

RESOLUTION NO. R-80-1241

RESOLUTION APPROVING ZONING PETITION

WHEREAS, the Board of County Commissioners, as the governing body, pursuant to the authority vested in Chapter 163 and Chapter 125, Florida Statutes, is authorized and empowered to consider petitions relating to zoning; and

WHEREAS, the notice and hearing requirements as provided for in Chapter 402.5 of the Palm Beach County Zoning Code Ordinance No. 73-2 have been satisfied; and

WHEREAS, Petition No. 80-152 was presented to the Board of County Commissioners of Palm Beach County at its public hearing conducted on 28 August 1980; and

WHEREAS, the Board of County Commissioners has considered the evidence and testimony presented by the applicant and other interested parties and the recommendations of the various county review agencies and the recommendations of the Planning Commission; and

WHEREAS, the Board of County Commissioners made the following findings of fact:

1. The proposal would be in harmony and compatible with the present and future development of the area concerned
2. The proposal would be consistent with the needs of the County for land areas for specific purposes to serve population and economic activities
3. The proposal would not be disruptive to the character of the neighborhoods or adverse to playgrounds, parks, schools and recreation areas

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, assembled in regular session this **28th** day of **August, 1980**, that Petition **No. 80-152** the petition of MILTON DIX OLIPHANT, TRUSTEE, for the REZONING, FROM CG-GENERAL COMMERCIAL DISTRICT, IN PART, AND RS-RESIDENTIAL SINGLE FAMILY DISTRICT, IN PART, TO CS-SPECIALIZED COMMERCIAL DISTRICT of a parcel of land in Section 13, Township 43 South, Range 42 East, more particularly described as follows: Commence at a point in the intersection of the centerline of Hibiscus Circle and the centerline of Palm Road as shown on the Plat of Garden Lake as recorded in Plat Book 26, page 35; thence run Westerly along the centerline of Hibiscus Circle a distance of 2178 feet, more or less, to the Northwest corner of Trinity Baptist Church of Palm Beach County, Inc. in Official Record Book 2214 at page 219; thence run South along the West line of said "Trinity" property a distance of 329.96 feet, more or less to the North line of Block 2, Plat of Garden Lake in Plat Book 26, page 35; thence run Westerly along the North line of said Block 2 a distance of 157.33 feet, more or less, to the Northwest corner of the said Block 2; thence run Northerly along the Northerly extension of the West line of Block 2 a distance of 135 feet, more or less; thence run Westerly a distance of 20 feet, more or less, to the Northeast corner of Tract "A" Plat of Garden Lake, Plat Book 26, page 35; said point also being the Point of Beginning; thence run West a distance of 277 feet, more or less, to the Northwest corner of Tract "A"; thence run North a distance of 194.96 feet, more or less, to a point; thence run Easterly, a distance of 277 feet, more or less, to a point in the Northerly extension of the East line of said Tract "A"; thence run Southerly a distance of 194.96 feet, more or less, to the Northeast corner of said Tract "A" and the Point of Beginning; together with the East 97 feet of Tract "A", Plat of Garden Lakes, in Plat Book 26, page 35, less the South 125 feet of the East 60 feet thereof. Said property located on the east side of Military Trail (S.R. 809), approximately 250 feet north of 12th Street, was approved as advertised.

Commissioner Gregory moved for approval of the petition.
The motion was seconded by Commissioner Evatt, and upon being
put to a vote, the vote was as follows:

Dennis Koehler, Chairman	-	Absent
Frank Foster, Vice Chairman	-	Aye
Bill Bailey, Member		Absent
Norman R. Gregory, Member	-	Aye
Peggy B. Evatt, Member		Aye

The foregoing resolution was declared duly passed and adopted
this 16th day of September, 1980, confirming action of
28 August 1980.

PALM BEACH COUNTY, FLORIDA
BY ITS BOARD OF COUNTY
COMMISSIONERS

JOHN B. DUNKLE, Clerk-

By: *Ruth Ann Utman*
Deputy Clerk

APPROVE AS TO FORM
AND LEGAL SUFFICIENCY

Charles F. Schoeck
County Attorney

