



**LAND DEVELOPMENT REGULATION ADVISORY BOARD (LDRAB)**  
**LANDSCAPE SUB-COMMITTEE**

MAY 20, 2015 AGENDA  
2300 NORTH JOG ROAD, CONFERENCE ROOM VC-2E-12 – 2ND FLOOR  
9:30 AM – 11:00 AM

**A. CALL TO ORDER**

1. Introduction of Members, Staff and Interested Parties
2. Additions, Substitutions and Deletions to Agenda
3. Motion to Adopt Agenda

**B. REVIEW SUMMARY FROM 3-18-2015 SUBCOMMITTEE MEETING**

**C. INCOMPATIBILITY BUFFERS**

**D. CLASSIFICATION OF PALMS AS A TYPE OF GRASS**

**E. UPDATE ON STATUS OF FPL RELATED ISSUES TREE PLANTING ISSUES**

**F. DISCUSSION ON PRELIMINARY ALP REVISIONS**

**G. SUMMARY OF TODAY'S DISCUSSION**

**F. ADJOURN**