

RESOLUTION NO. R-78- 21.6

RESOLUTION APPROVING ZONING PETITION

WHEREAS, the Board of County Commissioners, as the governing body, pursuant to the authority vested in Chapter 163 and Chapter 125, Florida Statutes, is authorized and empowered to consider petitions relating to zoning; and

WHEREAS, the notice and hearing requirements as provided for in Chapter 402.5 of the Palm Beach County Zoning Code Ordinance No. 73-2 have been satisfied; and

WHEREAS, Petition No. 78-2 was presented to the Board of County Commissioners of Palm Beach County at its public hearing conducted on 26 January 1978.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, assembled in regular session the 26th day of January, 1978, that petition No. 78-2 the petition of WILLIAM S. CHERNEKOFF for a SPECIAL EXCEPTION TO ALLOW A MUFFLER SHOP on the East 109 feet of the West 112 feet of Lots 1 and 2, Grammes Homesites, in Section 24, Township 44 South, Range 42 East, as recorded in Plat Book 21, page 91. Said property located on the northeast corner of the intersection of Marilyn Drive and Military Trail (S.R.809) in a CG-General Commercial District, was approved as advertised subject to the following special conditions:

1. Within ninety (90) days of the Special Exception approval the Petitioner shall convey to Palm Beach County an additional seven (7) feet for the ultimate right-of-way for Military Trail.
2. Storage of all refuse shall be under cover, either by indoor or containerized means.

Commissioner Koehler, moved for approval of the petition.

The motion was seconded by Commissioner Lytal, and upon being put to a vote, the vote was as follows:

Peggy Evatt, Chairman	-	Yes
Bill Bailey, Vice Chairman	-	Yes
Lake Lytal	-	Yes
William Medlen	-	Yes
Dennis Koehler	-	Yes

The foregoing resolution was declared duly passed and adopted this 21st day of February, 1978, confirming action of 26 January 1978.

PALM BEACH COUNTY, FLORIDA  
BY ITS BOARD OF COUNTY  
COMMISSIONERS

JOHN B. DUNKLE, Clerk

By: *John B. Dunkle*  
Deputy Clerk

APPROVE AS TO FORM  
AND LEGAL SUFFICIENCY

*W.D.C.*  
County Attorney

