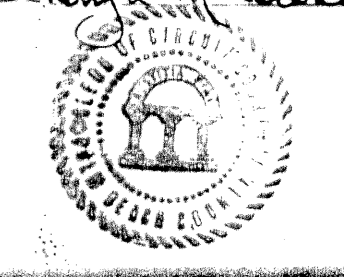


CHILDREN'S HOME SOCIETY, MUPD

BEING A REPLAT OF A PORTION OF THE WEST HALF OF LOT 3, BLOCK 4, SECTION 7, PLAT No.1 PALM BEACH PLANTATIONS,
AS RECORDED IN PLAT BOOK 10, PAGE 20, PUBLIC RECORDS OF PALM BEACH COUNTY, AND A REPLAT OF A PORTION OF LOTS 9, 10,
AND 11, PLAT OF LARKWOOD, AS RECORDED IN PLAT BOOK 23, PAGE 227, PUBLIC RECORDS OF PALM BEACH COUNTY, LYING IN
SECTION 7, TOWNSHIP 44 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA
SHEET 1 OF 2
DECEMBER 2002

COUNTY OF PALM BEACH)
STATE OF FLORIDA)
This Plat was filed for record at 9:03 A.M.
on the 13th day of January 2003
and duly recorded in Plat Book No. 49-50
at page 49-50
DOROTHY H. WILKEN, Clerk of Circuit Court
By *Sharon K. Adcock*, D.C.



DEDICATION AND RESERVATIONS

STATE OF FLORIDA SS
COUNTY OF PALM BEACH SS

KNOW ALL MEN BY THESE PRESENTS THAT THE CHILDREN'S HOME SOCIETY OF FLORIDA, A FLORIDA CORPORATION AND CUSHMAN FRUIT COMPANY, INC., A FLORIDA CORPORATION, OWNERS OF THE LAND SHOWN HEREON BEING A REPLAT OF A PORTION OF THE WEST HALF OF LOT 3, BLOCK 4, SECTION 7, PLAT No.1 PALM BEACH PLANTATIONS, AS RECORDED IN PLAT BOOK 10, PAGE 20 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND A REPLAT OF A PORTION OF LOTS 9, 10, AND 11, PLAT OF LARKWOOD, AS RECORDED IN PLAT BOOK 23, PAGE 227 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, LYING IN SECTION 7, TOWNSHIP 44 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA, SHOWN HEREON AS "CHILDREN'S HOME SOCIETY, MUPD", BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3, BLOCK 4, SECTION 7, PLAT No.1 PALM BEACH PLANTATIONS;

THENCE SOUTH 01°32'24" EAST ALONG THE WEST LINE OF SAID LOT 3, A DISTANCE OF 72.11 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 88°20'34" EAST ALONG A LINE THAT LIES 72.00 FEET SOUTHERLY OF AND PARALLEL TO THE NORTH LINE OF SAID BLOCK 4, SECTION 7, PLAT No.1 PALM BEACH PLANTATIONS, 50.00 FEET TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 44 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA, A DISTANCE OF 330.66 FEET;

THENCE SOUTH 01°32'21" EAST ALONG THE EAST LINE OF THE WEST HALF OF SAID LOT 3, A DISTANCE OF 1037.68 FEET TO A FOUND 4 INCH X 4 INCH CONCRETE MONUMENT MARKING THE NORTHWEST CORNER OF LOT 9, OF SAID PLAT OF LARKWOOD;

THENCE SOUTH 88°15'13" EAST ALONG THE NORTH LINE OF SAID LOT 9, A DISTANCE OF 135.03 FEET TO AN INTERSECTION WITH THE WEST RIGHT-OF-WAY LINE OF DALINDA LANE, AS SHOWN IN RIGHT-OF-WAY DEED RECORDED IN OFFICIAL RECORDS BOOK 3305, PAGE 132 OF SAID PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA;

