

RESOLUTION AMENDING RESOLUTION NO. R-85-287  
RESOLUTION APPROVING ZONING PETITION OF LOUIS KANTOR,  
PETITION NO. 84-141

WHEREAS, Louis Kantor, petitioned the Palm Beach County Planning Commission and the Board of County Commissioners, sitting as the final zoning authority, on October 4, 1984 and November 1, 1984, respectively, for the rezoning from RS-Residential Single Family District to CS-Specialized Commercial District on property located on the southwest corner of the intersection of Dolan Road and Congress Avenue, being bounded on the south by Frost Road; and

WHEREAS, Resolution No. R-85-287 adopted February 19, 1985 confirming the action of the Board of County Commissioners sitting as the final zoning authority on November 1, 1984 inadvertently contained an error in the legal description; and

WHEREAS, the legal description of said zoning resolution, read as follows:

on Lots 1 and 10, Block 7, Frost Park, in Section 18, Township 44 South, Range 42 East, as recorded in Plat Book 23, page 188, Less the East 10 feet thereof.

WHEREAS, the legal description of said zoning resolution should have read:

on Lots 1 and 10, Block 7, Frost Park, in Section 18, Township 44 South, Range 43 East, as recorded in Plat Book 23, page 188, Less the East 10 feet thereof.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, that:

1. The foregoing recitals are hereby affirmed and ratified.
2. The legal description of Resolution No. R-85-287 is amended.

The foregoing resolution was offered by Commissioner Wilken, who moved its adoption. The motion was seconded by Commissioner Owens, and upon being put to a vote, the vote was as follows:

Karen T. Marcus, Vice Chairman -- AYE  
Jerry L. Owens, Vice Chairman AYE  
Kenneth M. Adams, Member AYE  
Kenneth Spillias, Member AYE  
Dorothy Wilken, Member AYE

The Chairman thereupon declared the resolution duly passed and adopted this 11th day of March, 1986.

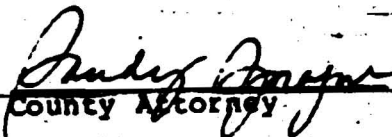
PALM BEACH COUNTY, FLORIDA  
BY ITS BOARD OF COUNTY  
COMMISSIONERS

JOHN B. DUNKLE, CLERK

BY:

  
Deputy Clerk.

APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY

  
County Attorney

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