

RESOLUTION NO. R-80-1606

RESOLUTION APPROVING ZONING PETITION

WHEREAS, the Board of County Commissioners, as the governing body, pursuant to the authority vested in Chapter 163 and Chapter 125, Florida Statutes, is authorized and empowered to consider petitions relating to zoning; and

WHEREAS, the notice and hearing requirements as provided for in Chapter 402.5 of the Palm Beach County Zoning Code Ordinance No. 73-2 have been satisfied; and

WHEREAS, Petition No. 80-193 was presented to the Board of County Commissioners of Palm Beach County at its public hearing conducted on 23 October 1980; and

WHEREAS, the Board of County Commissioners has considered the evidence and testimony presented by the applicant and other interested parties and the recommendations of the various county review agencies and the recommendations of the Planning Commission; and

WHEREAS, the Board of County Commissioners made the following findings of fact:

1. The proposal would not generate excessive noise or traffic
2. The proposal would be in harmony and compatible with the present and future development of the area concerned
3. The proposal would not be disruptive to the character of the neighborhoods or adverse to playgrounds, parks, schools and recreation areas

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, assembled in regular session this 23rd day of October 1980, that Petition No. 80-193 the petition of FLORIDA POWER & LIGHT COMPANY by Charles Duane West, Agent, for a SPECIAL EXCEPTION TO ALLOW THE EXPANSION OF AN EXISTING ELECTRIC DISTRIBUTION SERVICE CENTER AND SUBSTATION on a parcel of land lying in Section 22, Township 47 South, Range 42 East, said lands being described as follows: COMMENCING at the West 1/4 corner of said Section 22; thence in a Easterly direction along the East-West 1/4 line of Section 22, a distance of 159.03 feet to the Point of Beginning; thence with a deflection angle to the left of 89°33'03" as measured from the aforementioned course extended, to the tangent of a curve to the right, having a radius of 2200.88 feet, a central angle of 19°32'14" and arc length of 750.48 feet to a point; thence in a Easterly direction along a line lying 735.00 feet North of and parallel to the East-West 1/4 line of Section 22, a distance of 587.51 feet to a point; thence with an included angle of 90°00'00", a distance of 735.00 feet to a point on the East-West 1/4 line of Section 22; thence in a Westerly direction along the aforementioned East-West line a distance of 720.00 feet more or less to the Point of Beginning. Said property located on the east side of Powerline Road, approximately .5 mile north of Palmetto Park Road (S.R. 808) in an AG-Agricultural District, was approved as advertised subject to the following conditions:

1. Petitioner shall construct at the project's north entrance and Powerline Road a left turn lane, north approach.
2. Petitioner shall construct a curbed median on Powerline Road a distance of 50 feet north and south of the project's south entrance, per the County Engineer's approval.

3. Petitioner shall contribute One Thousand Two Hundred Dollars (\$1,200.00) toward the cost of meeting this project's direct and identifiable traffic impact to be paid at the time of issuance of the building permit(s).
4. The petitioner shall convey to the Lake Worth Drainage District the South 40.00 feet of the subject parcel for the required right-of-way for Lateral Canal No. 47. They will accept a Quit Claim Deed or an Easement, on their form, whichever the owner prefers.

Commissioner Bailey, moved for approval of the petition.

The motion was seconded by Commissioner Foster, and upon being put to a vote, the vote was as follows:

Dennis Koehler, Chairman		AYE
Frank Foster, Vice Chairman	-	AYE
Bill Bailey, Member		AYE
Norman R. Gregory, Member	-	AYE
Peggy B. Evatt, Member		ABSENT

The foregoing resolution was declared duly passed and adopted this 25th day of November 1980, confirming action of 23 October 1980.

PALM BEACH COUNTY, FLORIDA  
 BY ITS BOARD OF COUNTY  
 COMMISSIONERS

JOHN B. DUNKLE, Clerk

By: *Ruth Ann O'Brien*  
 Deputy Clerk

APPROVE AS TO FORM  
 AND LEGAL SUFFICIENCY

*Charles F. Schock*  
 County Attorney

