RESOLUTION NO, R-73- 582

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RESOLUTION APPROVING ZONING PETITION

WHEREAS, the Board of County Commissioners, as the governing body, pursuant to the authority vested in Chapter 163 and Chapter 125, Florida Statutes, and Chapter 70-863, Laws of Florida, Special Acts of 1970, is authorized and empowered to consider petitions relating to zoning; and

WHEREAS, the notice and hearing requirements as provided for in Chapter 402.5 of the Palm Beach County Zoning Code Ordinance No. 73-2 have been satisfied; and

WHEREAS, Petition No. 73-152 was presented to the Board of County Commissioners of Palm Beach County at its public hearing conducted on 23 August 1973.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMIS-SIONERS OF PALM BEACH COUNTY, FLORIDA, assembled in regular session August, 1973 this 23rd day of , that petition No. 73-152, the petition of THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, by Lake Lytal, Chairman, for the REZONING, ROM AG-AGRICULTURAL DISTRICT TO PO-PUBLIC OWNERSHIP DISTRICT, of a tract or parcel of land lying in Section 11, Township 45 South, Range 42 East, more particularly described as the Northwest 1/4 of the Southwest 1/4 less the South 40 feet; also including the Southeast 1/4 of the Southwest 1/4 less the North 40 feet; also including the West 1/2 of the Northeast 1/4 of the Southwest 1/4; also including the Southeast 1/4 of the Northeast 1/4 of the Southwest 1/4; also including the Southwest 1/4 of the Southwest 1/4 of said section. Said property located 1 mile west of Military Trail and 1/2 mile south of Hypoluxo Road, was approved as advertised.

The foregoing resolution was offered by Commissioner Johnson who moved its adoption. The motion was seconded by Commissioner Warren , and upon being put to a vote, the vote-was as follows:

Lake Lytal	aye
E. W. Weaver	Absent
Robert C. Johnson	aye
George V. Warren	aye
Robert F. Culpepper	aye

The Chairman thereupon declared the resolution duly passed and adopted this 2nd day of October , 1973.

PALM BEACH COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS VUIU0, JOHN B. DUNKLE 11 1: 0 0 0 By: Depu 11/ 111111

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APPROVED AS TO FORM AND LEGAL-SUFFICIENCY

COUNTY ATTORNEY