

RESOLUTION NO. R-89-1081

RESOLUTION APPROVING ZONING PETITION NO. 73-52(C)  
REZONING PETITION OF THE RESORT AT INDIAN SPRING, INC.

WHEREAS, the Board of County Commissioners, as the governing body, pursuant to the authority vested in Chapter 163 and Chapter 125, Florida Statutes, is authorized and empowered to consider petitions relating to zoning; and

WHEREAS, the notice and hearing requirements as provided for in Chapter 402.5 of the Palm Beach County Zoning Code Ordinance No. 73-2 have been satisfied; and

WHEREAS, Petition No. 73-52(C) was presented to the Board of County Commissioners of Palm Beach County, sitting as the Zoning Authority, at its public hearing conducted on November 30, 1988; and

WHEREAS, the Board of County Commissioners has considered the evidence and testimony presented by the applicant and other interested parties and the recommendations of the various county review agencies and the recommendations of the Planning Commission; and

WHEREAS, this approval is subject to Zoning Code Section 402.9 (Mandatory Review of Development Approvals) and other provisions requiring that development commence in a timely manner; and

WHEREAS, the Board of County Commissioners made the following findings of fact:

1. This proposal is consistent with the requirements of the Comprehensive Plan and local land development regulations.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, that Petition No. 73-52(C), the petition of THE RESORT AT INDIAN SPRING, INC., by F. Martin Perry, Agent, for a REZONING FROM RS-SINGLE FAMILY RESIDENTIAL ZONING DISTRICT, IN PART AND AR-AGRICULTURAL RESIDENTIAL ZONING DISTRICT TO RS-SINGLE FAMILY RESIDENTIAL ZONING DISTRICT on a parcel of land lying on a parcel of land in Section 35, Township 45 South, Range 42 East, being more particularly described as follows:

Commencing at the Northeast corner of said Section 35, bear South 89 degrees 17' 49" West, along the North line of said Section 35, a distance of 50.00 feet to a point on the West Right-of-way line of Military Trail, as recorded in Plat Book 2, Page 26; thence South 00 degrees 15' 41" East, along said Right-of-way line, a distance of 693.57 for a Point of Beginning; thence, continue South 00 degrees 15' 41" East, along said Right-of-way line, a distance of 1976.46 feet to a point on the North Right-of-way line of Lake Worth Drainage District Lateral Canal L-27; thence, South 89 degrees 26' 59" West, along said canal Right-of-way line and departing from said Road Right-of-way line, a distance of

812.61 feet to the Southeast corner of Indian Spring Plat No. 1, as recorded in Plat Book 31, Pages 43 through 47; thence North 00 degrees 15' 41" West along the East line of said Plat, a distance of 1999.49 feet to a point on the South Right-of-way line of Southwest 15th Avenue, as shown on said Plat; thence North 89 degrees 17' 49" East, along said South Right-of-way line, a distance of 777.43 feet; thence South 45 degrees 28' 58" East, continuing along said Right-of-way line, a distance of 35.49 feet; thence North 89 degrees 17' 49" East, along said Right-of-Way line, a distance of 10.00 feet to the Point of Beginning, less and excepting therefrom the 10 foot wide additional Right-of-Way for Military Trail, recorded in Official Record Book 2439, Page 983, being located on the east side of Jog Road, approximately 1.0 mile south of Boynton Beach Boulevard (SR 804), bounded on the east by Military Trail was approved as advertised.

Commissioner Marcus moved for approval of the petition. The motion was seconded by Commissioner Roberts and, upon being put to a vote, the vote was as follows:

Carol J. Elmquist	--	Aye
Karen T. Marcus	--	Aye
Carol Roberts	--	Aye
Ron Howard	--	Aye
Carole Phillips	--	Aye

The foregoing resolution was declared duly passed and adopted this 6th day of June, 1989 confirming action of November 30, 1988.

APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY

BY:

  
COUNTY ATTORNEY

PALM BEACH COUNTY, FLORIDA  
BY ITS BOARD OF COUNTY  
COMMISSIONERS

JOHN B. DUNKLE, CLERK

BY:

  
DEPUTY CLERK

