

RESOLUTION NO. R- 85-463

RESOLUTION APPROVING ZONING PETITION 80-66(B) , Rezoning

WHEREAS, the Board of County Commissioners, as the governing body, pursuant to the authority vested in Chapter 163 and Chapter 125, Florida Statutes, is authorized and empowered to consider petitions relating to zoning; and

WHEREAS, the notice and hearing requirements as provided for in Chapter 402.5 of the Palm Beach County Zoning Code Ordinance No. 73-2 have been satisfied; and

WHEREAS, Petition No. 80-66(B) was presented to the Board of County Commissioners of Palm Beach County at its public hearing conducted on OCTOBER 3, 1984, AND:

WHEREAS, the Board of County Commissioners has considered the evidence and testimony presented by the applicant and other interested parties and the recommendations of the various county review agencies and the recommendations of the Planning Commission; and

WHEREAS, the Board of County Commissioners made the following findings of fact:

1. The proposal is consistent with the requirements of the Comprehensive Plan and Zoning Code.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, assembled in regular session this the 27th of September 1984, that Petition No. 80-66(B) the petition of S.F. PARTNERSHIP, A FLORIDA GENERAL PARTNERSHIP By Paul G. Parker, Agent, for the REZONING, FROM CS-SPECIALIZED COMMERCIAL DISTRICT TO CG-GENERAL COMMERCIAL DISTRICT on the Southwest 1/4 of the Northwest 1/4 of the Southwest 1/4 of Section 1, Township 46 South, Range 42 East, Less, however, the North 495.0 feet and the East 159.83 feet thereof, as measured at right angles to the boundary lines of the said Southwest 1/4 of the Northwest 1/4 of the Southwest 1/4 and less the right-of-way for Coconut Road and Military Trail (S.R.809). Together with;

A part of the Southwest 1/4 of the Northwest 1/4 of the Southwest 1/4 of Section 1, Township 46 South, Range 42 East, and more particularly

- described as the South 330 feet of the North 495 feet of said Southwest 1/4 of the Northwest 1/4 of the Southwest 1/4 of Section 1, Township 46 South, Range 42 East, except that part lying in Military Trail (S.R.809) and also except the Easterly 159.83 feet of the South 50 feet thereof. Said property located on the northeast corner of the intersection of Military Trail (S.R.809) and Coconut Road was approved as advertised.

Commissioner WILKEN, moved for approval of the petition. The motion was seconded by Commissioner EVATT, and upon being put to a vote, the vote was as follows:

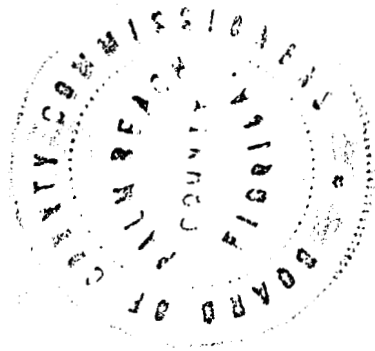
Ken Spillias, Chairman	--	YES
Dorothy Wilkens, Vice Chairman	--	YES
Peggy Evatt, Member	--	YES
Dennis P. Koehler, Member	--	YES
Bill Bailey, Member	--	ABSENT

The foregoing resolution was declared duly passed and adopted this day of **MAR 19 1985** confirming action of the 3rd day of October, 1984.

PALM BEACH COUNTY, FLORIDA
BY ITS BOARD OF COUNTY COMMISSIONERS

JOHN B. DUNKLE, CLERK

BY: Kathy L. Rute
Deputy Clerk



APPROVED AS TO FORM AND LEGAL SUFFICIENCY

Landy Sprague
County Attorney

85 463

ZONING PETITIONS - VOTING SUMMARY

7A-21

OF 3 October, 1984 MEETING

Petition No.	Petitioner and Request	Vote
	<u>APPROVALS</u>	
80-66B	S.F. PARTNERSHIP, RZ from CS to CG. 463	4-0 Bailey Absent
80-66B	S.F. PARTNERSHIP, SE to allow a Child Day Care Center. 464	4-0 Bailey Absent
84-135	SUNRISE SAVINGS AND LOAN ASSOCIATION, RZ from Al to CS. 465	4-0 Bailey Absent
84-135	SUNRISE SAVINGS AND LOAN ASSOCIATION, SE to allow a Planned Office Business Park. 466	4-0 Bailey Absent
84-138	LEROY B. SHERMAN, III, RZ from AR in-part; RM in-part to RS. 467	5-0
84-138	LEROY B. SHERMAN, III, SE to allow a Planned Unit Development. 468	5-0
	85	463

Board of County Commissioners

Kenneth M. Adams, Chairman
Karen T. Marcus, Vice Chairman
Ken Spillias
Jerry L. Owens
Dorothy Wilken

Office of County Attorney
Charles F. Schoech
County Attorney



March 12, 1985

TO: Commissioner Ken Adams, Chairman and
Members of the Board of County Commissioners

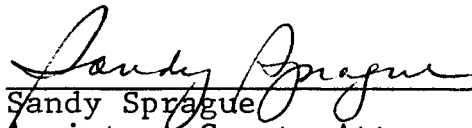
FROM: Sandy Sprague
Assistant County Attorney

RE: Attached Summary

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The resolutions listed on the attached summary confirm the action of the Board of County Commissioners sitting as the Governing Body at the October 3rd, 1984 Zoning Hearing.

These resolutions are a standard form and are available in the Minutes Department if the individual conditions need to be reviewed.



Sandy Sprague
Assistant County Attorney

SS :mp

Attachment

85 453

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77-21

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<p>85 463</p>		