

RESOLUTION NO. R- 87-514

RESOLUTION APPROVING ZONING PETITION 86-133, Special Exception

WHEREAS, the Board of County Commissioners, as the governing body, pursuant to the authority vested in Chapter 163 and Chapter 125, Florida Statutes, is authorized and empowered to consider petitions relating to zoning; and

WHEREAS, the notice and hearing requirements as provided for in Chapter 402.5 of the Palm Beach County Zoning Code Ordinance No. 73-2 have been satisfied; and

WHEREAS, Petition No. 86-133 was presented to the Board of County Commissioners of Palm Beach County, sitting as the Zoning Authority, at its public hearing conducted on December 1, 1986 and

WHEREAS, the Board of County Commissioners has considered the evidence and testimony presented by the applicant and other interested parties and the recommendations of the various county review agencies and the recommendations of the Planning Commission; and

WHEREAS, the Board of County Commissioners made the following findings of fact:

1. With required site plan modifications, this proposal will be consistent with the requirements of the Comprehensive Plan and local land development regulations.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, assembled in regular session this 31ST day of March, 1987, that: Petition No. 86-133, the petition of GROUP W CABLE, INC. AKA COMCAST INC., By Lee Starkey, Agent, for a SPECIAL EXCEPTION TO ALLOW A COMMERCIAL RADIO, TELEVISION, MICROWAVE TRANSMISSION AND RELAY STATIONS AND ACCESSORY EQUIPMENT BUILDING on a portion of Tract 6 in Block 25 of the Palm Beach Farms Co., Plat No. 3 as recorded in Plat Book 2, Pages 45 - 54 (Section 19, Township 44 South, Range 42 East), more

particularly described as follows: Beginning at the Southeast corner of said Tract 6 proceed North 84 degrees 20'47" West (along the South line Tract 6) a distance of 660.02 feet to a point; thence North 05 degrees 40'19" East along the West line of said Tract 6 a distance of 632.30 feet to a point; thence South 84 degrees 20'35" East along a line parallel with the North line of Tract 6 a distance of 659.93 feet to a point; thence South 05 degrees 39'51" West along the East line of said Tract 6 a distance of 632.26 feet to the Point of Beginning. Said property located approximately .1 miles north of Palamino Drive and .1 miles east of S.R. No. 7 (U.S. 441), being bounded on the north by Lake Worth Drainage District Canal No. L-10 in an AR-Agricultural Residential District was approved as advertised subject to the following conditions:

1. Prior to site plan certification the petitioner shall submit a copy of the certified breakpoint calculations prepared by a Florida Registered Engineer or meet the required setbacks pursuant to Section 500.10 A. of the Zoning Code.
2. Prior to site plan certification the site plan shall be revised to reflect the following:
  - a. The limits of the proposed clearing operations.
3. The developer shall retain the stormwater runoff in accordance in all applicable agency requirements in effect at the time of the permit application. However, at a minimum, this development shall retain onsite 85% of the stormwater runoff generated by a three (3) year-one hour storm per requirements of the Permit Section, Land Development Division. The drainage system shall be maintained in an acceptable condition as approved by the County Engineer. In the event that the drainage system is not adequately maintained as determined by the County Engineer this matter will be reviewed by the Code Enforcement Board for enforcement.

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Commissioner Adams, moved for approval of the petition. The motion was seconded by Commissioner Wilken, and upon being put to a vote, the vote was as follows:

Karen T. Marcus -- AYE  
Jerry L. Owens -- AYE  
Carol Roberts -- AYE  
Dorothy Wilken -- AYE  
Kenneth M. Adams -- AYE

The foregoing resolution was declared duly passed and adopted this 31ST day of March, 1987, confirming action of December 1, 1986.

PALM BEACH COUNTY, FLORIDA  
BY ITS BOARD OF COUNTY  
COMMISSIONERS

JOHN B. DUNKLE, CLERK

BY:   
Deputy Clerk

APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY

  
-----  
County Attorney

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