THENCE SOUTH 01°32'21" EAST ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 146.44 FEET TO THE INTERSECTION WITH THE WEST LINE OF THE ADDITIONAL RIGHT-OF-WAY PARCEL SHOWN IN WARRANTY DEED RECORDED IN OFFICIAL RECORDS BOOK 7063, PAGE 1674, OF SAID PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA;

THENCE SOUTH 45°08'14" WEST ALONG SAID WEST LINE, A DISTANCE OF 36.37 FEET TO THE INTERSECTION WITH THE NORTH RIGHT-OF-WAY LINE OF FOREST HILL BOULEVARD (STATE ROAD No.882) AS RECORDED IN ROAD PLAT BOOK 5, PAGES 195 THROUGH 200 INCLUSIVE, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA;

THENCE NORTH 88°11'12" WEST ALONG SAID NORTH RIGHT-OF-WAY LINE, A DISTANCE OF 439.23 FEET TO A POINT ON THE WEST LINE OF SAID LOT 3, BLOCK 4, PLAT No.1 PALM BEACH PLANTATIONS;

THENCE NORTH 01°32'24" WEST ALONG SAID WEST LINE OF LOT 3, A DISTANCE OF 1209.57 FEET TO THE POINT OF BEGINNING.

CONTAINING: 422,424 SQUARE FEET (9.70 ACRES MORE OR LESS)

SUBJECT TO EASEMENTS, RESERVATIONS, COVENANTS, RESTRICTIONS, AND RIGHTS-OF-WAY OF RECORD.

HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DO HEREBY DEDICATE AS FOLLOWS:

THE DRAINAGE EASEMENTS, AS SHOWN HEREON, ARE HEREBY DEDICATED IN PERPETUITY FOR DRAINAGE PURPOSES. THE MAINTENANCE OF ALL DRAINAGE FACILITIES LOCATED THEREIN SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF THE FEE SIMPLE OWNERS OF TRACTS "A" AND "B", THEIR SUCCESSORS AND/OR ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.

PALM BEACH COUNTY SHALL HAVE THE RIGHT, BUT NOT THE OBLIGATION, TO MAINTAIN ANY PORTION OF THE DRAINAGE SYSTEM ENCOMPASSED BY THIS PLAT WHICH IS ASSOCIATED WITH THE DRAINAGE OF PUBLIC STREETS, INCLUDING THE RIGHT TO UTILIZE FOR PROPER PURPOSES ANY AND ALL DRAINAGE, LAKE MAINTENANCE, AND LAKE MAINTENANCE ACCESS EASEMENTS, AND PRIVATE STREETS ASSOCIATED WITH SAID DRAINAGE SYSTEM.

THE LANDSCAPE BUFFER EASEMENTS, AS SHOWN HEREON, ARE HEREBY RESERVED FOR THE FEE SIMPLE OWNER OF TRACT "B", ITS SUCCESSORS AND/OR ASSIGNS, FOR LANDSCAPE BUFFER PURPOSES, THE LANDS ENCLUMBERED BY SAID LANDSCAPE BUFFER EASEMENTS BEING THE PERPETUAL MAINTENANCE RESPONSIBILITY OF SAID OWNER, ITS SUCCESSORS AND/OR ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.

THE LIMITED ACCESS EASEMENTS, AS SHOWN HEREON, ARE HEREBY DEDICATED TO THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, FOR THE PURPOSE OF CONTROL AND JURISDICTION OVER ACCESS RIGHTS.

IN WITNESS WHEREOF THE CHILDREN'S HOME SOCIETY OF FLORIDA, A FLORIDA CORPORATION, AND CUSHMAN FRUIT COMPANY, INC., A FLORIDA CORPORATION, HAVE CAUSED THESE PRESENTS TO BE SIGNED BY THEIR RESPECTIVE PRESIDENTS AND ATTESTED BY THEIR RESPECTIVE SECRETARIES, AND THEIR CORPORATE SEALS TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF THEIR RESPECTIVE BOARDS OF DIRECTORS, THIS 16 DAY OF DECEMBER, 2002.

