

RESOLUTION NO. R-83-606

RESOLUTION APPROVING ZONING PETITION 80-175(A),
Special Exception to Amend Petition No. 80-175

WHEREAS, the Board of County Commissioners, as the governing body, pursuant to the authority vested in Chapter 163 and Chapter 125, Florida Statutes, is authorized and empowered to consider petitions relating to zoning; and

WHEREAS, the notice and hearing requirements as provided for in Chapter 402.5 of the Palm Beach County Zoning Code Ordinance No. 75-2 have been satisfied; and

WHEREAS, Petition No. 8&1.75(A) was presented to the Board of County Commissioners of Palm Beach County at its public hearing conducted on 24th of February 1983; and

WHEREAS, the Board of County Commissioners has considered the evidence and testimony presented by the applicant and other interested parties and the recommendations of the various county review agencies and the recommendations of the Planning Commission; and

WHEREAS, the Board of County Commissioners made the following findings of fact:

1. The proposal is consistent with the Land Use Plan and Mandatory Performance Standards of the Comprehensive Plan.
2. The proposed use is compatible with surrounding properties.
3. The subject site can accommodate the proposed use while meeting all property development regulations of the Zoning Code.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, assembled in regular session this 24th day of February, 1983, that Petition No. 80-175(A) the petition of NATIONAL MEDICAL ENTERPRISES INC., By Henry Skokowski, Agent, TO AMEND ZONING PETITION NO. 80-175 AND THE FURTHER SPECIAL EXCEPTION TO ALLOW A PSYCHIATRIC HOSPITAL FACILITY on a parcel of land situated in Section 26, Township 46 South, Range 42 East, more particularly described as follows: Commencing at the Northwest corner of the Northeast 1/4 of said Section 26, thence South 89° 56' 07" East, along the North line of said Northeast 1/4, a distance of 439.11 feet; thence South 00° 03' 53" East a distance of 715.99 feet to the South line of the North 715.99 feet of said Section 26

and the Point of Beginning; From the Point of Beginning, continue South 00°03'53" East, a distance of 635.77 feet, to the South line of the North 1/2 of the Northeast 1/4 of said Section 26; thence South 89°52'43" West, along said South line, a distance of 334.79 feet to the proposed Easterly Right-of-Way line of the Lake Worth Drainage District's Equalizing Canal No. E-3, as recorded in Official Record Book 1732 on Pages 612 through 651; thence North 01°16'55" West, along said proposed Right-of-Way line, a distance of 637.03 feet to the aforesaid South line of the North 715.99 feet; thence South 89°56'07" East, along said South line, a distance of 349.76 feet to the Point of Beginning. Said property located approximately 800 feet south of L.W.D.D. Lateral Canal No. 36, approximately .4 mile west of Military Trail (S.R. 809) was approved as advertised subject to the following conditions:

1. The proposed site plan shall be amended to conform to required setbacks prior to Site Plan Certification.
2. All conditions of the previous approval (Petition 80-175) shall remain in effect.
3. The developer shall take reasonable precautions during the development of this property to insure that fugitive particulates (dust particles) from the project do not become a nuisance to neighboring and nearby surface waters.
4. The developer shall take necessary measures during the development of this property to prevent pollutant runoff to neighboring and nearby surface waters.

Commissioner Bailey, moved for approval of the petition.

The motion was seconded by Commissioner Spillias, and upon being put to a vote, the vote was as follows:

Peggy E. Evatt, Chairman	- Aye
Ken Spillias, Vice Chairman	- Aye
Dennis P. Koehler, Member	- Aye
Dorothy Wilken, Member	- Aye
iii.11 Bailey, Member	- Aye

The foregoing resolution was declared duly passed and adopted this 24th day of MAY, 1983, confirming action of 24th of February 1983.

PALM BEACH COUNTY, FLORIDA
BY ITS BOARD OF COUNTY
COMMISSIONERS

JOHN B. DUNKLE, Clerk

By: *[Signature]*
Deputy Clerk

APPROVE AS TO FORM
AND LEGAL SUFFICIENCY

[Signature]
County Attorney

