RESOLUTION NO. R-80-842

RESOLUTION APPROVING ZONING PETITION

WHEREAS, the Board of County Commissioners, as the governing body, pursuant to the authority vested in Chapter 163 and Chapter 125, Florida Statutes, is authorized and empowered to consider petitions relating to zoning; and

WHEREAS, the notice and hearing requirements as provided for in Chapter 402.5 of the Palm Beach County Zoning Code Ordinance No. 73-2 have been satisfied; and

WHEREAS, Petition No. 80-90 was presented to the Board of County Commissioners of Palm Beach County at its public hearing conducted on 29 May 1960; and

WHEREAS, the Board of County Commissioners has considered the evidence and testimony presented by the applicant and other interested parties and the recommendations of the various county review agencies and the recommendations of the Planning Commission; and

WHEREAS, the Board of County Commissioners made the following findings of fact:

- 1. The proposal would conserve the value of buildings and encourage the most appropriate use of the land and water
- 2. The proposal would be consistent with the needs of the County for land areas for specific purposes to serve population and economic activities
- 3. The proposal would protect the tax base
- 4. The proposal would not be disruptive to the character of the neighborhoods or adverse to playgrounds, parks, schools and recreation areas
- 5. The proposal would not be adverse to the promotion of the public health, safety, comfort, convenience, order, appearance, prosperity or general welfare

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NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, assembled in regular session this 29th day of , that Petition May the petition of ANTHONY DeFINO by Alan J. Ciklin, Attorney, for the REZONING, FROM RH-RESIDENTIAL MULTIPLE FAMILY DISTRICT (HIGH DENSITY) TO CS-SPECIALIZED COMMERCIAL DISTRICT on portions of Lots 12 and 34, Block 82, PALM BEACH FARMS PLAT NO. 3, in Section 31, Township 47 South, Range 42 East, as recorded in Plat Book 2, page 53, TOGETHER WITH that certain 30 foot road reservations lying between said Lots 12 and 34, and being all more fully described as follows: Commencing at the intersection of the centerline of Southwest 66th Avenue and the centerline of Southwest 19th Street as shown on the plat of Sandalfoot Cove Section One, according to the plat thereof, recorded in Plat Book 28, at pages 225 and 226; thence South 89°05'05" West along the said centerline of Southwest 19th Street a distance of 896.452 feet to a point on the East line of the West 45 feet of said Lot 12; thence South 1°37'51" East along the said East line a distance of 50.004 feet to a point on the South right-of-way line of said Southwest 19th Street and the Point of Beginning; thence continuing South 1°37'51" East along the said East line of the West 45 feet of Lot 12 and along the East line of the West 45 feet of said Lot 34 and extensions thereof, a distance of 376.694 feet; thence North 89°05'05" East a distance of 345.461 feet; thence North 0°54'55" West a distance of 30 feet; thence North 44°05'05" East a distance of 42.426 feet; thence North 0°54'55" West a distance of 101.663 feet; thence South 89°05'05" West a distance of 30 feet; thence North 0°54'55" West a distance of 215 feet to a point on the said South right-of-way line of Southwest 19th Street; thence South 89°05'05" West along the said

South right-of-way line a distance of 350.156 feet to the Point of Beginning. Said property located at the southeast corner of the intersection of S.W. 19th Street (Marina Boulevard) and S.R. 7 (U.S. 441), was approved as advertised.

Commissioner Koehler , moved for approval of the petition,

The motion was seconded by Commissioner Eva-tt , and upon being put to a vote, the vote was as follows:

Dennis Koehler, Chairman
Frank Foster, Vice Chairman
Bill Bailey, Member
Norman R. Gregory, Member
Peggy B. Evatt, Member
Aye

The foregoing resolution was declared duly passed and adopted this 24th day of June , confirming action of 29 May 1980.

PALM BEACH COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

JOHN B. DUNKLE, Clerk

1: Suen out

APPROVE AS TO FORM AND LEGAL SUFFICIENCY

County Attorney