THE CHILDREN'S HOME SOCIETY OF FLORIDA
A FLORIDA CORPORATION

BY: *David A. Bundy* 16 DECEMBER 2002
DAVID BUNDY, PRESIDENT

ATTEST: *Jim Patrick*
JIM PATRICK, SECRETARY

CUSHMAN FRUIT COMPANY, INC.
A FLORIDA CORPORATION

BY: *Edward A. Cushman* 13 DECEMBER 2002
EDWARD A. CUSHMAN, PRESIDENT

ATTEST: *John E. Cushman*
JOHN E. CUSHMAN, SECRETARY

SUBDIVISION CHILDREN'S HOME SOCIETY, MUPD
BOOK 97 PAGE 49
FLOODING MAP # 105 B
ZONING MUPD
QUAD # 17
SE
TAZ 297
FUD NAME

ACKNOWLEDGEMENT

STATE OF FLORIDA SS
COUNTY OF PALM BEACH SS

BEFORE ME PERSONALLY APPEARED DAVID BUNDY AND JIM PATRICK WHO ARE PERSONALLY KNOWN TO ME, OR HAVE PRODUCED DIA AS IDENTIFICATION, AND WHO SEVERALLY EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT AND SECRETARY OF THE CHILDREN'S HOME SOCIETY OF FLORIDA, A FLORIDA CORPORATION, AND ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 16th DAY OF DECEMBER, 2002.

MY COMMISSION EXPIRES: 4/29/05 NOTARY PUBLIC: *Ann Marie Fivie*

PRINT NAME: Ann Marie Fivie

PRINT NOTARY NUMBER: 00-02395

NOTARY STAMP: 

ACKNOWLEDGEMENT

STATE OF FLORIDA SS
COUNTY OF PALM BEACH SS

BEFORE ME PERSONALLY APPEARED EDWARD A. CUSHMAN AND John Cushman WHO ARE PERSONALLY KNOWN TO ME, OR HAVE PRODUCED DIA AS IDENTIFICATION, AND WHO SEVERALLY EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT AND SECRETARY OF CUSHMAN FRUIT COMPANY, INC., A FLORIDA CORPORATION, AND ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 13 DAY OF DECEMBER, 2002.

MY COMMISSION EXPIRES: 10-30-05 NOTARY PUBLIC: *Elizabeth Alvarez*

PRINT NAME: Elizabeth Alvarez

PRINT NOTARY NUMBER: DD 068533

NOTARY STAMP: 

TITLE CERTIFICATION

STATE OF FLORIDA SS
COUNTY OF PALM BEACH SS

I, WE, HURD, HORVATH & ROSS P.A., BY DAVID E. HORVATH, A DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY; THAT I FIND THE TITLE TO THE PROPERTY IS VESTED IN THE CHILDREN'S HOME SOCIETY OF FLORIDA, A FLORIDA CORPORATION, AND CUSHMAN FRUIT COMPANY, INC., A FLORIDA CORPORATION; THAT THE CURRENT TAXES HAVE BEEN PAID; THAT ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD NOR OTHERWISE TERMINATED BY LAW ARE SHOWN HEREON; AND THAT THERE ARE ENCUMBRANCES OF RECORD BUT THOSE ENCUMBRANCES DO NOT PROHIBIT THE CREATION OF THE SUBDIVISION DEPICTED BY THIS PLAT. HURD, HORVATH & ROSS P.A.

