



**LDRAB Affordable Housing Sub-Committee Meeting #3**  
**Friday, April 24, 2009, 11:00 am – 12:00 pm**  
**2300 North Jog Road, West Palm Beach, FL 33467**  
**VC-2E-12-Shared Conference - Room, 2<sup>nd</sup> Floor**

## **AGENDA**

### **A. Call to Order**

1. Introduce Sub-Committee Members
2. Select Chair and Vice Chair
3. Motion to Adopt Agenda
4. Review Minutes from 4-17-09 Meeting

### **B. Discussion**

1. Discuss draft Affordable Housing Program (AHP) Article 5.G.2. E. "Additional Requirements for Density Bonus" & "Table 5.E.2.F-20 – AHP Density Bonus Guide."
2. Additional Discussion/Issue Identification
3. Items for discussion at next meeting on 5-1-09

### **C. Adjourn**