORIDA 33406
CERTIFICATE OF AUTHORIZATION L.B. # 4396

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

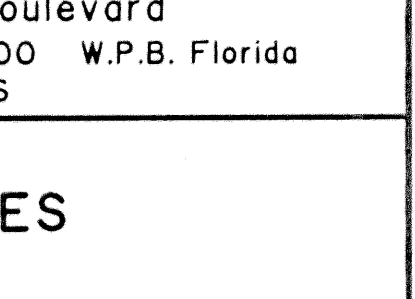
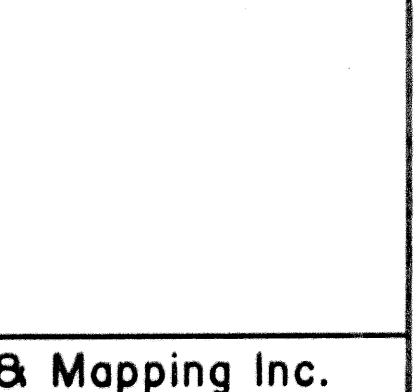
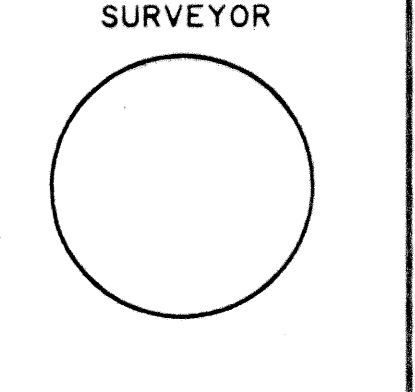
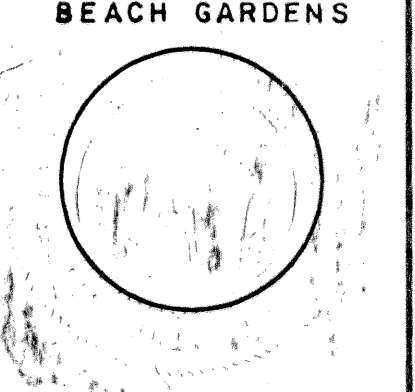
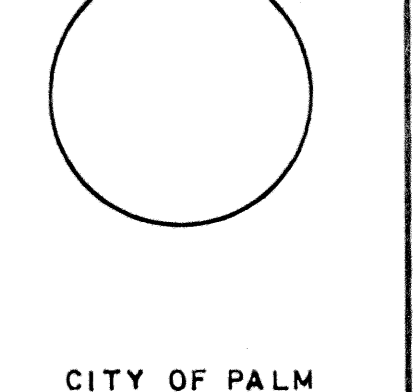
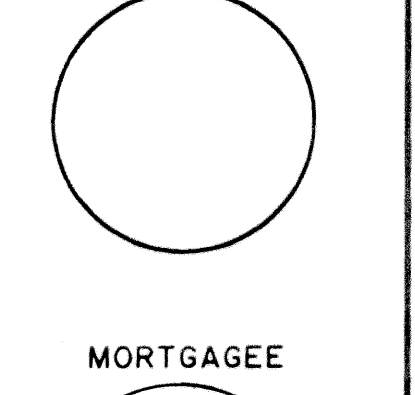
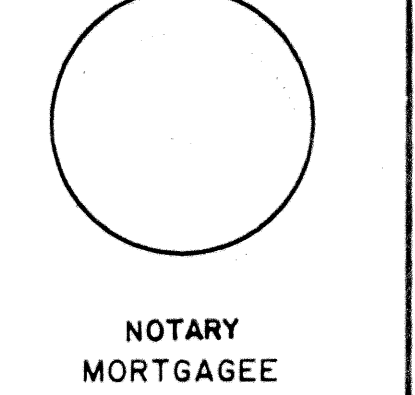
THIS INSTRUMENT WAS PREPARED BY LESLIE BISPOTT, P.S.M. UNDER THE SUPERVISION OF CRAIG S. PUSEY, P.S.M. OF LANDMARK SURVEYING AND MAPPING, INC.

Landmark Surveying & Mapping Inc.
1850 Forest Hill Boulevard
Ph. (561) 433-5405 Suite 100 W.P.B. Florida
LB # 4396

ALTA PINES

STATE OF FLORIDA SS
COUNTY OF PALM BEACH
THIS PLAT WAS FILED FOR RECORD AT 2:46 P.M. THIS 2nd DAY OF November 2002
AND DULY RECORDED IN PLAT BOOK NO 946
ON PAGE 141-143
DOROTHY H. WILKEN,
CLERK OF THE CIRCUIT COURT
BY Symplicious D.C.

NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT



L:\ADMIN\JONES\CV\125175\11 - FILED 11-30-02 08:46:2002 - FILED BY L. C. BISHOPP