12/13/02 DATE: *David E. Horvath*
DAVID E. HORVATH, ATTORNEY AT LAW
FLORIDA BAR NUMBER: 188008

MORTGAGEE'S CONSENT

STATE OF FLORIDA SS
COUNTY OF PALM BEACH SS

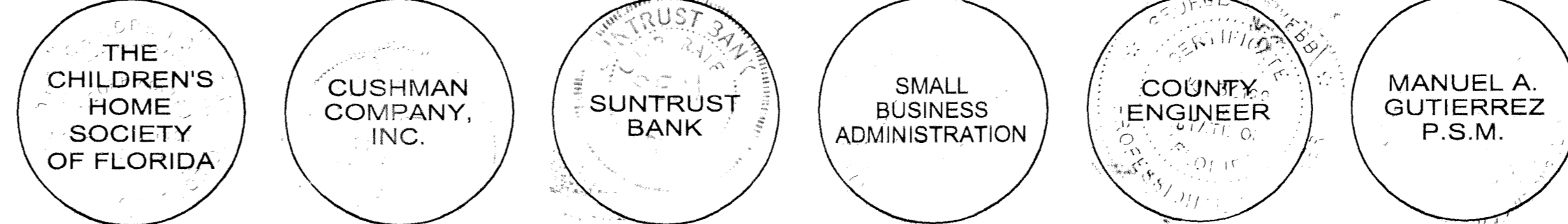
THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 10835 AT PAGE 283 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID ASSOCIATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 13 DAY OF DECEMBER, 2002.

SUNTRUST BANK, A STATE BANK ORGANIZED UNDER THE LAWS OF GEORGIA, THE SUCCESSOR BY MERGER TO SUNTRUST BANK, SOUTH FLORIDA, NATIONAL ASSOCIATION.

WITNESS: *Meredith Trammont* BY: *John W. Winn*
PRINT NAME: Meredith Trammont JOHN W. WINN, ASSISTANT VICE PRESIDENT

WITNESS: *Queen Benjamin*
PRINT NAME: Queen Benjamin



ACKNOWLEDGEMENT TO MORTGAGEE'S CONSENT

STATE OF FLORIDA SS
COUNTY OF PALM BEACH SS

BEFORE ME PERSONALLY APPEARED JOHN W. WINN, WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED DIA AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS ASSISTANT VICE PRESIDENT OF SUNTRUST BANK, A STATE BANK ORGANIZED UNDER THE LAWS OF GEORGIA, THE SUCCESSOR BY MERGER TO SUNTRUST BANK, SOUTH FLORIDA, NATIONAL ASSOCIATION, AND ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID ASSOCIATION AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID ASSOCIATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR ASSOCIATION AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID ASSOCIATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 13 DAY OF DECEMBER, 2002.

MY COMMISSION EXPIRES: 11-17-2006 NOTARY PUBLIC: *Patricia White*

PRINT NAME: Patricia White

PRINT NOTARY NUMBER: DD164844

NOTARY STAMP: 

MORTGAGEE'S CONSENT

STATE OF FLORIDA SS
COUNTY OF PALM BEACH SS

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 12689 AT PAGE 500 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID AGENCY HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED AGENT AND ITS AGENCY SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 16 DAY OF DECEMBER, 2002.

THE SMALL BUSINESS ADMINISTRATION, AN AGENCY OF THE GOVERNMENT OF THE UNITED STATES OF AMERICA.

WITNESS: *Nique Charleston* BY: *Denis McAghey*
PRINT NAME: NIQUE CHARLSTON DENIS MCGAGHEY, AUTHORIZED AGENT

WITNESS: *J. Martin Orr*
PRINT NAME: J. MARTIN ORR

ASSISTANT DIRECTOR, LITTLE ROCK COMMERCIAL LOAN SERVICING CENTER

ACKNOWLEDGEMENT TO MORTGAGEE'S CONSENT

STATE OF FLORIDA SS
COUNTY OF PALM BEACH SS

BEFORE ME PERSONALLY APPEARED DENIS MCGAGHEY, ASSISTANT DIRECTOR, WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED DIA AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS AN AUTHORIZED AGENT OF THE SMALL BUSINESS ADMINISTRATION, AN AGENCY OF THE GOVERNMENT OF THE UNITED STATES OF AMERICA, AND ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH AUTHORIZED AGENT OF SAID AGENCY, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE SEAL OF SAID AGENCY AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR AGENCY AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID AGENCY.

