RESOLUTION NO. R-75-468

RESOLUTION APPROVING ZONING PETITION

WHEREAS, the Board of County Commissioners, as the governing body, pursuant to the authority vested in Chapter 163 and Chapter 125, Florida Statutes, and Chapter 70-863, Laws of Florida, Special Acts of 1970, is authorized and empowered to consider petitions relating to zoning; and

WHEREAS, the notice and hearing requirements as provided for in Chapter 402.5 of the Palm Beach County Zoning Code Ordinance No. 73-2 have been satisfied; and

WHEREAS, Petition No. 75-'74 was presented to the Board of County Commissioners of Palm Beach County at its public hearing conducted on 26 June 1975.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMIS-SIONERS OF PALM BEACH COUNTY, FLORIDA, assembled in regular session this 26 day of June, 1975 , that petition No. 75-74, the petition of BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, by E.W. "Bud" Weaver, Chairman, for the REZONING, FROM CS-SPECIALIZED COMMERCIAL DISTRICT TO RS-RESIDENTIAL SINGLE FAMILY DISTRICT, of that part of the East 165.0 feet of Tract 49, Model Land Company's Subdivision of part of Section 18, Township 46 South, Range 43 East as recorded in Plat Book 6, page 51, lying North of the right-of-way of State Road No. 806 (West Atlantic Avenue), as shown in Road Plat Book 3, page 27. Said property located on the north side of Atlantic Avenue (S.R. 806) approximately .7 mile west of Congress Avenue, was approved as advertised.

Commissioner Medlen, moved for approval of the petition. The motion was seconded by Commissioner Johnson, and upon being put to a vote, the vote was as follows:

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|---|---|
| E.W. Weaver | Absent |
| Lake Lytal | Yes |
| Robert F. Culpepper | Yes |
| Robert C. Johnson | Yes |
| William Medlen | Yes |

The foregoing resolution **was** declared duly passed and adopted this 8th day of July , 1975, confirming action of 26 June 1975.

PALM BEACH COUNTY, FLORIDA
BY ITS BOARD OF COUNTY
COMMISSIONERS

JOHN B. DUNKLE, Clerk

By _[signature]_
Deputy Clerk

APPROVED **AS** TO FORM **AND**
**LEGAL** SUFFICIENCY
_[signature]_
COUNTY ATTORNEY