

RESOLUTION NO. R-89-1309

RESOLUTION APPROVING ZONING PETITION NO. 88-120
REZONING PETITION OF TECHNOLOGY PARK ASSOCIATES LTD.

WHEREAS, the Board of County Commissioners, as the governing body, pursuant to the authority vested in Chapter 163 and Chapter 125, Florida Statutes, is authorized and empowered to consider petitions relating to zoning; and

WHEREAS, the notice and hearing requirements as provided for in Chapter 402.5 of the Palm Beach County Zoning Code have been satisfied; and

WHEREAS, Petition No. 88-120 was presented to the Board of County Commissioners of Palm Beach County, sitting as the Zoning Authority, at its public hearing conducted on March 30, 1989; and

WHEREAS, the Board of County Commissioners, sitting as the Zoning Authority, has considered the evidence and testimony presented by the applicant and other interested parties and the recommendations of the various county review agencies and the recommendations of the Planning Commission; and

WHEREAS, this approval is subject to Zoning Code Section 402.9 (Mandatory Review of Development Approvals) and other provisions requiring that development commence in a timely manner; and

WHEREAS, the Board of County Commissioners, sitting as the Zoning Authority, made the following findings of fact:

1. This proposal is consistent with the requirements of the Comprehensive Plan and local land development regulations.

WHEREAS, 402.5 of the Zoning Code requires that the action of the Board of County Commissioners, sitting as the Zoning Authority, be adopted by resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, that Petition No. 88-120, the petition of TECHNOLOGY PARK ASSOCIATES LTD., by Robert A. Bentz, Agent, for a REZONING FROM AR-AGRICULTURAL RESIDENTIAL ZONING DISTRICT TO RS-SINGLE FAMILY RESIDENTIAL ZONING DISTRICT on a parcel of land lying in Tract 2, Block 4, Palm Beach Farms Company Plat No. 3, according to the Plat thereof, as recorded in Plat Book 2, Pages 45 through 54, inclusive, located in Section 28, Township 43 South, Range 42 East. Said parcel of land being more particularly described as follows:

Commencing at the Southwest corner of Said Tract 2; thence North 89 degrees 03' 43" East, along the South line of said Tract 2, a distance of 8.00 feet for a Point of Beginning; thence, North 00 degrees 56' 17" West, along a line 8.00 feet East of, as measured at right angles to, the West line of said Tract 2, a distance of

175.00 feet: thence North 89 degrees 03' 43" East, along a line 175.00 feet North of, as measured at right angles to the South line of said Tract 2, a distance of 1163.87 feet: thence South 01 degree 01' 28" East, a distance of 150.00 feet; thence South 89 degrees 03' 43" West along a line 25.00 feet North of, as measured at right angles to the South line of said Tract 2, a distance of 1132.08 feet to the point of Curvature of a Curve to the right, having a radius of 25.00 feet: thence, Northwesterly along said curve, through a Central angle of 89 degrees 59' 27", a distance of 39.27 feet to the end of said curve: thence South 00 degrees 56' 50" West, along a line 15.00 feet East of, as measured at right angles to, the West line of said Tract 2, a distance of 50.00 feet to the intersection thereof with the South line of said Tract 2: thence South 89 degrees 03' 43" West, along the South line of said Tract 2, a distance of 7.00 feet to the Point of Beginning, being located on the northeast corner of the intersection of Skees Road and Country Place Road, was approved on March 30, 1989, as advertised.

Commissioner Marcus moved for adoption of the Resolution.

The motion was seconded by the Commissioner Howard and, upon being put to a vote, the vote was as follows:

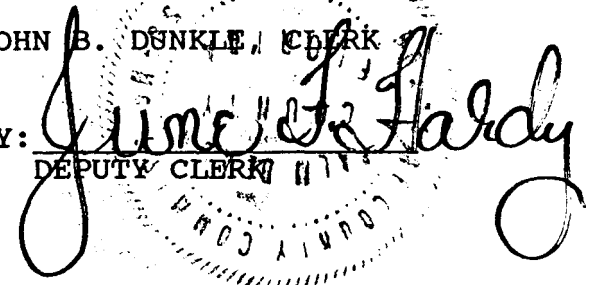
Carol J. Elmquist, Chair	--	Aye
Karen T. Marcus	--	Aye
Carol Roberts	--	Aye
Ron Howard	--	Aye
Carole Phillips	--	Absent

The Chair thereupon declared the resolution was duly passed and adopted this 11th day of July, 1989.

APPROVED AS TO FORM
AND LEGAL SUFFICIENCY

PALM BEACH COUNTY, FLORIDA
BY ITS BOARD OF "COUNTY
COMMISSIONERS

BY: 
COUNTY ATTORNEY

JOHN B. DUNKLE, CLERK
BY: 
DEPUTY CLERK