WITNESS MY HAND AND OFFICIAL SEAL THIS 16th DAY OF DECEMBER, 2002.

MY COMMISSION EXPIRES: 9/1/05 NOTARY PUBLIC: *Izora Harris*

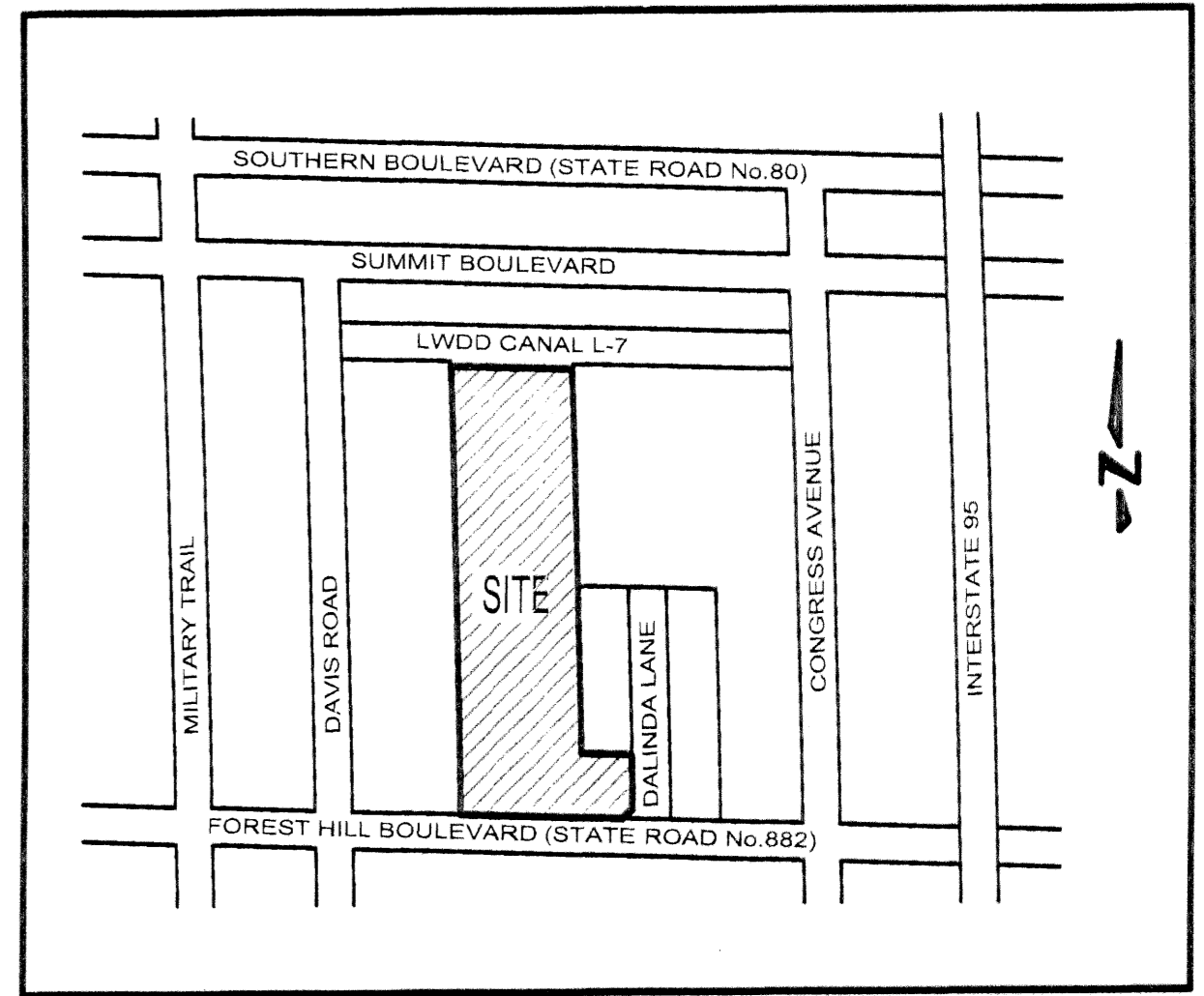
PRINT NAME: Izora Harris

PRINT NOTARY NUMBER: N/A

COUNTY ENGINEER

THIS PLAT IS HEREBY APPROVED FOR RECORD PURSUANT TO PALM BEACH COUNTY ORDINANCE 96-33, AND IN ACCORDANCE WITH SEC. 177.071 (2), F.S., THIS 14th DAY OF January, 2003, AND HAS BEEN REVIEWED BY A PROFESSIONAL SURVEYOR & MAPPER EMPLOYED BY PALM BEACH COUNTY IN ACCORDANCE WITH SEC. 177.081 (1), F.S.

George T. Webb
GEORGE T. WEBB, P.E.
COUNTY ENGINEER



LOCATION MAP NOT TO SCALE

SURVEYOR'S NOTES

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

- IN THOSE CASES WHERE EASEMENTS OF DIFFERENT TYPES CROSS OR OTHERWISE COINCIDE, DRAINAGE EASEMENTS SHALL HAVE FIRST PRIORITY, UTILITY EASEMENTS SHALL HAVE SECOND PRIORITY, ACCESS EASEMENTS SHALL HAVE THIRD PRIORITY, AND ALL OTHER EASEMENTS SHALL BE SUBORDINATE TO THESE WITH THEIR PRIORITIES BEING DETERMINED BY USE RIGHTS GRANTED.
- NO BUILDING OR ANY KIND OF CONSTRUCTION OR TREES OR SHRUBS SHALL BE PLACED ON ANY EASEMENT WITHOUT THE PRIOR WRITTEN CONSENT OF ALL EASEMENT BENEFICIARIES AND ALL APPLICABLE COUNTY APPROVALS OR PERMITS AS REQUIRED FOR SUCH ENCROACHMENTS.
