

Township 43 South, Range 41 East, as recorded in Plat Book 12, page 29, and being more particularly described as follows: the North 1/2 of Tract 29, Block 'A', Loxahatchee Groves. Said property located on the west side of 'B' Road, approximately .3 mile south of 40th Street (North Road) in an AG-Agricultural District, was approved as advertised subject to the following conditions:

1. The term of the Special Exception allowing the parking of the mobile home as a temporary residence shall be limited to a maximum of five (5) years because of the changing character of the area.
2. Petitioner shall contribute One Hundred Seventy-five Dollars (\$175.00) at the time of issuance of a tie-down permit. This fee is in accordance with the approved schedule in Ordinance 79-7. When a permit is issued for a single-family home, the foregoing fee is to be credited to the fee required, as per the approved schedule in Ordinance 79-7.
3. The subject mobile home shall be removed upon the completion of the permanent residence.
4. No permit(s) shall be issued by the Building Division until the petitioner provides proof of membership in the Homeowners' Association, if applicable.
5. Petitioner shall resolve access to the subject site to the satisfaction of the County Engineer prior to the issuance of any permit(s).

Commissioner Foster , moved for approval of the petition.

The motion was seconded by Commissioner Bailey , and upon being put to a vote, the vote was as follows:

Dennis Koehler, Chairman	-	Absent
Frank Foster, Vice Chairman	-	Aye
Bill Bailey, Member	-	Aye
Norman R. Gregory, Member	-	Absent
Peggy B. Evatt, Member	-	Aye

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, assembled in regular session this 28th day of February, 1980, that Petition No. 80-15 the petition of ANSHEI EMUNA CONGREGATION, INC., by Henry Silver, President, for a SPECIAL EXCEPTION TO ALLOW A TEMPLE on the East 1/2 of the Southeast 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 27, Township 46 South, Range 42 East; Subject to all rights-of-way, easements, restrictions, and reservations of record. Said property located on the west side of Carter Road, approximately 1300 feet north of L.W.D.D. Lateral Canal #37 in an AG-Agricultural District, was approved as advertised subject to the following conditions:

1. Within ninety (90) days of Special Exception approval, petitioner shall convey to Palm Beach County sixty (60) feet from the centerline for the ultimate right-of-way for Jog Road.
2. Petitioner shall construct a pedestrian bike path along the west side of Jog-Carter Road from the L.W.D.D. L-36 Canal south to the project's northernmost access drive.
3. Petitioner shall contribute Seven Hundred Fifty Dollars (\$750.00) toward the cost of meeting this project's direct and identifiable traffic impact to be paid at the time of issuance of the building permit(s). This Fair Share Traffic Impact contribution has been determined in accordance with the provisions of Ordinance 79-7. However, regardless of the present or future status of this ordinance, this development shall be required to provide the above Seven Hundred Fifty Dollars toward alleviating some of its direct and identifiable traffic impact.
4. All landscaping shall be installed as shown on the site plan submitted prior to the issuance of a Certificate of Occupancy.

Commissioner Foster, moved for approval of the petition.

The motion was seconded by Commissioner Evatt, and upon being put to a vote, the vote was as follows:

Dennis Koehler, Chairman	-	Aye
Frank Foster, Vice Chairman	-	Aye -
Bill Bailey, Member	-	Absent
Norman R. Gregory, Member	-	Absent
Peggy B. Evatt, Member	-	Aye

R 80 378

The foregoing resolution was declared duly passed and adopted  
 this 18th day of March, 1980, confirming action of  
 28 February 1980.

PALM BEACH COUNTY, FLORIDA  
 BY ITS BOARD OF COUNTY  
 COMMISSIONERS

JOHN B. DUNKLE, Clerk

By: *Scott T. Miller*  
 Deputy Clerk

APPROVE AS TO FORM  
 AND LEGAL SUFFICIENCY

*Charles F. Hesch*  
 County Attorney

FILED THIS 18 DAY OF  
March 1980  
 AND RECORDED IN RESOLUTION  
 MINUTE BOOK NO. 178 AT  
 PAGE 234-239 RECORD VERIFIED  
 JOHN B. DUNKLE, CLERK  
 BY *Kathryn S. Miller* D.C.

