RESOLUTION NO. R-73- 700

RESOLUTION APPROVING ZONING PETITION

WHEREAS, the Board of County Commissioners, as the governing body, pursuant to the authority vested in Chapter 163 and Chapter 125, Florida Statutes, and Chapter 70-863, Laws of Florida, Special Acts of 1970, is authorized and empowered to consider petitions relating to zoning; and

WHEREAS, the notice and hearing requirements as provided for in Chapter 402.5 of the Palm Beach County Zoning Code Ordinance No. 73-2 have been satisfied; and

WHEREAS, Petition No. 73-159 was presented to the Board of County Commissioners of Palm Beach County at its public hearing conducted on 25 October 1973.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMIS-SIONERS OF PALM BEACH COUNTY, FLORIDA, assembled in regular session this 25th day of October, 1973 , that petition No. 73-159, the petition of THOMAS J. WHITE by Samuel Ogren, Jr., Agent, for the REZONING,, FROM IL-LIGHT INDUSTRIAL DISTRICT TO CG-GENERAL COMMERCIAL DISTRICT, of the West 380 feet of Tract "A" according to Plat No. 1 Westroads Business and Industrial Park in Section 36, Township 42 South, Range 42 East, as recorded in Plat Book 29, page 137 and also the following described property: beginning at the Northwest corner of Tract "E", according to Plat No. 2, Westroads Business and Industrial Park, Plat Book 29, page 193 in said Section 36; thence North 53° 14' 59" West a distance of 484.86 feet to a point on the East right-of-way line of Military Trail (S.R. 809); thence South 2° 20' 11" West along said right-of-way line a distance of 1869.75 feet; thence South 87° 39' 49" East a distance of 10.00 feet to the

beginning of a curve concave to the Northeast, having a radius of 25 feet and central angle of 90° 12' 45"; thence Southeasterly 39.36 feet along the arc of said curve (said curve also being the North right-of-way line of Westroads Drive); thence South 87° 52' 34" East along said right-of-way line 164.91 feet; thence South 79° 20' 43" East along said right-of-way line a distance of 202.24 feet; thence North 2° 20'11" East a distance of 350 feet; thence South 87° 52' 34" East a distance of 265 feet to a point on the West right-of-way line of White Drive; thence North 2° 20' 11" East along said rightof-way line a distance of 714.20 feet to the beginning of a curve, concave to the West, having a radius of 25 feet and central angle of 48° 11' 43"; thence Northwesterly 21.03 feet along the arc of said curve to the beginning of a curve, concave to the East, having a radius of 50 feet and a partial central angle of 136° 28' 39"; thence Northerly along the arc of said curve, and the West right-of-way line of White Drive a distance of 119.10 feet; thence North 2° 20' 11" East a distance of 279.58 feet to a point on the South right-of-way line of the Seaboard Coast Line Railroad; thence North 53° 14' 59" West a distance of 351.53 feet along said right-of-way line to the Point of Beginning. Said property located at the southeast corner of the intersection of Military Trail (S.R. 809) and the Bee Line Highway (S.R. 710), was approved as amended to include a Special Exception for a Planned Commercial Development subject to the following special conditions:

- (1) Prior to the issuance of any building permits the developer shall dedicate to Palm Beach County the additional right-ofway to provide for a one hundred twenty (120) foot right-ofway for Military Trail (S.R. 809);
- (2) Developer shall construct required turn lanes as shown on the site plan and as indicated by the traffic impact analysis,

The foregoing resolution was offered by Commissioner Culpepper ,

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who moved its adoption. The motion was seconded by Commissioner
Weaver , and upon being put to a vote, the vote was as follows:

Lake LytalAyeE. W. WeaverAyeRobert C. JohnsonAyeGeorge V. WarrenAbsent from meetingRobert F. CulpepperAye

The Chairman thereupon declared the resolution duly passed and adopted this 6th day of November , 1973, confirming action of October 25, 1973.

PALM BEACH COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

JOHN B. DUNKLE, Clerk

By: <u>hrand</u>, <u>A. Wilstin</u> Deputy Clerk

APPROVED AS TO FORM AND LEGAL SUFFICIENCY 22 0 δ COUNTY ATTORNEY

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