- BEARING BASIS: BEARINGS SHOWN HEREON ARE BASED ON PALM BEACH COUNTY PUBLISHED COORDINATES FOR SECTION 7, TOWNSHIP 44 SOUTH, RANGE 43 EAST. THE EAST-WEST CENTER OF THE SECTION IS CALCULATED TO BEAR NORTH 88°20'34" WEST.

COORDINATES SHOWN ARE GRID
DATUM: NAD 83, 1990 ADJUSTMENT
ZONE: FLORIDA EAST
LINEAR UNIT: US SURVEY FOOT
COORDINATE SYSTEM: 1983 STATE PLANE, TRANSVERSE MERCATOR PROJECTION
ALL DISTANCES ARE GROUND
SCALE FACTOR: 1.000041086
GROUND DISTANCE X AVG. SCALE FACTOR = GRID DISTANCE

SURVEYOR'S CERTIFICATION

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS ("P.R.M.S."), AND MONUMENTS ACCORDING TO SEC. 177.081(9), F.S., HAVE BEEN PLACED AS REQUIRED BY LAW; AND, FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND THE ORDINANCES OF PALM BEACH COUNTY, FLORIDA.

12-12-02 DATED: *Manuel A. Gutierrez*
MANUEL A. GUTIERREZ, P.S.M.
FLORIDA REGISTRATION No. LS 4102

Keshavarz & Associates, Inc.

CONSULTING ENGINEERS - SURVEYORS
1280 N. Congress Avenue, Suite 206
West Palm Beach, Florida 33409
Tel: (561) 689-8600 Fax: (561) 689-7476 LB 4897
THIS INSTRUMENT WAS PREPARED BY MANUEL A. GUTIERREZ, PSM
PROFESSIONAL SURVEYOR AND MAPPER NO. 4102
IN THE OFFICES OF KESHAVARZ & ASSOCIATES, INC.

